

## MANDATORY DISCLOSURE

Mandatory Disclosure updated on 30.01.2018

1 AICTE File No. SOUTH-WEST/2012/1-710825071

Date & Period of last approval 10.04.2017 Period 2017-18

2 Name of the Institution NORTH MALABAR INSTITUTE OF TECHNOLOGY

Address of the Institution NEELLIYADUKAM

PARKALAI

KANHANGAD

City & Pin Code KASARGODE - 671531

State / UT KERALA

Phone number with STD code 0467-2440024

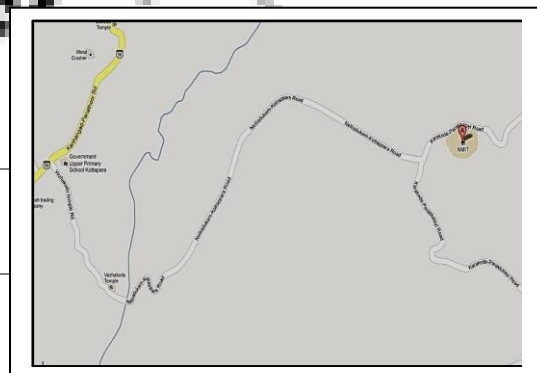
FAX number with STD Code 0467-2244806

Office hours at the Institution 9 AM TO 5.00 PM

Academic hours at the Institution 9.00 AM TO 4.00 PM

Email info@nmitkerala.ac.in

Website www.nmitkerala.ac.in



|          |  |   |
|----------|--|---|
|          | Nearest Railway Station (dist in Km)             | <b>Kanhangad - 9 KMS</b>                                |
|          | Nearest Airport (dist in Km)                     | <b>Mangalore - 100 KMS</b>                              |
| <b>3</b> | Type of Institution                              | <b>Private-Self Financed</b>                            |
|          | Category (1) of the Institution                  | <b>Non Minority</b>                                     |
|          | Category (2) of the Institution                  | <b>Co-Educational</b>                                   |
| <b>4</b> | Name of the organization running the Institution | <b>North Malabar Educational &amp; Charitable Trust</b> |
|          | Type of the organization                         | <b>Public Charitable Trust</b>                          |
|          | Address of the organization                      | <b>20 – D1 &amp; D5, Municipal Office Building</b>      |
|          |  | <b>Payyanur, Kannur District.</b>                       |
|          | Registered with                                  | <b>Sub Registrar's Office, Payyanur</b>                 |
|          | Registration date                                | <b>04/09/2008</b>                                       |
|          | Website of the organization                      | <b>www.nmitkerala.ac.in</b>                             |
| <b>5</b> | Name of the affiliating University / Board       | <b>APJ ABDUL KALAM TECHNOLOGICAL UNIVERSITY</b>         |
|          | Address  | <b>CET CAMPUS, THIRUVANANTHAPURAM-695016</b>            |
|          | Website  | <b>www.ktu.edu.in</b>                                   |
|          | Latest affiliation period                        | <b>2017-18</b>  |

|    |  |   |
|----|--|---|
| 6  | Name of Principal / Director   | <b>Er. JACOB JOHN</b>   |
|    | Exact Designation  | <b>DIRECTOR</b>   |
|    | Phone number with STD code   | <b>0467-2440024, 0467-2244802</b>   |
|    | FAX number with STD code   | <b>0467-2244806</b>   |
|    | Email  | <b>director@nmitkerala.ac.in</b>  |
|    | Highest Degree   | <b>B.Tech, FIE</b>  |
|    | Field of specialization  | <b>Mechanical Engineering</b>   |
| 7  | Governing Board Members  | <b>See Annexure No.1</b>  |
|    | Frequency of meetings & date of last meeting                                     | <b>Twice in a year -20.12.2017</b>  |
| 8  | Academic Advisory Body   | <b>See Annexure No.2</b>  |
|    | Frequency of meetings & date of last meeting                                     | <b>Twice in a year-20.12.2017</b>   |
| 9  | Organizational Chart   | <b>See Annexure No.3</b>  |
| 10 | Student feedback mechanism<br>Institutional<br>Governance/faculty<br>performance | <b>We have devised a feedback system for getting students opinion on faculty performance and institutional governance. Proper follow up action will be taken to correct the anomalies if any. Class committee has been formed to provide periodic feedback.</b> |
| 11 | Grievance redressal<br>mechanism for faculty, staff<br>and students              | <b>Compliance and Redressal committee is functioning in our college. Grievances are thoroughly discussed by the Committee and remedial measures are implemented.</b>  |

|      |                                     |                                 |    |      |    |
|------|-------------------------------------|---------------------------------|----|------|----|
| 12.1 | Name of the Department*             | CIVIL ENGINEERING               |    |      |    |
|      | Course                              | B.TECH. CIVIL ENGINEERING       |    |      |    |
|      | Level                               | UG /DEGREE                      |    |      |    |
|      | 1st Year of approval by the Council | 2012-13                         |    |      |    |
|      | Year wise Sanctioned Intake         | CAY1                            | 60 | CAY2 | 60 |
|      |                                     | CAY3                            | 60 | CAY4 | 60 |
|      | Year wise Actual Admissions         | CAY1                            | 40 | CAY2 | 26 |
|      |                                     | CAY3                            | 47 | CAY4 | 61 |
|      | Cut off marks –General quota        | 50% for Mathematics & 50% P+C/M |    |      |    |
|      | % Students passed with Distinction  | NA                              |    |      |    |
|      | % Students passed with First Class  | NA                              |    |      |    |
|      | Students Placed                     | NA                              |    |      |    |
|      | Average Pay package, Rs./Year       | NA                              |    |      |    |
|      | Students opted for Higher Studies   | NA                              |    |      |    |
|      | Accreditation Status of the course  | Not Accredited                  |    |      |    |
|      | Doctoral Courses                    | No                              |    |      |    |
|      | Foreign Collaborations, if any      | No                              |    |      |    |
|      | Professional Society Memberships    | Yet to start                    |    |      |    |
|      | Professional activities             | Yet to start                    |    |      |    |
|      | Consultancy activities              | No                              |    |      |    |

Grants fetched

No

Departmental Achievements

Distinguished Alumni

No



|      |                                     |  |           |             |           |
|------|-------------------------------------|--|-----------|-------------|-----------|
| 12.2 | Name of the Department*             | <b>MECHANICAL ENGINEERING</b>                |           |             |           |
|      | Course                              | <b>B.TECH MECHANICAL ENGINEERING</b>         |           |             |           |
|      | Level                               | <b>UG /DEGREE</b>                            |           |             |           |
|      | 1st Year of approval by the Council | <b>2012-13</b>                               |           |             |           |
|      | Year wise Sanctioned Intake         | <b>CAY1</b>                                  | <b>60</b> | <b>CAY2</b> | <b>60</b> |
|      |                                     |  |           | <b>CAY3</b> | <b>60</b> |
|      |                                     |  |           | <b>CAY4</b> | <b>60</b> |
|      | Year wise Actual Admissions         | <b>CAY1</b>                                  | <b>19</b> | <b>CAY2</b> | <b>34</b> |
|      |                                     |  |           | <b>CAY3</b> | <b>56</b> |
|      |                                     |  |           | <b>CAY4</b> | <b>71</b> |
|      | Cut off marks –General quota        | <b>50% for Mathematics &amp; 50% (T+C+M)</b> |           |             |           |
|      | % Students passed with Distinction  | <b>NA</b>                                    |           |             |           |
|      | % Students passed with First Class  | <b>NA</b>                                    |           |             |           |
|      | Students Placed                     | <b>NA</b>                                    |           |             |           |
|      | Average Pay package, Rs./Year       | <b>NA</b>                                    |           |             |           |
|      | Students opted for Higher Studies   | <b>NA</b>                                    |           |             |           |
|      | Accreditation Status of the course  | <b>Not Accredited</b>                        |           |             |           |
|      | Doctoral Courses                    | <b>No</b>                                    |           |             |           |
|      | Foreign Collaborations, if any      | <b>No</b>                                    |           |             |           |
|      | Professional Society Memberships    | <b>Yet to start</b>                          |           |             |           |
|      | Professional activities             | <b>Yet to start</b>                          |           |             |           |

|                           |    |
|---------------------------|----|
| Consultancy activities    | No |
| Grants fetched            | No |
| Departmental Achievements |    |
| Distinguished Alumni      | No |



|      |                                     |  |                |                |                |
|------|-------------------------------------|--|----------------|----------------|----------------|
| 12.3 | Name of the Department*             | <b>ELECTRONICS &amp; COMMUNICATION ENGINEERING</b>         |                |                |                |
|      | Course                              | <b>B.TECH. ELECTRONICS &amp; COMMUNICATION ENGINEERING</b> |                |                |                |
|      | Level                               | <b>UG /DEGREE</b>  |                |                |                |
|      | 1st Year of approval by the Council | <b>2012-13</b>   |                |                |                |
|      | Year wise Sanctioned Intake         | <b>CAY1 60</b>   | <b>CAY2 60</b> | <b>CAY3 60</b> | <b>CAY4 60</b> |
|      | Year wise Actual Admissions         | <b>CAY1 5</b>  | <b>CAY2 14</b> | <b>CAY3 31</b> | <b>CAY4 31</b> |
|      | Cut off marks –General quota        | <b>50% for Mathematics &amp; 50% P+C</b>                   |                |                |                |
|      | % Students passed with Distinction  | NA   |                |                |                |
|      | % Students passed with First Class  | NA   |                |                |                |
|      | Students Placed                     | NA   |                |                |                |
|      | Average Pay package, Rs./Year       | NA   |                |                |                |
|      | Students opted for Higher Studies   | NA   |                |                |                |
|      | Accreditation Status of the course  | Not Accredited   |                |                |                |
|      | Doctoral Courses                    | No   |                |                |                |
|      | Foreign Collaborations, if any      | No   |                |                |                |
|      | Professional Society Memberships    | Yet to start   |                |                |                |
|      | Professional activities             | Yet to start   |                |                |                |



|                           |    |
|---------------------------|----|
| Consultancy activities    | No |
| Grants fetched            | No |
| Departmental Achievements |    |
| Distinguished Alumni      | No |



|      |                                     |   |               |               |               |
|------|-------------------------------------|---|---------------|---------------|---------------|
| 12.4 | Name of the Department*             | <b>ELECTRICAL AND ELECTRONICS ENGINEERING</b>           |               |               |               |
|      | Course                              | <b>B.TECH. ELECTRICAL &amp; ELECTRONICS ENGINEERING</b> |               |               |               |
|      | Level                               | <b>UG /DEGREE</b>                                       |               |               |               |
|      | 1st Year of approval by the Council | <b>2012-13</b>  |               |               |               |
|      | Year wise Sanctioned Intake         | <b>CAY 60</b>   | <b>CAY 60</b> | <b>CAY 60</b> | <b>CAY 60</b> |
|      | Year wise Actual Admissions         | <b>CAY 4</b>  | <b>CAY 8</b>  | <b>CAY 10</b> | <b>CAY 19</b> |
|      | Cut off marks –General quota        | <b>50% for Mathematics &amp; 50% P+C+M</b>              |               |               |               |
|      | % Students passed with Distinction  | <b>NA</b>   |               |               |               |
|      | % Students passed with First Class  | <b>NA</b>   |               |               |               |
|      | Students Placed                     | <b>NA</b>   |               |               |               |
|      | Average Pay package, Rs./Year       | <b>NA</b>   |               |               |               |
|      | Students opted for Higher Studies   | <b>NA</b>   |               |               |               |
|      | Accreditation Status of the course  | <b>Not Accredited</b>                                   |               |               |               |
|      | Doctoral Courses                    | <b>No</b>   |               |               |               |
|      | Foreign Collaborations, if any      | <b>No</b>   |               |               |               |
|      | Professional Society Memberships    | <b>Yet to start</b>                                     |               |               |               |
|      | Professional activities             | <b>Yet to start</b>                                     |               |               |               |
|      | Consultancy activities              | <b>No</b>   |               |               |               |

Grants fetched

No

Departmental Achievements

Distinguished Alumni

No



|      |                                     |  |        |        |        |
|------|-------------------------------------|--|--------|--------|--------|
| 12.5 | Name of the Department*             | COMPUTER SCIENCE & ENGINEERING         |        |        |        |
|      | Course                              | B.TECH. COMPUTER SCIENCE & ENGINEERING |        |        |        |
|      | Level                               | UG /DEGREE                             |        |        |        |
|      | 1st Year of approval by the Council | 2012-13                                |        |        |        |
|      | Year wise Sanctioned Intake         | CAY 60                                 | CAY 60 | CAY 60 | CAY 60 |
|      | Year wise Actual Admissions         | CAY 60                                 | CAY 24 | CAY 54 | CAY 60 |
|      | Cut off marks –General quota        | 50% for Mathematics & 50% P+C+M        |        |        |        |
|      | % Students passed with Distinction  | NA                                     |        |        |        |
|      | % Students passed with First Class  | NA                                     |        |        |        |
|      | Students Placed                     | NA                                     |        |        |        |
|      | Average Pay package, Rs./Year       | NA                                     |        |        |        |
|      | Students opted for Higher Studies   | NA                                     |        |        |        |
|      | Accreditation Status of the course  | Not Accredited                         |        |        |        |
|      | Doctoral Courses                    | No                                     |        |        |        |
|      | Foreign Collaborations, if any      | No                                     |        |        |        |
|      | Professional Society Memberships    | Yet to start                           |        |        |        |
|      | Professional activities             | Yet to start                           |        |        |        |
|      | Consultancy activities              | No                                     |        |        |        |

Grants fetched

No

Departmental Achievements

Distinguished Alumni

No



|                 |  |  |                             |               |          |     |        |        |     |  |            |            |  |  |                 |      |  |  |              |             |  |  |
|-----------------|--|--|-----------------------------|---------------|----------|-----|--------|--------|-----|--|------------|------------|--|--|-----------------|------|--|--|--------------|-------------|--|--|
| 13.1            | Name of Teaching Staff*                    | Prof. JACOB JOHN   |                             |               |          |     |        |        |     |  |            |            |  |  |                 |      |  |  |              |             |  |  |
|                 | Designation                                | ASSOCIATE PROFESSOR / DIRECTOR   |                             |               |          |     |        |        |     |  |            |            |  |  |                 |      |  |  |              |             |  |  |
|                 | Department                                 | MECHANICAL ENGINEERING   |                             |               |          |     |        |        |     |  |            |            |  |  |                 |      |  |  |              |             |  |  |
|                 | Date of Joining the Institution            | 01/09/2012   |                             |               |          |     |        |        |     |  |            |            |  |  |                 |      |  |  |              |             |  |  |
|                 | Qualifications with Class/Grade            | <table border="1"> <tr> <td></td> <td>UG</td> <td></td> <td>PHD</td> </tr> <tr> <td>Degree</td> <td>B.Tech</td> <td>FIE</td> <td></td> </tr> <tr> <td>University</td> <td>IIT Madras</td> <td></td> <td></td> </tr> <tr> <td>Year of Passing</td> <td>1947</td> <td></td> <td></td> </tr> <tr> <td>Class / CGPA</td> <td>First Class</td> <td></td> <td></td> </tr> </table> |                             | UG            |          | PHD | Degree | B.Tech | FIE |  | University | IIT Madras |  |  | Year of Passing | 1947 |  |  | Class / CGPA | First Class |  |  |
|                 | UG   |  | PHD                         |               |          |     |        |        |     |  |            |            |  |  |                 |      |  |  |              |             |  |  |
| Degree          | B.Tech                                     | FIE  |                             |               |          |     |        |        |     |  |            |            |  |  |                 |      |  |  |              |             |  |  |
| University      | IIT Madras                                 |  |                             |               |          |     |        |        |     |  |            |            |  |  |                 |      |  |  |              |             |  |  |
| Year of Passing | 1947                                       |  |                             |               |          |     |        |        |     |  |            |            |  |  |                 |      |  |  |              |             |  |  |
| Class / CGPA    | First Class                                |  |                             |               |          |     |        |        |     |  |            |            |  |  |                 |      |  |  |              |             |  |  |
|                 | Total Experience in Years                  | <table border="1"> <tr> <td>Teaching</td> <td>Industry</td> <td>Research</td> </tr> <tr> <td>23</td> <td>20</td> <td></td> </tr> </table>  | Teaching                    | Industry      | Research | 23  | 20     |        |     |  |            |            |  |  |                 |      |  |  |              |             |  |  |
| Teaching        | Industry                                   | Research   |                             |               |          |     |        |        |     |  |            |            |  |  |                 |      |  |  |              |             |  |  |
| 23              | 20   |  |                             |               |          |     |        |        |     |  |            |            |  |  |                 |      |  |  |              |             |  |  |
|                 | Papers Published                           | <table border="1"> <tr> <td>National</td> <td>International</td> </tr> <tr> <td></td> <td></td> </tr> </table>   | National                    | International |          |     |        |        |     |  |            |            |  |  |                 |      |  |  |              |             |  |  |
| National        | International                              |  |                             |               |          |     |        |        |     |  |            |            |  |  |                 |      |  |  |              |             |  |  |
|                 |  |  |                             |               |          |     |        |        |     |  |            |            |  |  |                 |      |  |  |              |             |  |  |
|                 | Papers Presented in Conferences            | <table border="1"> <tr> <td>National</td> <td>International</td> </tr> <tr> <td></td> <td></td> </tr> </table>   | National                    | International |          |     |        |        |     |  |            |            |  |  |                 |      |  |  |              |             |  |  |
| National        | International                              |  |                             |               |          |     |        |        |     |  |            |            |  |  |                 |      |  |  |              |             |  |  |
|                 |  |  |                             |               |          |     |        |        |     |  |            |            |  |  |                 |      |  |  |              |             |  |  |
|                 | PhD Guide? Give field & University         | Field-   | University-                 |               |          |     |        |        |     |  |            |            |  |  |                 |      |  |  |              |             |  |  |
|                 | PhDs / Projects Guided                     | PhDs-  | Projects at Master's level- |               |          |     |        |        |     |  |            |            |  |  |                 |      |  |  |              |             |  |  |
|                 | Books Published / IPRs/ Patents            | NIL  |                             |               |          |     |        |        |     |  |            |            |  |  |                 |      |  |  |              |             |  |  |
|                 | Professional Memberships                   | NIL  |                             |               |          |     |        |        |     |  |            |            |  |  |                 |      |  |  |              |             |  |  |
|                 | Consultancy Activities                     | NIL  |                             |               |          |     |        |        |     |  |            |            |  |  |                 |      |  |  |              |             |  |  |
|                 | Awards                                     | NIL  |                             |               |          |     |        |        |     |  |            |            |  |  |                 |      |  |  |              |             |  |  |
|                 | Grants fetched                             | NIL  |                             |               |          |     |        |        |     |  |            |            |  |  |                 |      |  |  |              |             |  |  |
|                 | Interaction with Professional Institutions | NIL  |                             |               |          |     |        |        |     |  |            |            |  |  |                 |      |  |  |              |             |  |  |



| 13.2            | Name of Teaching Staff*                    | <b>ANU JACOB PAUL</b>   |                    |               |          |     |        |               |               |                |            |                                   |  |                    |                 |      |      |          |              |           |             |  |
|-----------------|--|---|--------------------|---------------|----------|-----|--------|---------------|---------------|----------------|------------|-----------------------------------|--|--------------------|-----------------|------|------|----------|--------------|-----------|-------------|--|
|                 | Designation                                | <b>ASSOCIATE PROFESSOR</b>  |                    |               |          |     |        |               |               |                |            |                                   |  |                    |                 |      |      |          |              |           |             |  |
|                 | Department                                 | <b>MECHANICAL ENGINEERING</b>   |                    |               |          |     |        |               |               |                |            |                                   |  |                    |                 |      |      |          |              |           |             |  |
|                 | Date of Joining the Institution            | <b>06/06/2016</b>   |                    |               |          |     |        |               |               |                |            |                                   |  |                    |                 |      |      |          |              |           |             |  |
|                 | Qualifications with Class/Grade            | <table border="1"> <thead> <tr> <th></th> <th>UG</th> <th>PG</th> <th>PHD</th> </tr> </thead> <tbody> <tr> <td>Degree</td> <td>B-Tech - Aero</td> <td>M-Tech - Aero</td> <td>PhD (Pursuing)</td> </tr> <tr> <td>University</td> <td>Moscow State technical University</td> <td></td> <td>Karunya University</td> </tr> <tr> <td>Year of Passing</td> <td>2001</td> <td>2003</td> <td>Pursuing</td> </tr> <tr> <td>Class / CGPA</td> <td>1st Class</td> <td>Distinction</td> <td></td> </tr> </tbody> </table> |                    | UG            | PG       | PHD | Degree | B-Tech - Aero | M-Tech - Aero | PhD (Pursuing) | University | Moscow State technical University |  | Karunya University | Year of Passing | 2001 | 2003 | Pursuing | Class / CGPA | 1st Class | Distinction |  |
|                 | UG   | PG  | PHD                |               |          |     |        |               |               |                |            |                                   |  |                    |                 |      |      |          |              |           |             |  |
| Degree          | B-Tech - Aero                              | M-Tech - Aero   | PhD (Pursuing)     |               |          |     |        |               |               |                |            |                                   |  |                    |                 |      |      |          |              |           |             |  |
| University      | Moscow State technical University          |   | Karunya University |               |          |     |        |               |               |                |            |                                   |  |                    |                 |      |      |          |              |           |             |  |
| Year of Passing | 2001                                       | 2003  | Pursuing           |               |          |     |        |               |               |                |            |                                   |  |                    |                 |      |      |          |              |           |             |  |
| Class / CGPA    | 1st Class                                  | Distinction   |                    |               |          |     |        |               |               |                |            |                                   |  |                    |                 |      |      |          |              |           |             |  |
|                 | Total Experience in Years                  | <table border="1"> <thead> <tr> <th>Teaching</th> <th>Industry</th> <th>Research</th> </tr> </thead> <tbody> <tr> <td>14</td> <td>-</td> <td>-</td> </tr> </tbody> </table>   | Teaching           | Industry      | Research | 14  | -      | -             |               |                |            |                                   |  |                    |                 |      |      |          |              |           |             |  |
| Teaching        | Industry                                   | Research  |                    |               |          |     |        |               |               |                |            |                                   |  |                    |                 |      |      |          |              |           |             |  |
| 14              | -  | -   |                    |               |          |     |        |               |               |                |            |                                   |  |                    |                 |      |      |          |              |           |             |  |
|                 | Papers Published                           | <table border="1"> <thead> <tr> <th>National</th> <th>International</th> </tr> </thead> <tbody> <tr> <td></td> <td>2</td> </tr> </tbody> </table>   | National           | International |          | 2   |        |               |               |                |            |                                   |  |                    |                 |      |      |          |              |           |             |  |
| National        | International                              |   |                    |               |          |     |        |               |               |                |            |                                   |  |                    |                 |      |      |          |              |           |             |  |
|                 | 2  |   |                    |               |          |     |        |               |               |                |            |                                   |  |                    |                 |      |      |          |              |           |             |  |
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| National        | International                              |   |                    |               |          |     |        |               |               |                |            |                                   |  |                    |                 |      |      |          |              |           |             |  |
|                 | 1  |   |                    |               |          |     |        |               |               |                |            |                                   |  |                    |                 |      |      |          |              |           |             |  |
|                 | PhD Guide? Give field & University         | Field- NIL University-  |                    |               |          |     |        |               |               |                |            |                                   |  |                    |                 |      |      |          |              |           |             |  |
|                 | PhDs / Projects Guided                     | PhDs- NIL Projects at Masters level- 08   |                    |               |          |     |        |               |               |                |            |                                   |  |                    |                 |      |      |          |              |           |             |  |
|                 | Books Published / IPRs/ Patents            | NIL   |                    |               |          |     |        |               |               |                |            |                                   |  |                    |                 |      |      |          |              |           |             |  |
|                 | Professional Memberships                   | AMAE SI (Aeronautical Society of India)   |                    |               |          |     |        |               |               |                |            |                                   |  |                    |                 |      |      |          |              |           |             |  |
|                 | Consultancy Activities                     | NIL   |                    |               |          |     |        |               |               |                |            |                                   |  |                    |                 |      |      |          |              |           |             |  |
|                 | Awards                                     | Best Teacher Award – Karunya University<br>Best Paper Award – FEAST-17 International Conference at NIT Trichy   |                    |               |          |     |        |               |               |                |            |                                   |  |                    |                 |      |      |          |              |           |             |  |
|                 | Grants fetched                             | NIL   |                    |               |          |     |        |               |               |                |            |                                   |  |                    |                 |      |      |          |              |           |             |  |
|                 | Interaction with Professional Institutions | IIT-Kanpur – Flight Test Training Program<br>Karunya University – Chaired sessions in International Conference  |                    |               |          |     |        |               |               |                |            |                                   |  |                    |                 |      |      |          |              |           |             |  |



|                 |  |   |                              |               |          |     |        |               |              |            |            |            |             |             |                 |             |             |             |              |            |                |             |
|-----------------|--|---|------------------------------|---------------|----------|-----|--------|---------------|--------------|------------|------------|------------|-------------|-------------|-----------------|-------------|-------------|-------------|--------------|------------|----------------|-------------|
| 13.3            | Name of Teaching Staff*                    | <b>DR. VIJEESH V</b>  |                              |               |          |     |        |               |              |            |            |            |             |             |                 |             |             |             |              |            |                |             |
|                 | Designation                                | <b>ASSOCIATE PROFESSOR</b>  |                              |               |          |     |        |               |              |            |            |            |             |             |                 |             |             |             |              |            |                |             |
|                 | Department                                 | <b>MECHANICAL ENGINEERING</b>   |                              |               |          |     |        |               |              |            |            |            |             |             |                 |             |             |             |              |            |                |             |
|                 | Date of Joining the Institution            | <b>20/07/2017</b>   |                              |               |          |     |        |               |              |            |            |            |             |             |                 |             |             |             |              |            |                |             |
|                 | Qualifications with Class/Grade            | <table border="1"> <tr> <td></td> <td>UG</td> <td>PG</td> <td>PHD</td> </tr> <tr> <td>Degree</td> <td><b>B.Tech</b></td> <td><b>MTech</b></td> <td><b>PHD</b></td> </tr> <tr> <td>University</td> <td><b>VTU</b></td> <td><b>NITK</b></td> <td><b>NITK</b></td> </tr> <tr> <td>Year of Passing</td> <td><b>2007</b></td> <td><b>2011</b></td> <td><b>2016</b></td> </tr> <tr> <td>Class / CGPA</td> <td><b>55%</b></td> <td><b>7.94/10</b></td> <td><b>8/10</b></td> </tr> </table> |                              | UG            | PG       | PHD | Degree | <b>B.Tech</b> | <b>MTech</b> | <b>PHD</b> | University | <b>VTU</b> | <b>NITK</b> | <b>NITK</b> | Year of Passing | <b>2007</b> | <b>2011</b> | <b>2016</b> | Class / CGPA | <b>55%</b> | <b>7.94/10</b> | <b>8/10</b> |
|                 | UG   | PG  | PHD                          |               |          |     |        |               |              |            |            |            |             |             |                 |             |             |             |              |            |                |             |
| Degree          | <b>B.Tech</b>                              | <b>MTech</b>  | <b>PHD</b>                   |               |          |     |        |               |              |            |            |            |             |             |                 |             |             |             |              |            |                |             |
| University      | <b>VTU</b>                                 | <b>NITK</b>   | <b>NITK</b>                  |               |          |     |        |               |              |            |            |            |             |             |                 |             |             |             |              |            |                |             |
| Year of Passing | <b>2007</b>                                | <b>2011</b>   | <b>2016</b>                  |               |          |     |        |               |              |            |            |            |             |             |                 |             |             |             |              |            |                |             |
| Class / CGPA    | <b>55%</b>                                 | <b>7.94/10</b>  | <b>8/10</b>                  |               |          |     |        |               |              |            |            |            |             |             |                 |             |             |             |              |            |                |             |
|                 | Total Experience in Years                  | <table border="1"> <tr> <td>Teaching</td> <td>Industry</td> <td>Research</td> </tr> <tr> <td>02</td> <td>02</td> <td>05</td> </tr> </table>   | Teaching                     | Industry      | Research | 02  | 02     | 05            |              |            |            |            |             |             |                 |             |             |             |              |            |                |             |
| Teaching        | Industry                                   | Research  |                              |               |          |     |        |               |              |            |            |            |             |             |                 |             |             |             |              |            |                |             |
| 02              | 02   | 05  |                              |               |          |     |        |               |              |            |            |            |             |             |                 |             |             |             |              |            |                |             |
|                 | Papers Published                           | <table border="1"> <tr> <td>National</td> <td>International</td> </tr> <tr> <td>01</td> <td>15</td> </tr> </table>  | National                     | International | 01       | 15  |        |               |              |            |            |            |             |             |                 |             |             |             |              |            |                |             |
| National        | International                              |   |                              |               |          |     |        |               |              |            |            |            |             |             |                 |             |             |             |              |            |                |             |
| 01              | 15   |   |                              |               |          |     |        |               |              |            |            |            |             |             |                 |             |             |             |              |            |                |             |
|                 | Papers Presented in Conferences            | <table border="1"> <tr> <td>National</td> <td>International</td> </tr> <tr> <td>01</td> <td>03</td> </tr> </table>  | National                     | International | 01       | 03  |        |               |              |            |            |            |             |             |                 |             |             |             |              |            |                |             |
| National        | International                              |   |                              |               |          |     |        |               |              |            |            |            |             |             |                 |             |             |             |              |            |                |             |
| 01              | 03   |   |                              |               |          |     |        |               |              |            |            |            |             |             |                 |             |             |             |              |            |                |             |
|                 | PhD Guide? Give field & University         | Field- Metallurgy   | University- NITK             |               |          |     |        |               |              |            |            |            |             |             |                 |             |             |             |              |            |                |             |
|                 | PhDs / Projects Guided                     | PhDs- 0   | Projects at Masters level- 0 |               |          |     |        |               |              |            |            |            |             |             |                 |             |             |             |              |            |                |             |
|                 | Books Published / IPRs/ Patents            | 0   |                              |               |          |     |        |               |              |            |            |            |             |             |                 |             |             |             |              |            |                |             |
|                 | Professional Memberships                   |   |                              |               |          |     |        |               |              |            |            |            |             |             |                 |             |             |             |              |            |                |             |
|                 | Consultancy Activities                     |   |                              |               |          |     |        |               |              |            |            |            |             |             |                 |             |             |             |              |            |                |             |
|                 | Awards                                     | Best poster award at IWJC 17  |                              |               |          |     |        |               |              |            |            |            |             |             |                 |             |             |             |              |            |                |             |
|                 | Grants fetched                             |   |                              |               |          |     |        |               |              |            |            |            |             |             |                 |             |             |             |              |            |                |             |
|                 | Interaction with Professional Institutions |   |                              |               |          |     |        |               |              |            |            |            |             |             |                 |             |             |             |              |            |                |             |





| 13.4            | Name of Teaching Staff*                    | <b>RANJITH T V</b>  |                             |               |          |     |        |               |               |  |            |               |             |  |                 |             |             |  |              |               |                  |  |  |  |
|-----------------|--|---|-----------------------------|---------------|----------|-----|--------|---------------|---------------|--|------------|---------------|-------------|--|-----------------|-------------|-------------|--|--------------|---------------|------------------|--|--|--|
|                 | Designation                                | <b>ASSISTANT PROFESSOR</b>  |                             |               |          |     |        |               |               |  |            |               |             |  |                 |             |             |  |              |               |                  |  |  |  |
|                 | Department                                 | <b>MECHANICAL ENGINEERING</b>   |                             |               |          |     |        |               |               |  |            |               |             |  |                 |             |             |  |              |               |                  |  |  |  |
|                 | Date of Joining the Institution            | <b>01/09/2012</b>   |                             |               |          |     |        |               |               |  |            |               |             |  |                 |             |             |  |              |               |                  |  |  |  |
|                 | Qualifications with Class/Grade            | <table border="1"> <thead> <tr> <th></th> <th>UG</th> <th>PG</th> <th>PHD</th> </tr> </thead> <tbody> <tr> <td>Degree</td> <td><b>B Tech</b></td> <td><b>M Tech</b></td> <td></td> </tr> <tr> <td>University</td> <td><b>Kannur</b></td> <td><b>NITK</b></td> <td></td> </tr> <tr> <td>Year of Passing</td> <td><b>2008</b></td> <td><b>2011</b></td> <td></td> </tr> <tr> <td>Class / CGPA</td> <td><b>65.36%</b></td> <td><b>8.58 CGPA</b></td> <td></td> </tr> </tbody> </table> |                             | UG            | PG       | PHD | Degree | <b>B Tech</b> | <b>M Tech</b> |  | University | <b>Kannur</b> | <b>NITK</b> |  | Year of Passing | <b>2008</b> | <b>2011</b> |  | Class / CGPA | <b>65.36%</b> | <b>8.58 CGPA</b> |  |  |  |
|                 | UG   | PG  | PHD                         |               |          |     |        |               |               |  |            |               |             |  |                 |             |             |  |              |               |                  |  |  |  |
| Degree          | <b>B Tech</b>                              | <b>M Tech</b>   |                             |               |          |     |        |               |               |  |            |               |             |  |                 |             |             |  |              |               |                  |  |  |  |
| University      | <b>Kannur</b>                              | <b>NITK</b>   |                             |               |          |     |        |               |               |  |            |               |             |  |                 |             |             |  |              |               |                  |  |  |  |
| Year of Passing | <b>2008</b>                                | <b>2011</b>   |                             |               |          |     |        |               |               |  |            |               |             |  |                 |             |             |  |              |               |                  |  |  |  |
| Class / CGPA    | <b>65.36%</b>                              | <b>8.58 CGPA</b>  |                             |               |          |     |        |               |               |  |            |               |             |  |                 |             |             |  |              |               |                  |  |  |  |
|                 | Total Experience in Years                  | <table border="1"> <thead> <tr> <th>Teaching</th> <th>Industry</th> <th>Research</th> </tr> </thead> <tbody> <tr> <td>6</td> <td></td> <td></td> </tr> </tbody> </table>  | Teaching                    | Industry      | Research | 6   |        |               |               |  |            |               |             |  |                 |             |             |  |              |               |                  |  |  |  |
| Teaching        | Industry                                   | Research  |                             |               |          |     |        |               |               |  |            |               |             |  |                 |             |             |  |              |               |                  |  |  |  |
| 6               |  |   |                             |               |          |     |        |               |               |  |            |               |             |  |                 |             |             |  |              |               |                  |  |  |  |
|                 | Papers Published                           | <table border="1"> <thead> <tr> <th>National</th> <th>International</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> </tr> </tbody> </table>  | National                    | International |          |     |        |               |               |  |            |               |             |  |                 |             |             |  |              |               |                  |  |  |  |
| National        | International                              |   |                             |               |          |     |        |               |               |  |            |               |             |  |                 |             |             |  |              |               |                  |  |  |  |
|                 |  |   |                             |               |          |     |        |               |               |  |            |               |             |  |                 |             |             |  |              |               |                  |  |  |  |
|                 | Papers Presented in Conferences            | <table border="1"> <thead> <tr> <th>National</th> <th>International</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> </tr> </tbody> </table>  | National                    | International |          |     |        |               |               |  |            |               |             |  |                 |             |             |  |              |               |                  |  |  |  |
| National        | International                              |   |                             |               |          |     |        |               |               |  |            |               |             |  |                 |             |             |  |              |               |                  |  |  |  |
|                 |  |   |                             |               |          |     |        |               |               |  |            |               |             |  |                 |             |             |  |              |               |                  |  |  |  |
|                 | PhD Guide? Give field & University         | Field-  | University-                 |               |          |     |        |               |               |  |            |               |             |  |                 |             |             |  |              |               |                  |  |  |  |
|                 | PhDs / Projects Guided                     | PhDs-   | Projects at Master's level- |               |          |     |        |               |               |  |            |               |             |  |                 |             |             |  |              |               |                  |  |  |  |
|                 | Books Published / IPRs/ Patents            |   |                             |               |          |     |        |               |               |  |            |               |             |  |                 |             |             |  |              |               |                  |  |  |  |
|                 | Professional Memberships                   |   |                             |               |          |     |        |               |               |  |            |               |             |  |                 |             |             |  |              |               |                  |  |  |  |
|                 | Consultancy Activities                     |   |                             |               |          |     |        |               |               |  |            |               |             |  |                 |             |             |  |              |               |                  |  |  |  |
|                 | Awards                                     |   |                             |               |          |     |        |               |               |  |            |               |             |  |                 |             |             |  |              |               |                  |  |  |  |
|                 | Grants fetched                             |   |                             |               |          |     |        |               |               |  |            |               |             |  |                 |             |             |  |              |               |                  |  |  |  |
|                 | Interaction with Professional Institutions |   |                             |               |          |     |        |               |               |  |            |               |             |  |                 |             |             |  |              |               |                  |  |  |  |



| 13.5                    | Name of Teaching Staff*                    | <b>JIJITH P K</b>  |          |               |          |                         |        |               |               |  |            |               |                |  |                 |             |             |  |              |                    |             |  |
|-------------------------|--|--|----------|---------------|----------|-------------------------|--------|---------------|---------------|--|------------|---------------|----------------|--|-----------------|-------------|-------------|--|--------------|--------------------|-------------|--|
|                         | Designation                                | <b>ASSISTANT PROFESSOR</b>   |          |               |          |                         |        |               |               |  |            |               |                |  |                 |             |             |  |              |                    |             |  |
|                         | Department                                 | <b>MECHANICAL ENGINEERING</b>  |          |               |          |                         |        |               |               |  |            |               |                |  |                 |             |             |  |              |                    |             |  |
|                         | Date of Joining the Institution            | <b>16/06/2014</b>  |          |               |          |                         |        |               |               |  |            |               |                |  |                 |             |             |  |              |                    |             |  |
|                         | Qualifications with Class/Grade            | <table border="1"> <thead> <tr> <th></th> <th>UG</th> <th>PG</th> <th>PHD</th> </tr> </thead> <tbody> <tr> <td>Degree</td> <td><b>B.Tech</b></td> <td><b>M Tech</b></td> <td></td> </tr> <tr> <td>University</td> <td><b>kannur</b></td> <td><b>calicut</b></td> <td></td> </tr> <tr> <td>Year of Passing</td> <td><b>2011</b></td> <td><b>2014</b></td> <td></td> </tr> <tr> <td>Class / CGPA</td> <td><b>First Class</b></td> <td><b>8.15</b></td> <td></td> </tr> </tbody> </table> |          | UG            | PG       | PHD                     | Degree | <b>B.Tech</b> | <b>M Tech</b> |  | University | <b>kannur</b> | <b>calicut</b> |  | Year of Passing | <b>2011</b> | <b>2014</b> |  | Class / CGPA | <b>First Class</b> | <b>8.15</b> |  |
|                         | UG   | PG   | PHD      |               |          |                         |        |               |               |  |            |               |                |  |                 |             |             |  |              |                    |             |  |
| Degree                  | <b>B.Tech</b>                              | <b>M Tech</b>  |          |               |          |                         |        |               |               |  |            |               |                |  |                 |             |             |  |              |                    |             |  |
| University              | <b>kannur</b>                              | <b>calicut</b>   |          |               |          |                         |        |               |               |  |            |               |                |  |                 |             |             |  |              |                    |             |  |
| Year of Passing         | <b>2011</b>                                | <b>2014</b>  |          |               |          |                         |        |               |               |  |            |               |                |  |                 |             |             |  |              |                    |             |  |
| Class / CGPA            | <b>First Class</b>                         | <b>8.15</b>  |          |               |          |                         |        |               |               |  |            |               |                |  |                 |             |             |  |              |                    |             |  |
|                         | Total Experience in Years                  | <table border="1"> <thead> <tr> <th>Teaching</th> <th>Industry</th> <th>Research</th> </tr> </thead> <tbody> <tr> <td><b>3 years 9 months</b></td> <td></td> <td></td> </tr> </tbody> </table>   | Teaching | Industry      | Research | <b>3 years 9 months</b> |        |               |               |  |            |               |                |  |                 |             |             |  |              |                    |             |  |
| Teaching                | Industry                                   | Research   |          |               |          |                         |        |               |               |  |            |               |                |  |                 |             |             |  |              |                    |             |  |
| <b>3 years 9 months</b> |  |  |          |               |          |                         |        |               |               |  |            |               |                |  |                 |             |             |  |              |                    |             |  |
|                         | Papers Published                           | <table border="1"> <thead> <tr> <th>National</th> <th>International</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> </tr> </tbody> </table>   | National | International |          |                         |        |               |               |  |            |               |                |  |                 |             |             |  |              |                    |             |  |
| National                | International                              |  |          |               |          |                         |        |               |               |  |            |               |                |  |                 |             |             |  |              |                    |             |  |
|                         |  |  |          |               |          |                         |        |               |               |  |            |               |                |  |                 |             |             |  |              |                    |             |  |
|                         | Papers Presented in Conferences            | <table border="1"> <thead> <tr> <th>National</th> <th>International</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> </tr> </tbody> </table>   | National | International |          |                         |        |               |               |  |            |               |                |  |                 |             |             |  |              |                    |             |  |
| National                | International                              |  |          |               |          |                         |        |               |               |  |            |               |                |  |                 |             |             |  |              |                    |             |  |
|                         |  |  |          |               |          |                         |        |               |               |  |            |               |                |  |                 |             |             |  |              |                    |             |  |
|                         | PhD Guide? Give field & University         | Field- University-   |          |               |          |                         |        |               |               |  |            |               |                |  |                 |             |             |  |              |                    |             |  |
|                         | PhDs / Projects Guided                     | PhDs- Projects at Master's level-  |          |               |          |                         |        |               |               |  |            |               |                |  |                 |             |             |  |              |                    |             |  |
|                         | Books Published / IPRs/ Patents            |  |          |               |          |                         |        |               |               |  |            |               |                |  |                 |             |             |  |              |                    |             |  |
|                         | Professional Memberships                   |  |          |               |          |                         |        |               |               |  |            |               |                |  |                 |             |             |  |              |                    |             |  |
|                         | Consultancy Activities                     |  |          |               |          |                         |        |               |               |  |            |               |                |  |                 |             |             |  |              |                    |             |  |
|                         | Awards                                     |  |          |               |          |                         |        |               |               |  |            |               |                |  |                 |             |             |  |              |                    |             |  |
|                         | Grants fetched                             |  |          |               |          |                         |        |               |               |  |            |               |                |  |                 |             |             |  |              |                    |             |  |
|                         | Interaction with Professional Institutions |  |          |               |          |                         |        |               |               |  |            |               |                |  |                 |             |             |  |              |                    |             |  |



| 13.6            | Name of Teaching Staff*                    | <b>RAJEESH P</b>   |                           |               |          |               |          |        |        |  |            |        |        |  |                 |      |      |  |              |             |             |  |
|-----------------|--|--|---------------------------|---------------|----------|---------------|----------|--------|--------|--|------------|--------|--------|--|-----------------|------|------|--|--------------|-------------|-------------|--|
|                 | Designation                                | <b>ASSISTANT PROFESSOR</b>   |                           |               |          |               |          |        |        |  |            |        |        |  |                 |      |      |  |              |             |             |  |
|                 | Department                                 | <b>MECHANICAL ENGINEERING</b>  |                           |               |          |               |          |        |        |  |            |        |        |  |                 |      |      |  |              |             |             |  |
|                 | Date of Joining the Institution            | <b>24/06/2014</b>  |                           |               |          |               |          |        |        |  |            |        |        |  |                 |      |      |  |              |             |             |  |
|                 | Qualifications with Class/Grade            | <table border="1"> <thead> <tr> <th></th> <th>UG</th> <th>PG</th> <th>PHD</th> </tr> </thead> <tbody> <tr> <td>Degree</td> <td>B-tech</td> <td>M-tech</td> <td></td> </tr> <tr> <td>University</td> <td>Kannur</td> <td>Kannur</td> <td></td> </tr> <tr> <td>Year of Passing</td> <td>2011</td> <td>2014</td> <td></td> </tr> <tr> <td>Class / CGPA</td> <td>First class</td> <td>Distinction</td> <td></td> </tr> </tbody> </table> |                           | UG            | PG       | PHD           | Degree   | B-tech | M-tech |  | University | Kannur | Kannur |  | Year of Passing | 2011 | 2014 |  | Class / CGPA | First class | Distinction |  |
|                 | UG   | PG   | PHD                       |               |          |               |          |        |        |  |            |        |        |  |                 |      |      |  |              |             |             |  |
| Degree          | B-tech                                     | M-tech   |                           |               |          |               |          |        |        |  |            |        |        |  |                 |      |      |  |              |             |             |  |
| University      | Kannur                                     | Kannur   |                           |               |          |               |          |        |        |  |            |        |        |  |                 |      |      |  |              |             |             |  |
| Year of Passing | 2011                                       | 2014   |                           |               |          |               |          |        |        |  |            |        |        |  |                 |      |      |  |              |             |             |  |
| Class / CGPA    | First class                                | Distinction  |                           |               |          |               |          |        |        |  |            |        |        |  |                 |      |      |  |              |             |             |  |
|                 | Total Experience in Years                  | <table border="1"> <thead> <tr> <th>Teaching</th> <th>Industry</th> <th>Research</th> </tr> </thead> <tbody> <tr> <td>3years 9month</td> <td>One year</td> <td></td> </tr> </tbody> </table>   | Teaching                  | Industry      | Research | 3years 9month | One year |        |        |  |            |        |        |  |                 |      |      |  |              |             |             |  |
| Teaching        | Industry                                   | Research   |                           |               |          |               |          |        |        |  |            |        |        |  |                 |      |      |  |              |             |             |  |
| 3years 9month   | One year                                   |  |                           |               |          |               |          |        |        |  |            |        |        |  |                 |      |      |  |              |             |             |  |
|                 | Papers Published                           | <table border="1"> <thead> <tr> <th>National</th> <th>International</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> </tr> </tbody> </table>   | National                  | International |          |               |          |        |        |  |            |        |        |  |                 |      |      |  |              |             |             |  |
| National        | International                              |  |                           |               |          |               |          |        |        |  |            |        |        |  |                 |      |      |  |              |             |             |  |
|                 |  |  |                           |               |          |               |          |        |        |  |            |        |        |  |                 |      |      |  |              |             |             |  |
|                 | Papers Presented in Conferences            | <table border="1"> <thead> <tr> <th>National</th> <th>International</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> </tr> </tbody> </table>   | National                  | International |          |               |          |        |        |  |            |        |        |  |                 |      |      |  |              |             |             |  |
| National        | International                              |  |                           |               |          |               |          |        |        |  |            |        |        |  |                 |      |      |  |              |             |             |  |
|                 |  |  |                           |               |          |               |          |        |        |  |            |        |        |  |                 |      |      |  |              |             |             |  |
|                 | PhD Guide? Give field & University         | Field-   | University-               |               |          |               |          |        |        |  |            |        |        |  |                 |      |      |  |              |             |             |  |
|                 | PhDs / Projects Guided                     | PhDs-  | Projects at Master level- |               |          |               |          |        |        |  |            |        |        |  |                 |      |      |  |              |             |             |  |
|                 | Books Published / IPRs/ Patents            |  |                           |               |          |               |          |        |        |  |            |        |        |  |                 |      |      |  |              |             |             |  |
|                 | Professional Memberships                   |  |                           |               |          |               |          |        |        |  |            |        |        |  |                 |      |      |  |              |             |             |  |
|                 | Consultancy Activities                     |  |                           |               |          |               |          |        |        |  |            |        |        |  |                 |      |      |  |              |             |             |  |
|                 | Awards                                     |  |                           |               |          |               |          |        |        |  |            |        |        |  |                 |      |      |  |              |             |             |  |
|                 | Grants fetched                             |  |                           |               |          |               |          |        |        |  |            |        |        |  |                 |      |      |  |              |             |             |  |
|                 | Interaction with Professional Institutions |  |                           |               |          |               |          |        |        |  |            |        |        |  |                 |      |      |  |              |             |             |  |



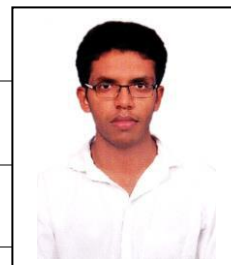
| 13.7            | Name of Teaching Staff*                    | <b>VISHNU PRASAD B</b>  |                            |               |          |         |        |               |               |  |            |                       |                                       |  |                 |             |             |  |              |                    |     |  |  |  |
|-----------------|--|---|----------------------------|---------------|----------|---------|--------|---------------|---------------|--|------------|-----------------------|---------------------------------------|--|-----------------|-------------|-------------|--|--------------|--------------------|-----|--|--|--|
|                 | Designation                                | <b>ASSISTANT PROFESSOR</b>  |                            |               |          |         |        |               |               |  |            |                       |                                       |  |                 |             |             |  |              |                    |     |  |  |  |
|                 | Department                                 | <b>MECHANICAL ENGINEERING</b>   |                            |               |          |         |        |               |               |  |            |                       |                                       |  |                 |             |             |  |              |                    |     |  |  |  |
|                 | Date of Joining the Institution            | <b>25/01/2015</b>   |                            |               |          |         |        |               |               |  |            |                       |                                       |  |                 |             |             |  |              |                    |     |  |  |  |
|                 | Qualifications with Class/Grade            | <table border="1"> <thead> <tr> <th></th> <th>UG</th> <th>PG</th> <th>PHD</th> </tr> </thead> <tbody> <tr> <td>Degree</td> <td><b>B.Tech</b></td> <td><b>M Tech</b></td> <td></td> </tr> <tr> <td>University</td> <td>UNIVERSITY OF CALICUT</td> <td>VISVESVARAYA TECHNOLOGICAL UNIVERSITY</td> <td></td> </tr> <tr> <td>Year of Passing</td> <td><b>2013</b></td> <td><b>2015</b></td> <td></td> </tr> <tr> <td>Class / CGPA</td> <td><b>First Class</b></td> <td>74%</td> <td></td> </tr> </tbody> </table> |                            | UG            | PG       | PHD     | Degree | <b>B.Tech</b> | <b>M Tech</b> |  | University | UNIVERSITY OF CALICUT | VISVESVARAYA TECHNOLOGICAL UNIVERSITY |  | Year of Passing | <b>2013</b> | <b>2015</b> |  | Class / CGPA | <b>First Class</b> | 74% |  |  |  |
|                 | UG   | PG  | PHD                        |               |          |         |        |               |               |  |            |                       |                                       |  |                 |             |             |  |              |                    |     |  |  |  |
| Degree          | <b>B.Tech</b>                              | <b>M Tech</b>   |                            |               |          |         |        |               |               |  |            |                       |                                       |  |                 |             |             |  |              |                    |     |  |  |  |
| University      | UNIVERSITY OF CALICUT                      | VISVESVARAYA TECHNOLOGICAL UNIVERSITY   |                            |               |          |         |        |               |               |  |            |                       |                                       |  |                 |             |             |  |              |                    |     |  |  |  |
| Year of Passing | <b>2013</b>                                | <b>2015</b>   |                            |               |          |         |        |               |               |  |            |                       |                                       |  |                 |             |             |  |              |                    |     |  |  |  |
| Class / CGPA    | <b>First Class</b>                         | 74%   |                            |               |          |         |        |               |               |  |            |                       |                                       |  |                 |             |             |  |              |                    |     |  |  |  |
|                 | Total Experience in Years                  | <table border="1"> <thead> <tr> <th>Teaching</th> <th>Industry</th> <th>Research</th> </tr> </thead> <tbody> <tr> <td>2 years</td> <td></td> <td></td> </tr> </tbody> </table>  | Teaching                   | Industry      | Research | 2 years |        |               |               |  |            |                       |                                       |  |                 |             |             |  |              |                    |     |  |  |  |
| Teaching        | Industry                                   | Research  |                            |               |          |         |        |               |               |  |            |                       |                                       |  |                 |             |             |  |              |                    |     |  |  |  |
| 2 years         |  |   |                            |               |          |         |        |               |               |  |            |                       |                                       |  |                 |             |             |  |              |                    |     |  |  |  |
|                 | Papers Published                           | <table border="1"> <thead> <tr> <th>National</th> <th>International</th> </tr> </thead> <tbody> <tr> <td>1</td> <td></td> </tr> </tbody> </table>   | National                   | International | 1        |         |        |               |               |  |            |                       |                                       |  |                 |             |             |  |              |                    |     |  |  |  |
| National        | International                              |   |                            |               |          |         |        |               |               |  |            |                       |                                       |  |                 |             |             |  |              |                    |     |  |  |  |
| 1               |  |   |                            |               |          |         |        |               |               |  |            |                       |                                       |  |                 |             |             |  |              |                    |     |  |  |  |
|                 | Papers Presented in Conferences            | <table border="1"> <thead> <tr> <th>National</th> <th>International</th> </tr> </thead> <tbody> <tr> <td>3</td> <td></td> </tr> </tbody> </table>   | National                   | International | 3        |         |        |               |               |  |            |                       |                                       |  |                 |             |             |  |              |                    |     |  |  |  |
| National        | International                              |   |                            |               |          |         |        |               |               |  |            |                       |                                       |  |                 |             |             |  |              |                    |     |  |  |  |
| 3               |  |   |                            |               |          |         |        |               |               |  |            |                       |                                       |  |                 |             |             |  |              |                    |     |  |  |  |
|                 | PhD Guide? Give field & University         | Field- University-  |                            |               |          |         |        |               |               |  |            |                       |                                       |  |                 |             |             |  |              |                    |     |  |  |  |
|                 | PhDs / Projects Guided                     | PhDs-   | Projects at Masters level- |               |          |         |        |               |               |  |            |                       |                                       |  |                 |             |             |  |              |                    |     |  |  |  |
|                 | Books Published / IPRs/ Patents            |   |                            |               |          |         |        |               |               |  |            |                       |                                       |  |                 |             |             |  |              |                    |     |  |  |  |
|                 | Professional Memberships                   |   |                            |               |          |         |        |               |               |  |            |                       |                                       |  |                 |             |             |  |              |                    |     |  |  |  |
|                 | Consultancy Activities                     |   |                            |               |          |         |        |               |               |  |            |                       |                                       |  |                 |             |             |  |              |                    |     |  |  |  |
|                 | Awards                                     |   |                            |               |          |         |        |               |               |  |            |                       |                                       |  |                 |             |             |  |              |                    |     |  |  |  |
|                 | Grants fetched                             |   |                            |               |          |         |        |               |               |  |            |                       |                                       |  |                 |             |             |  |              |                    |     |  |  |  |
|                 | Interaction with Professional Institutions |   |                            |               |          |         |        |               |               |  |            |                       |                                       |  |                 |             |             |  |              |                    |     |  |  |  |



| 13.8            | Name of Teaching Staff*                    | ARJUN P   |                           |               |          |     |        |     |        |  |            |     |     |  |                 |      |      |  |              |     |     |  |
|-----------------|--|---|---------------------------|---------------|----------|-----|--------|-----|--------|--|------------|-----|-----|--|-----------------|------|------|--|--------------|-----|-----|--|
|                 | Designation                                | ASSISTANT PROFESSOR   |                           |               |          |     |        |     |        |  |            |     |     |  |                 |      |      |  |              |     |     |  |
|                 | Department                                 | MECHANICAL ENGINEERING  |                           |               |          |     |        |     |        |  |            |     |     |  |                 |      |      |  |              |     |     |  |
|                 | Date of Joining the Institution            | 28/06/2015  |                           |               |          |     |        |     |        |  |            |     |     |  |                 |      |      |  |              |     |     |  |
|                 | Qualifications with Class/Grade            | <table border="1"> <thead> <tr> <th></th> <th>UG</th> <th>PG</th> <th>PHD</th> </tr> </thead> <tbody> <tr> <td>Degree</td> <td>B E</td> <td>M Tech</td> <td></td> </tr> <tr> <td>University</td> <td>VTU</td> <td>VTU</td> <td></td> </tr> <tr> <td>Year of Passing</td> <td>2013</td> <td>2015</td> <td></td> </tr> <tr> <td>Class / CGPA</td> <td>58%</td> <td>77%</td> <td></td> </tr> </tbody> </table> |                           | UG            | PG       | PHD | Degree | B E | M Tech |  | University | VTU | VTU |  | Year of Passing | 2013 | 2015 |  | Class / CGPA | 58% | 77% |  |
|                 | UG   | PG  | PHD                       |               |          |     |        |     |        |  |            |     |     |  |                 |      |      |  |              |     |     |  |
| Degree          | B E  | M Tech  |                           |               |          |     |        |     |        |  |            |     |     |  |                 |      |      |  |              |     |     |  |
| University      | VTU  | VTU   |                           |               |          |     |        |     |        |  |            |     |     |  |                 |      |      |  |              |     |     |  |
| Year of Passing | 2013                                       | 2015  |                           |               |          |     |        |     |        |  |            |     |     |  |                 |      |      |  |              |     |     |  |
| Class / CGPA    | 58%  | 77%   |                           |               |          |     |        |     |        |  |            |     |     |  |                 |      |      |  |              |     |     |  |
|                 | Total Experience in Years                  | <table border="1"> <thead> <tr> <th>Teaching</th> <th>Industry</th> <th>Research</th> </tr> </thead> <tbody> <tr> <td>2.5</td> <td></td> <td></td> </tr> </tbody> </table>  | Teaching                  | Industry      | Research | 2.5 |        |     |        |  |            |     |     |  |                 |      |      |  |              |     |     |  |
| Teaching        | Industry                                   | Research  |                           |               |          |     |        |     |        |  |            |     |     |  |                 |      |      |  |              |     |     |  |
| 2.5             |  |   |                           |               |          |     |        |     |        |  |            |     |     |  |                 |      |      |  |              |     |     |  |
|                 | Papers Published                           | <table border="1"> <thead> <tr> <th>National</th> <th>International</th> </tr> </thead> <tbody> <tr> <td>2</td> <td></td> </tr> </tbody> </table>   | National                  | International | 2        |     |        |     |        |  |            |     |     |  |                 |      |      |  |              |     |     |  |
| National        | International                              |   |                           |               |          |     |        |     |        |  |            |     |     |  |                 |      |      |  |              |     |     |  |
| 2               |  |   |                           |               |          |     |        |     |        |  |            |     |     |  |                 |      |      |  |              |     |     |  |
|                 | Papers Presented in Conferences            | <table border="1"> <thead> <tr> <th>National</th> <th>International</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> </tr> </tbody> </table>  | National                  | International |          |     |        |     |        |  |            |     |     |  |                 |      |      |  |              |     |     |  |
| National        | International                              |   |                           |               |          |     |        |     |        |  |            |     |     |  |                 |      |      |  |              |     |     |  |
|                 |  |   |                           |               |          |     |        |     |        |  |            |     |     |  |                 |      |      |  |              |     |     |  |
|                 | PhD Guide? Give field & University         | Field-  | University-               |               |          |     |        |     |        |  |            |     |     |  |                 |      |      |  |              |     |     |  |
|                 | PhDs / Projects Guided                     | PhDs-   | Projects at Master level- |               |          |     |        |     |        |  |            |     |     |  |                 |      |      |  |              |     |     |  |
|                 | Books Published / IPRs/ Patents            |   |                           |               |          |     |        |     |        |  |            |     |     |  |                 |      |      |  |              |     |     |  |
|                 | Professional Memberships                   |   |                           |               |          |     |        |     |        |  |            |     |     |  |                 |      |      |  |              |     |     |  |
|                 | Consultancy Activities                     |   |                           |               |          |     |        |     |        |  |            |     |     |  |                 |      |      |  |              |     |     |  |
|                 | Awards                                     |   |                           |               |          |     |        |     |        |  |            |     |     |  |                 |      |      |  |              |     |     |  |
|                 | Grants fetched                             |   |                           |               |          |     |        |     |        |  |            |     |     |  |                 |      |      |  |              |     |     |  |
|                 | Interaction with Professional Institutions |   |                           |               |          |     |        |     |        |  |            |     |     |  |                 |      |      |  |              |     |     |  |




| 13.9            | Name of Teaching Staff*                    | RAHUL A M  |                           |               |          |          |        |        |        |  |            |        |     |  |                 |      |      |  |           |             |             |  |
|-----------------|--|--|---------------------------|---------------|----------|----------|--------|--------|--------|--|------------|--------|-----|--|-----------------|------|------|--|-----------|-------------|-------------|--|
|                 | Designation                                | ASSISTANT PROFESSOR  |                           |               |          |          |        |        |        |  |            |        |     |  |                 |      |      |  |           |             |             |  |
|                 | Department                                 | MECHANICAL ENGINEERING   |                           |               |          |          |        |        |        |  |            |        |     |  |                 |      |      |  |           |             |             |  |
|                 | Date of Joining the Institution            | 22/06/2015   |                           |               |          |          |        |        |        |  |            |        |     |  |                 |      |      |  |           |             |             |  |
|                 | Qualifications with Class/Grade            | <table border="1"> <thead> <tr> <th></th> <th>UG</th> <th>PG</th> <th>PHD</th> </tr> </thead> <tbody> <tr> <td>Degree</td> <td>B Tech</td> <td>M Tech</td> <td></td> </tr> <tr> <td>University</td> <td>KANNUR</td> <td>VTU</td> <td></td> </tr> <tr> <td>Year of Passing</td> <td>2013</td> <td>2015</td> <td></td> </tr> <tr> <td>Class/COA</td> <td>First Class</td> <td>Distinction</td> <td></td> </tr> </tbody> </table> |                           | UG            | PG       | PHD      | Degree | B Tech | M Tech |  | University | KANNUR | VTU |  | Year of Passing | 2013 | 2015 |  | Class/COA | First Class | Distinction |  |
|                 | UG   | PG   | PHD                       |               |          |          |        |        |        |  |            |        |     |  |                 |      |      |  |           |             |             |  |
| Degree          | B Tech                                     | M Tech   |                           |               |          |          |        |        |        |  |            |        |     |  |                 |      |      |  |           |             |             |  |
| University      | KANNUR                                     | VTU  |                           |               |          |          |        |        |        |  |            |        |     |  |                 |      |      |  |           |             |             |  |
| Year of Passing | 2013                                       | 2015   |                           |               |          |          |        |        |        |  |            |        |     |  |                 |      |      |  |           |             |             |  |
| Class/COA       | First Class                                | Distinction  |                           |               |          |          |        |        |        |  |            |        |     |  |                 |      |      |  |           |             |             |  |
|                 | Total Experience in Years                  | <table border="1"> <thead> <tr> <th>Teaching</th> <th>Industry</th> <th>Research</th> </tr> </thead> <tbody> <tr> <td>2.5 YEAR</td> <td></td> <td></td> </tr> </tbody> </table>  | Teaching                  | Industry      | Research | 2.5 YEAR |        |        |        |  |            |        |     |  |                 |      |      |  |           |             |             |  |
| Teaching        | Industry                                   | Research   |                           |               |          |          |        |        |        |  |            |        |     |  |                 |      |      |  |           |             |             |  |
| 2.5 YEAR        |  |  |                           |               |          |          |        |        |        |  |            |        |     |  |                 |      |      |  |           |             |             |  |
|                 | Papers Published                           | <table border="1"> <thead> <tr> <th>National</th> <th>International</th> </tr> </thead> <tbody> <tr> <td>1</td> <td></td> </tr> </tbody> </table>  | National                  | International | 1        |          |        |        |        |  |            |        |     |  |                 |      |      |  |           |             |             |  |
| National        | International                              |  |                           |               |          |          |        |        |        |  |            |        |     |  |                 |      |      |  |           |             |             |  |
| 1               |  |  |                           |               |          |          |        |        |        |  |            |        |     |  |                 |      |      |  |           |             |             |  |
|                 | Papers Presented in Conferences            | <table border="1"> <thead> <tr> <th>National</th> <th>International</th> </tr> </thead> <tbody> <tr> <td>2</td> <td></td> </tr> </tbody> </table>  | National                  | International | 2        |          |        |        |        |  |            |        |     |  |                 |      |      |  |           |             |             |  |
| National        | International                              |  |                           |               |          |          |        |        |        |  |            |        |     |  |                 |      |      |  |           |             |             |  |
| 2               |  |  |                           |               |          |          |        |        |        |  |            |        |     |  |                 |      |      |  |           |             |             |  |
|                 | PhD Guide? Give field & University         | Field-   | University-               |               |          |          |        |        |        |  |            |        |     |  |                 |      |      |  |           |             |             |  |
|                 | PhDs / Projects Guided                     | PhDs-  | Projects at Master level- |               |          |          |        |        |        |  |            |        |     |  |                 |      |      |  |           |             |             |  |
|                 | Books Published / IPRs/ Patents            | NIL  |                           |               |          |          |        |        |        |  |            |        |     |  |                 |      |      |  |           |             |             |  |
|                 | Professional Memberships                   | NIL  |                           |               |          |          |        |        |        |  |            |        |     |  |                 |      |      |  |           |             |             |  |
|                 | Consultancy Activities                     | NIL  |                           |               |          |          |        |        |        |  |            |        |     |  |                 |      |      |  |           |             |             |  |
|                 | Awards                                     | NIL  |                           |               |          |          |        |        |        |  |            |        |     |  |                 |      |      |  |           |             |             |  |
|                 | Grants fetched                             | NIL  |                           |               |          |          |        |        |        |  |            |        |     |  |                 |      |      |  |           |             |             |  |
|                 | Interaction with Professional Institutions | NIL  |                           |               |          |          |        |        |        |  |            |        |     |  |                 |      |      |  |           |             |             |  |





| 13.10           | Name of Teaching Staff*                    | <b>VARGHESE M SAMUEL</b>  |          |               |          |     |        |        |        |  |            |        |     |  |                 |      |      |  |              |             |             |  |
|-----------------|--|---|----------|---------------|----------|-----|--------|--------|--------|--|------------|--------|-----|--|-----------------|------|------|--|--------------|-------------|-------------|--|
|                 | Designation                                | <b>ASSOCIATE PROFESSOR</b>  |          |               |          |     |        |        |        |  |            |        |     |  |                 |      |      |  |              |             |             |  |
|                 | Department                                 | <b>MECHANICAL ENGINEERING</b>   |          |               |          |     |        |        |        |  |            |        |     |  |                 |      |      |  |              |             |             |  |
|                 | Date of Joining the Institution            | <b>04/08/2015</b>   |          |               |          |     |        |        |        |  |            |        |     |  |                 |      |      |  |              |             |             |  |
|                 | Qualifications with Class/Grade            | <table border="1"> <thead> <tr> <th></th> <th>UG</th> <th>PG</th> <th>PHD</th> </tr> </thead> <tbody> <tr> <td>Degree</td> <td>B Tech</td> <td>M Tech</td> <td></td> </tr> <tr> <td>University</td> <td>Kerala</td> <td>VTU</td> <td></td> </tr> <tr> <td>Year of Passing</td> <td>1982</td> <td>2000</td> <td></td> </tr> <tr> <td>Class / CGPA</td> <td>First Class</td> <td>First Class</td> <td></td> </tr> </tbody> </table> |          | UG            | PG       | PHD | Degree | B Tech | M Tech |  | University | Kerala | VTU |  | Year of Passing | 1982 | 2000 |  | Class / CGPA | First Class | First Class |  |
|                 | UG   | PG  | PHD      |               |          |     |        |        |        |  |            |        |     |  |                 |      |      |  |              |             |             |  |
| Degree          | B Tech                                     | M Tech  |          |               |          |     |        |        |        |  |            |        |     |  |                 |      |      |  |              |             |             |  |
| University      | Kerala                                     | VTU   |          |               |          |     |        |        |        |  |            |        |     |  |                 |      |      |  |              |             |             |  |
| Year of Passing | 1982                                       | 2000  |          |               |          |     |        |        |        |  |            |        |     |  |                 |      |      |  |              |             |             |  |
| Class / CGPA    | First Class                                | First Class   |          |               |          |     |        |        |        |  |            |        |     |  |                 |      |      |  |              |             |             |  |
|                 | Total Experience in Years                  | <table border="1"> <thead> <tr> <th>Teaching</th> <th>Industry</th> <th>Research</th> </tr> </thead> <tbody> <tr> <td>5</td> <td>15</td> <td></td> </tr> </tbody> </table>  | Teaching | Industry      | Research | 5   | 15     |        |        |  |            |        |     |  |                 |      |      |  |              |             |             |  |
| Teaching        | Industry                                   | Research  |          |               |          |     |        |        |        |  |            |        |     |  |                 |      |      |  |              |             |             |  |
| 5               | 15   |   |          |               |          |     |        |        |        |  |            |        |     |  |                 |      |      |  |              |             |             |  |
|                 | Papers Published                           | <table border="1"> <thead> <tr> <th>National</th> <th>International</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> </tr> </tbody> </table>  | National | International |          |     |        |        |        |  |            |        |     |  |                 |      |      |  |              |             |             |  |
| National        | International                              |   |          |               |          |     |        |        |        |  |            |        |     |  |                 |      |      |  |              |             |             |  |
|                 |  |   |          |               |          |     |        |        |        |  |            |        |     |  |                 |      |      |  |              |             |             |  |
|                 | Papers Presented in Conferences            | <table border="1"> <thead> <tr> <th>National</th> <th>International</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> </tr> </tbody> </table>  | National | International |          |     |        |        |        |  |            |        |     |  |                 |      |      |  |              |             |             |  |
| National        | International                              |   |          |               |          |     |        |        |        |  |            |        |     |  |                 |      |      |  |              |             |             |  |
|                 |  |   |          |               |          |     |        |        |        |  |            |        |     |  |                 |      |      |  |              |             |             |  |
|                 | PhD Guide? Give field & University         | Field-<br>University-   |          |               |          |     |        |        |        |  |            |        |     |  |                 |      |      |  |              |             |             |  |
|                 | PhDs / Projects Guided                     | PhDs-<br>Projects at Master's level-  |          |               |          |     |        |        |        |  |            |        |     |  |                 |      |      |  |              |             |             |  |
|                 | Books Published / IPRs/ Patents            | NIL   |          |               |          |     |        |        |        |  |            |        |     |  |                 |      |      |  |              |             |             |  |
|                 | Professional Memberships                   | NIL   |          |               |          |     |        |        |        |  |            |        |     |  |                 |      |      |  |              |             |             |  |
|                 | Consultancy Activities                     | NIL   |          |               |          |     |        |        |        |  |            |        |     |  |                 |      |      |  |              |             |             |  |
|                 | Awards                                     | NIL   |          |               |          |     |        |        |        |  |            |        |     |  |                 |      |      |  |              |             |             |  |
|                 | Grants fetched                             | NIL   |          |               |          |     |        |        |        |  |            |        |     |  |                 |      |      |  |              |             |             |  |
|                 | Interaction with Professional Institutions | NIL   |          |               |          |     |        |        |        |  |            |        |     |  |                 |      |      |  |              |             |             |  |



|                 |  |             |  |                            |   |          |     |        |        |        |     |            |    |     |  |                 |      |      |  |              |             |             |  |  |  |
|-----------------|--|-------------|--|----------------------------|---|----------|-----|--------|--------|--------|-----|------------|----|-----|--|-----------------|------|------|--|--------------|-------------|-------------|--|--|--|
| 13.             | Name of Teaching Staff*                    |             | BINESH BALAN   |                            |  |          |     |        |        |        |     |            |    |     |  |                 |      |      |  |              |             |             |  |  |  |
| 11              | Designation                                |             | ASSISTANT PROFESSOR  |                            |   |          |     |        |        |        |     |            |    |     |  |                 |      |      |  |              |             |             |  |  |  |
|                 | Department                                 |             | MECHANICAL ENGINEERING   |                            |   |          |     |        |        |        |     |            |    |     |  |                 |      |      |  |              |             |             |  |  |  |
|                 | Date of Joining the Institution            |             | 01/01/2018   |                            |   |          |     |        |        |        |     |            |    |     |  |                 |      |      |  |              |             |             |  |  |  |
|                 | Qualifications with Class/Grade            |             | <table border="1"> <tr> <td></td> <td>UG</td> <td>PG</td> <td>PHD</td> </tr> <tr> <td>Degree</td> <td>B Tech</td> <td>M Tech</td> <td>NIL</td> </tr> <tr> <td>University</td> <td>MG</td> <td>VTU</td> <td></td> </tr> <tr> <td>Year of Passing</td> <td>2013</td> <td>2017</td> <td></td> </tr> <tr> <td>Class / CGPA</td> <td>First Class</td> <td>First Class</td> <td></td> </tr> </table> |                            | UG  | PG       | PHD | Degree | B Tech | M Tech | NIL | University | MG | VTU |  | Year of Passing | 2013 | 2017 |  | Class / CGPA | First Class | First Class |  |  |  |
|                 | UG   | PG          | PHD  |                            |   |          |     |        |        |        |     |            |    |     |  |                 |      |      |  |              |             |             |  |  |  |
| Degree          | B Tech                                     | M Tech      | NIL  |                            |   |          |     |        |        |        |     |            |    |     |  |                 |      |      |  |              |             |             |  |  |  |
| University      | MG   | VTU         |  |                            |   |          |     |        |        |        |     |            |    |     |  |                 |      |      |  |              |             |             |  |  |  |
| Year of Passing | 2013                                       | 2017        |  |                            |   |          |     |        |        |        |     |            |    |     |  |                 |      |      |  |              |             |             |  |  |  |
| Class / CGPA    | First Class                                | First Class |  |                            |   |          |     |        |        |        |     |            |    |     |  |                 |      |      |  |              |             |             |  |  |  |
|                 | Total Experience in Years                  |             | <table border="1"> <tr> <td>Teaching</td> <td>Industry</td> <td>Research</td> </tr> <tr> <td></td> <td></td> <td></td> </tr> </table>  | Teaching                   | Industry  | Research |     |        |        |        |     |            |    |     |  |                 |      |      |  |              |             |             |  |  |  |
| Teaching        | Industry                                   | Research    |  |                            |   |          |     |        |        |        |     |            |    |     |  |                 |      |      |  |              |             |             |  |  |  |
|                 |  |             |  |                            |   |          |     |        |        |        |     |            |    |     |  |                 |      |      |  |              |             |             |  |  |  |
|                 | Papers Published                           |             | <table border="1"> <tr> <td>National</td> <td>International</td> </tr> <tr> <td>NIL</td> <td></td> </tr> </table>  | National                   | International   | NIL      |     |        |        |        |     |            |    |     |  |                 |      |      |  |              |             |             |  |  |  |
| National        | International                              |             |  |                            |   |          |     |        |        |        |     |            |    |     |  |                 |      |      |  |              |             |             |  |  |  |
| NIL             |  |             |  |                            |   |          |     |        |        |        |     |            |    |     |  |                 |      |      |  |              |             |             |  |  |  |
|                 | Papers Presented in Conferences            |             | <table border="1"> <tr> <td>National</td> <td>International</td> </tr> <tr> <td></td> <td>NIL</td> </tr> </table>  | National                   | International   |          | NIL |        |        |        |     |            |    |     |  |                 |      |      |  |              |             |             |  |  |  |
| National        | International                              |             |  |                            |   |          |     |        |        |        |     |            |    |     |  |                 |      |      |  |              |             |             |  |  |  |
|                 | NIL  |             |  |                            |   |          |     |        |        |        |     |            |    |     |  |                 |      |      |  |              |             |             |  |  |  |
|                 | PhD Guide? Give field & University         |             | Field-   | University-                |   |          |     |        |        |        |     |            |    |     |  |                 |      |      |  |              |             |             |  |  |  |
|                 | PhDs / Projects Guided                     |             | PhDs-  | Projects at Masters level- |   |          |     |        |        |        |     |            |    |     |  |                 |      |      |  |              |             |             |  |  |  |
|                 | Books Published / IPRs/ Patents            |             | NIL  |                            |   |          |     |        |        |        |     |            |    |     |  |                 |      |      |  |              |             |             |  |  |  |
|                 | Professional Memberships                   |             | NIL  |                            |   |          |     |        |        |        |     |            |    |     |  |                 |      |      |  |              |             |             |  |  |  |
|                 | Consultancy Activities                     |             | NIL  |                            |   |          |     |        |        |        |     |            |    |     |  |                 |      |      |  |              |             |             |  |  |  |
|                 | Awards                                     |             | NIL  |                            |   |          |     |        |        |        |     |            |    |     |  |                 |      |      |  |              |             |             |  |  |  |
|                 | Grants fetched                             |             | NIL  |                            |   |          |     |        |        |        |     |            |    |     |  |                 |      |      |  |              |             |             |  |  |  |
|                 | Interaction with Professional Institutions |             | NIL  |                            |   |          |     |        |        |        |     |            |    |     |  |                 |      |      |  |              |             |             |  |  |  |



|                 |  |             |  |                            |   |          |     |        |        |        |     |            |        |    |  |                 |      |      |  |             |             |             |  |  |  |
|-----------------|--|-------------|--|----------------------------|---|----------|-----|--------|--------|--------|-----|------------|--------|----|--|-----------------|------|------|--|-------------|-------------|-------------|--|--|--|
| 13.             | Name of Teaching Staff*                    |             | JUBIN JAMES  |                            |  |          |     |        |        |        |     |            |        |    |  |                 |      |      |  |             |             |             |  |  |  |
| 12              | Designation                                |             | ASSISTANT PROFESSOR  |                            |   |          |     |        |        |        |     |            |        |    |  |                 |      |      |  |             |             |             |  |  |  |
|                 | Department                                 |             | MECHANICAL ENGINEERING   |                            |   |          |     |        |        |        |     |            |        |    |  |                 |      |      |  |             |             |             |  |  |  |
|                 | Date of Joining the Institution            |             | 01/09/2013   |                            |   |          |     |        |        |        |     |            |        |    |  |                 |      |      |  |             |             |             |  |  |  |
|                 | Qualifications with Class/Grade            |             | <table border="1"> <tr> <td></td> <td>UG</td> <td>PG</td> <td>PHD</td> </tr> <tr> <td>Degree</td> <td>B Tech</td> <td>M Tech</td> <td>NIL</td> </tr> <tr> <td>University</td> <td>Kannur</td> <td>MG</td> <td></td> </tr> <tr> <td>Year of Passing</td> <td>2009</td> <td>2013</td> <td></td> </tr> <tr> <td>Class / GPA</td> <td>First Class</td> <td>First Class</td> <td></td> </tr> </table> |                            | UG  | PG       | PHD | Degree | B Tech | M Tech | NIL | University | Kannur | MG |  | Year of Passing | 2009 | 2013 |  | Class / GPA | First Class | First Class |  |  |  |
|                 | UG   | PG          | PHD  |                            |   |          |     |        |        |        |     |            |        |    |  |                 |      |      |  |             |             |             |  |  |  |
| Degree          | B Tech                                     | M Tech      | NIL  |                            |   |          |     |        |        |        |     |            |        |    |  |                 |      |      |  |             |             |             |  |  |  |
| University      | Kannur                                     | MG          |  |                            |   |          |     |        |        |        |     |            |        |    |  |                 |      |      |  |             |             |             |  |  |  |
| Year of Passing | 2009                                       | 2013        |  |                            |   |          |     |        |        |        |     |            |        |    |  |                 |      |      |  |             |             |             |  |  |  |
| Class / GPA     | First Class                                | First Class |  |                            |   |          |     |        |        |        |     |            |        |    |  |                 |      |      |  |             |             |             |  |  |  |
|                 | Total Experience in Years                  |             | <table border="1"> <tr> <td>Teaching</td> <td>Industry</td> <td>Research</td> </tr> <tr> <td>4</td> <td></td> <td></td> </tr> </table>   | Teaching                   | Industry  | Research | 4   |        |        |        |     |            |        |    |  |                 |      |      |  |             |             |             |  |  |  |
| Teaching        | Industry                                   | Research    |  |                            |   |          |     |        |        |        |     |            |        |    |  |                 |      |      |  |             |             |             |  |  |  |
| 4               |  |             |  |                            |   |          |     |        |        |        |     |            |        |    |  |                 |      |      |  |             |             |             |  |  |  |
|                 | Papers Published                           |             | <table border="1"> <tr> <td>National</td> <td>International</td> </tr> <tr> <td>NIL</td> <td></td> </tr> </table>  | National                   | International   | NIL      |     |        |        |        |     |            |        |    |  |                 |      |      |  |             |             |             |  |  |  |
| National        | International                              |             |  |                            |   |          |     |        |        |        |     |            |        |    |  |                 |      |      |  |             |             |             |  |  |  |
| NIL             |  |             |  |                            |   |          |     |        |        |        |     |            |        |    |  |                 |      |      |  |             |             |             |  |  |  |
|                 | Papers Presented in Conferences            |             | <table border="1"> <tr> <td>National</td> <td>International</td> </tr> <tr> <td></td> <td>NIL</td> </tr> </table>  | National                   | International   |          | NIL |        |        |        |     |            |        |    |  |                 |      |      |  |             |             |             |  |  |  |
| National        | International                              |             |  |                            |   |          |     |        |        |        |     |            |        |    |  |                 |      |      |  |             |             |             |  |  |  |
|                 | NIL  |             |  |                            |   |          |     |        |        |        |     |            |        |    |  |                 |      |      |  |             |             |             |  |  |  |
|                 | PhD Guide? Give field & University         |             | Field-   | University-                |   |          |     |        |        |        |     |            |        |    |  |                 |      |      |  |             |             |             |  |  |  |
|                 | PhDs / Projects Guided                     |             | PhDs-  | Projects at Masters level- |   |          |     |        |        |        |     |            |        |    |  |                 |      |      |  |             |             |             |  |  |  |
|                 | Books Published / IPRs/ Patents            |             | NIL  |                            |   |          |     |        |        |        |     |            |        |    |  |                 |      |      |  |             |             |             |  |  |  |
|                 | Professional Memberships                   |             | NIL  |                            |   |          |     |        |        |        |     |            |        |    |  |                 |      |      |  |             |             |             |  |  |  |
|                 | Consultancy Activities                     |             | NIL  |                            |   |          |     |        |        |        |     |            |        |    |  |                 |      |      |  |             |             |             |  |  |  |
|                 | Awards                                     |             | NIL  |                            |   |          |     |        |        |        |     |            |        |    |  |                 |      |      |  |             |             |             |  |  |  |
|                 | Grants fetched                             |             | NIL  |                            |   |          |     |        |        |        |     |            |        |    |  |                 |      |      |  |             |             |             |  |  |  |
|                 | Interaction with Professional Institutions |             | NIL  |                            |   |          |     |        |        |        |     |            |        |    |  |                 |      |      |  |             |             |             |  |  |  |


| 13.             | 13 Name of Teaching Staff*                 |                                     | PRIYA A JACOB  |                                    |  |          |         |        |     |     |          |            |     |      |         |                 |      |      |   |              |                                       |                                     |   |  |  |
|-----------------|--|-------------------------------------|--|------------------------------------|---|----------|---------|--------|-----|-----|----------|------------|-----|------|---------|-----------------|------|------|---|--------------|---------------------------------------|-------------------------------------|---|--|--|
|                 | Designation                                |                                     | ASSOCIATE PROFESSOR  |                                    |   |          |         |        |     |     |          |            |     |      |         |                 |      |      |   |              |                                       |                                     |   |  |  |
|                 | Department                                 |                                     | CIVIL ENGINEERING  |                                    |   |          |         |        |     |     |          |            |     |      |         |                 |      |      |   |              |                                       |                                     |   |  |  |
|                 | Date of Joining the Institution            |                                     | 05/01/2017   |                                    |   |          |         |        |     |     |          |            |     |      |         |                 |      |      |   |              |                                       |                                     |   |  |  |
|                 | Qualifications with Class/Grade            |                                     | <table border="1"> <thead> <tr> <th></th> <th>UG</th> <th>PG</th> <th>PHD</th> </tr> </thead> <tbody> <tr> <td>Degree</td> <td>B.E</td> <td>M.E</td> <td>Pursuing</td> </tr> <tr> <td>University</td> <td>VTU</td> <td>ANNA</td> <td>KARUNYA</td> </tr> <tr> <td>Year of Passing</td> <td>2002</td> <td>2004</td> <td>-</td> </tr> <tr> <td>Class / CGPA</td> <td>First Class with Distinction / 80.06%</td> <td>First Class with Distinction / 8.34</td> <td>-</td> </tr> </tbody> </table> |                                    | UG  | PG       | PHD     | Degree | B.E | M.E | Pursuing | University | VTU | ANNA | KARUNYA | Year of Passing | 2002 | 2004 | - | Class / CGPA | First Class with Distinction / 80.06% | First Class with Distinction / 8.34 | - |  |  |
|                 | UG   | PG                                  | PHD  |                                    |   |          |         |        |     |     |          |            |     |      |         |                 |      |      |   |              |                                       |                                     |   |  |  |
| Degree          | B.E  | M.E                                 | Pursuing   |                                    |   |          |         |        |     |     |          |            |     |      |         |                 |      |      |   |              |                                       |                                     |   |  |  |
| University      | VTU  | ANNA                                | KARUNYA  |                                    |   |          |         |        |     |     |          |            |     |      |         |                 |      |      |   |              |                                       |                                     |   |  |  |
| Year of Passing | 2002                                       | 2004                                | -  |                                    |   |          |         |        |     |     |          |            |     |      |         |                 |      |      |   |              |                                       |                                     |   |  |  |
| Class / CGPA    | First Class with Distinction / 80.06%      | First Class with Distinction / 8.34 | -  |                                    |   |          |         |        |     |     |          |            |     |      |         |                 |      |      |   |              |                                       |                                     |   |  |  |
|                 | Total Experience in Years                  |                                     | <table border="1"> <thead> <tr> <th>Teaching</th> <th>Industry</th> <th>Research</th> </tr> </thead> <tbody> <tr> <td>13.5yrs</td> <td>-</td> <td>-</td> </tr> </tbody> </table>   | Teaching                           | Industry  | Research | 13.5yrs | -      | -   |     |          |            |     |      |         |                 |      |      |   |              |                                       |                                     |   |  |  |
| Teaching        | Industry                                   | Research                            |  |                                    |   |          |         |        |     |     |          |            |     |      |         |                 |      |      |   |              |                                       |                                     |   |  |  |
| 13.5yrs         | -  | -                                   |  |                                    |   |          |         |        |     |     |          |            |     |      |         |                 |      |      |   |              |                                       |                                     |   |  |  |
|                 | Papers Published                           |                                     | <table border="1"> <thead> <tr> <th>National</th> <th>International</th> </tr> </thead> <tbody> <tr> <td>7</td> <td>5</td> </tr> </tbody> </table>   | National                           | International   | 7        | 5       |        |     |     |          |            |     |      |         |                 |      |      |   |              |                                       |                                     |   |  |  |
| National        | International                              |                                     |  |                                    |   |          |         |        |     |     |          |            |     |      |         |                 |      |      |   |              |                                       |                                     |   |  |  |
| 7               | 5  |                                     |  |                                    |   |          |         |        |     |     |          |            |     |      |         |                 |      |      |   |              |                                       |                                     |   |  |  |
|                 | Papers Presented in Conferences            |                                     | <table border="1"> <thead> <tr> <th>National</th> <th>International</th> </tr> </thead> <tbody> <tr> <td>11</td> <td>7</td> </tr> </tbody> </table>  | National                           | International   | 11       | 7       |        |     |     |          |            |     |      |         |                 |      |      |   |              |                                       |                                     |   |  |  |
| National        | International                              |                                     |  |                                    |   |          |         |        |     |     |          |            |     |      |         |                 |      |      |   |              |                                       |                                     |   |  |  |
| 11              | 7  |                                     |  |                                    |   |          |         |        |     |     |          |            |     |      |         |                 |      |      |   |              |                                       |                                     |   |  |  |
|                 | PhD Guide? Give field & University         |                                     | Field-   | University-                        |   |          |         |        |     |     |          |            |     |      |         |                 |      |      |   |              |                                       |                                     |   |  |  |
|                 | PhDs / Projects Guided                     |                                     | PhDs-  | Projects at Masters level- 18 no's |   |          |         |        |     |     |          |            |     |      |         |                 |      |      |   |              |                                       |                                     |   |  |  |
|                 | Books Published / IPRs/ Patents            |                                     |  |                                    |   |          |         |        |     |     |          |            |     |      |         |                 |      |      |   |              |                                       |                                     |   |  |  |
|                 | Professional Memberships                   |                                     | Chartered Engineer – M1554411  |                                    |   |          |         |        |     |     |          |            |     |      |         |                 |      |      |   |              |                                       |                                     |   |  |  |
|                 | Consultancy Activities                     |                                     | -  |                                    |   |          |         |        |     |     |          |            |     |      |         |                 |      |      |   |              |                                       |                                     |   |  |  |
|                 | Awards                                     |                                     | -  |                                    |   |          |         |        |     |     |          |            |     |      |         |                 |      |      |   |              |                                       |                                     |   |  |  |
|                 | Grants fetched                             |                                     | -  |                                    |   |          |         |        |     |     |          |            |     |      |         |                 |      |      |   |              |                                       |                                     |   |  |  |
|                 | Interaction with Professional Institutions |                                     | -  |                                    |   |          |         |        |     |     |          |            |     |      |         |                 |      |      |   |              |                                       |                                     |   |  |  |

|     |  |                            |                           |              |            |
|-----|--|----------------------------|---------------------------|--------------|------------|
| 13. |  |                            |                           |              |            |
| 14. | Name of Teaching Staff*                    | <b>JANESH KRISHNAN P K</b> |                           |              |            |
|     | Designation                                | <b>ASSISTANT PROFESSOR</b> |                           |              |            |
|     | Department                                 | <b>CIVIL ENGINEERING</b>   |                           |              |            |
|     | Date of Joining the Institution            | <b>30/07/2014</b>          |                           |              |            |
|     | Qualifications with Class/Grade            |                            | <b>UG</b>                 | <b>PG</b>    | <b>PHD</b> |
|     |  | <b>Degree</b>              | <b>BTECH</b>              | <b>MTECH</b> | <b>NIL</b> |
|     |  | <b>University</b>          | <b>KANNUR</b>             | <b>NITK</b>  | <b>NIL</b> |
|     |  | <b>Year of Passing</b>     | <b>2011</b>               | <b>2014</b>  |            |
|     |  | <b>Class / CGPA</b>        | <b>FIRST</b>              | <b>9.06</b>  |            |
|     | Total Experience in Years                  | Teaching                   | Industry                  | Research     |            |
|     |  | 3 YEARS 8 MONTHS           |                           |              |            |
|     | Papers Published                           | National                   | International             |              |            |
|     |  | NIL                        | NIL                       |              |            |
|     | Papers Presented in Conferences            | National                   | International             |              |            |
|     |  | NIL                        | NIL                       |              |            |
|     | PhD Guide? Give field & University         | Field-                     | University-               |              |            |
|     | PhDs / Projects Guided                     | PhDs-                      | Projects at Master level- |              |            |
|     | Books Published / IPRs/ Patents            | NIL                        |                           |              |            |
|     | Professional Memberships                   | NIL                        |                           |              |            |
|     | Consultancy Activities                     | NIL                        |                           |              |            |
|     | Awards                                     | NIL                        |                           |              |            |
|     | Grants fetched                             | NIL                        |                           |              |            |
|     | Interaction with Professional Institutions | NIL                        |                           |              |            |



| 13.             | Name of Teaching Staff*                    |          | PRIYA A  |          |                           |          |         |         |       |       |     |            |        |        |     |                 |      |      |  |            |       |       |  |
|-----------------|--|----------|--|----------|---------------------------|----------|---------|---------|-------|-------|-----|------------|--------|--------|-----|-----------------|------|------|--|------------|-------|-------|--|
| 15              | Designation                                |          | ASSISTANT PROFESSOR  |          |                           |          |         |         |       |       |     |            |        |        |     |                 |      |      |  |            |       |       |  |
|                 | Department                                 |          | CIVIL ENGINEERING  |          |                           |          |         |         |       |       |     |            |        |        |     |                 |      |      |  |            |       |       |  |
|                 | Date of Joining the Institution            |          | 04/07/2016   |          |                           |          |         |         |       |       |     |            |        |        |     |                 |      |      |  |            |       |       |  |
|                 | Qualifications with Class/Grade            |          | <table border="1"> <thead> <tr> <th></th> <th>UG</th> <th>PG</th> <th>PHD</th> </tr> </thead> <tbody> <tr> <td>Degree</td> <td>BTECH</td> <td>MTECH</td> <td>NIL</td> </tr> <tr> <td>University</td> <td>KANNUR</td> <td>KANNUR</td> <td>NIL</td> </tr> <tr> <td>Year of Passing</td> <td>2005</td> <td>2016</td> <td></td> </tr> <tr> <td>Class/CGPA</td> <td>FIRST</td> <td>FIRST</td> <td></td> </tr> </tbody> </table> |          | UG                        | PG       | PHD     | Degree  | BTECH | MTECH | NIL | University | KANNUR | KANNUR | NIL | Year of Passing | 2005 | 2016 |  | Class/CGPA | FIRST | FIRST |  |
|                 | UG   | PG       | PHD  |          |                           |          |         |         |       |       |     |            |        |        |     |                 |      |      |  |            |       |       |  |
| Degree          | BTECH                                      | MTECH    | NIL  |          |                           |          |         |         |       |       |     |            |        |        |     |                 |      |      |  |            |       |       |  |
| University      | KANNUR                                     | KANNUR   | NIL  |          |                           |          |         |         |       |       |     |            |        |        |     |                 |      |      |  |            |       |       |  |
| Year of Passing | 2005                                       | 2016     |  |          |                           |          |         |         |       |       |     |            |        |        |     |                 |      |      |  |            |       |       |  |
| Class/CGPA      | FIRST                                      | FIRST    |  |          |                           |          |         |         |       |       |     |            |        |        |     |                 |      |      |  |            |       |       |  |
|                 | Total Experience in Years                  |          | <table border="1"> <thead> <tr> <th>Teaching</th> <th>Industry</th> <th>Research</th> </tr> </thead> <tbody> <tr> <td>5 YEARS</td> <td>2 YEARS</td> <td>NIL</td> </tr> </tbody> </table>   | Teaching | Industry                  | Research | 5 YEARS | 2 YEARS | NIL   |       |     |            |        |        |     |                 |      |      |  |            |       |       |  |
| Teaching        | Industry                                   | Research |  |          |                           |          |         |         |       |       |     |            |        |        |     |                 |      |      |  |            |       |       |  |
| 5 YEARS         | 2 YEARS                                    | NIL      |  |          |                           |          |         |         |       |       |     |            |        |        |     |                 |      |      |  |            |       |       |  |
|                 | Papers Published                           |          | <table border="1"> <thead> <tr> <th>National</th> <th>International</th> </tr> </thead> <tbody> <tr> <td>NIL</td> <td>NIL</td> </tr> </tbody> </table>   | National | International             | NIL      | NIL     |         |       |       |     |            |        |        |     |                 |      |      |  |            |       |       |  |
| National        | International                              |          |  |          |                           |          |         |         |       |       |     |            |        |        |     |                 |      |      |  |            |       |       |  |
| NIL             | NIL  |          |  |          |                           |          |         |         |       |       |     |            |        |        |     |                 |      |      |  |            |       |       |  |
|                 | Papers Presented in Conferences            |          | <table border="1"> <thead> <tr> <th>National</th> <th>International</th> </tr> </thead> <tbody> <tr> <td>NIL</td> <td>ONE</td> </tr> </tbody> </table>   | National | International             | NIL      | ONE     |         |       |       |     |            |        |        |     |                 |      |      |  |            |       |       |  |
| National        | International                              |          |  |          |                           |          |         |         |       |       |     |            |        |        |     |                 |      |      |  |            |       |       |  |
| NIL             | ONE  |          |  |          |                           |          |         |         |       |       |     |            |        |        |     |                 |      |      |  |            |       |       |  |
|                 | PhD Guide? Give field & University         |          | <table border="1"> <thead> <tr> <th>Field-</th> <th>University-</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> </tr> </tbody> </table>   | Field-   | University-               |          |         |         |       |       |     |            |        |        |     |                 |      |      |  |            |       |       |  |
| Field-          | University-                                |          |  |          |                           |          |         |         |       |       |     |            |        |        |     |                 |      |      |  |            |       |       |  |
|                 |  |          |  |          |                           |          |         |         |       |       |     |            |        |        |     |                 |      |      |  |            |       |       |  |
|                 | PhDs / Projects Guided                     |          | <table border="1"> <thead> <tr> <th>PhDs-</th> <th>Projects at Master level-</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> </tr> </tbody> </table>  | PhDs-    | Projects at Master level- |          |         |         |       |       |     |            |        |        |     |                 |      |      |  |            |       |       |  |
| PhDs-           | Projects at Master level-                  |          |  |          |                           |          |         |         |       |       |     |            |        |        |     |                 |      |      |  |            |       |       |  |
|                 |  |          |  |          |                           |          |         |         |       |       |     |            |        |        |     |                 |      |      |  |            |       |       |  |
|                 | Books Published / IPRs/ Patents            |          | NIL  |          |                           |          |         |         |       |       |     |            |        |        |     |                 |      |      |  |            |       |       |  |
|                 | Professional Memberships                   |          | NIL  |          |                           |          |         |         |       |       |     |            |        |        |     |                 |      |      |  |            |       |       |  |
|                 | Consultancy Activities                     |          | NIL  |          |                           |          |         |         |       |       |     |            |        |        |     |                 |      |      |  |            |       |       |  |
|                 | Awards                                     |          | NIL  |          |                           |          |         |         |       |       |     |            |        |        |     |                 |      |      |  |            |       |       |  |
|                 | Grants fetched                             |          | NIL  |          |                           |          |         |         |       |       |     |            |        |        |     |                 |      |      |  |            |       |       |  |
|                 | Interaction with Professional Institutions |          | NIL  |          |                           |          |         |         |       |       |     |            |        |        |     |                 |      |      |  |            |       |       |  |




| 13.             | Name of Teaching Staff*                    |          | SRUTHI T K   |                           |  |          |           |        |       |       |     |            |    |        |     |                 |      |      |  |            |       |     |  |  |  |
|-----------------|--|----------|--|---------------------------|---|----------|-----------|--------|-------|-------|-----|------------|----|--------|-----|-----------------|------|------|--|------------|-------|-----|--|--|--|
| 16              | Designation                                |          | ASSISTANT PROFESSOR  |                           |   |          |           |        |       |       |     |            |    |        |     |                 |      |      |  |            |       |     |  |  |  |
|                 | Department                                 |          | CIVIL ENGINEERING  |                           |   |          |           |        |       |       |     |            |    |        |     |                 |      |      |  |            |       |     |  |  |  |
|                 | Date of Joining the Institution            |          | 26/10/2015   |                           |   |          |           |        |       |       |     |            |    |        |     |                 |      |      |  |            |       |     |  |  |  |
|                 | Qualifications with Class/Grade            |          | <table border="1"> <thead> <tr> <th></th> <th>UG</th> <th>PG</th> <th>PHD</th> </tr> </thead> <tbody> <tr> <td>Degree</td> <td>BTECH</td> <td>MTECH</td> <td>NIL</td> </tr> <tr> <td>University</td> <td>MG</td> <td>KANNUR</td> <td>NIL</td> </tr> <tr> <td>Year of Passing</td> <td>2012</td> <td>2015</td> <td></td> </tr> <tr> <td>Class/CGPA</td> <td>FIRST</td> <td>8.1</td> <td></td> </tr> </tbody> </table> |                           | UG  | PG       | PHD       | Degree | BTECH | MTECH | NIL | University | MG | KANNUR | NIL | Year of Passing | 2012 | 2015 |  | Class/CGPA | FIRST | 8.1 |  |  |  |
|                 | UG   | PG       | PHD  |                           |   |          |           |        |       |       |     |            |    |        |     |                 |      |      |  |            |       |     |  |  |  |
| Degree          | BTECH                                      | MTECH    | NIL  |                           |   |          |           |        |       |       |     |            |    |        |     |                 |      |      |  |            |       |     |  |  |  |
| University      | MG   | KANNUR   | NIL  |                           |   |          |           |        |       |       |     |            |    |        |     |                 |      |      |  |            |       |     |  |  |  |
| Year of Passing | 2012                                       | 2015     |  |                           |   |          |           |        |       |       |     |            |    |        |     |                 |      |      |  |            |       |     |  |  |  |
| Class/CGPA      | FIRST                                      | 8.1      |  |                           |   |          |           |        |       |       |     |            |    |        |     |                 |      |      |  |            |       |     |  |  |  |
|                 | Total Experience in Years                  |          | <table border="1"> <thead> <tr> <th>Teaching</th> <th>Industry</th> <th>Research</th> </tr> </thead> <tbody> <tr> <td>2.5 YEARS</td> <td>NIL</td> <td>NIL</td> </tr> </tbody> </table>   | Teaching                  | Industry  | Research | 2.5 YEARS | NIL    | NIL   |       |     |            |    |        |     |                 |      |      |  |            |       |     |  |  |  |
| Teaching        | Industry                                   | Research |  |                           |   |          |           |        |       |       |     |            |    |        |     |                 |      |      |  |            |       |     |  |  |  |
| 2.5 YEARS       | NIL  | NIL      |  |                           |   |          |           |        |       |       |     |            |    |        |     |                 |      |      |  |            |       |     |  |  |  |
|                 | Papers Published                           |          | <table border="1"> <thead> <tr> <th>National</th> <th>International</th> </tr> </thead> <tbody> <tr> <td>NIL</td> <td>NIL</td> </tr> </tbody> </table>   | National                  | International   | NIL      | NIL       |        |       |       |     |            |    |        |     |                 |      |      |  |            |       |     |  |  |  |
| National        | International                              |          |  |                           |   |          |           |        |       |       |     |            |    |        |     |                 |      |      |  |            |       |     |  |  |  |
| NIL             | NIL  |          |  |                           |   |          |           |        |       |       |     |            |    |        |     |                 |      |      |  |            |       |     |  |  |  |
|                 | Papers Presented in Conferences            |          | <table border="1"> <thead> <tr> <th>National</th> <th>International</th> </tr> </thead> <tbody> <tr> <td>ONE</td> <td>NIL</td> </tr> </tbody> </table>   | National                  | International   | ONE      | NIL       |        |       |       |     |            |    |        |     |                 |      |      |  |            |       |     |  |  |  |
| National        | International                              |          |  |                           |   |          |           |        |       |       |     |            |    |        |     |                 |      |      |  |            |       |     |  |  |  |
| ONE             | NIL  |          |  |                           |   |          |           |        |       |       |     |            |    |        |     |                 |      |      |  |            |       |     |  |  |  |
|                 | PhD Guide? Give field & University         |          | Field-   | University-               |   |          |           |        |       |       |     |            |    |        |     |                 |      |      |  |            |       |     |  |  |  |
|                 | PhDs / Projects Guided                     |          | PhDs-  | Projects at Master level- |   |          |           |        |       |       |     |            |    |        |     |                 |      |      |  |            |       |     |  |  |  |
|                 | Books Published / IPRs/ Patents            |          | NIL  |                           |   |          |           |        |       |       |     |            |    |        |     |                 |      |      |  |            |       |     |  |  |  |
|                 | Professional Memberships                   |          | NIL  |                           |   |          |           |        |       |       |     |            |    |        |     |                 |      |      |  |            |       |     |  |  |  |
|                 | Consultancy Activities                     |          | NIL  |                           |   |          |           |        |       |       |     |            |    |        |     |                 |      |      |  |            |       |     |  |  |  |
|                 | Awards                                     |          | NIL  |                           |   |          |           |        |       |       |     |            |    |        |     |                 |      |      |  |            |       |     |  |  |  |
|                 | Grants fetched                             |          | NIL  |                           |   |          |           |        |       |       |     |            |    |        |     |                 |      |      |  |            |       |     |  |  |  |
|                 | Interaction with Professional Institutions |          | NIL  |                           |   |          |           |        |       |       |     |            |    |        |     |                 |      |      |  |            |       |     |  |  |  |

|     |  |                 |                           |               |     |
|-----|--|-----------------|---------------------------|---------------|-----|
| 13. | Name of Teaching Staff*                    |                 | SRUTHI K                  |               |     |
| 17  | Designation                                |                 | ASSISTANT PROFESSOR       |               |     |
|     | Department                                 |                 | CIVIL ENGINEERING         |               |     |
|     | Date of Joining the Institution            |                 | 11/09/2017                |               |     |
|     | Qualifications with Class/Grade            |                 | UG                        | PG            | PHD |
|     |  | Degree          | BTECH                     | MTECH         | NIL |
|     |  | University      | KANNUR                    | KTU           | NIL |
|     |  | Year of Passing | 2015                      | 2017          |     |
|     |  | Class / CGPA    | FIRST                     | 8.3           |     |
|     | Total Experience in Years                  | Teaching        | Industry                  | Research      |     |
|     |  | 5 MONTHS        | NIL                       | NIL           |     |
|     | Papers Published                           | National        |                           | International |     |
|     |  | NIL             |                           | ONE           |     |
|     | Papers Presented in Conferences            | National        |                           | International |     |
|     |  | ONE             |                           | NIL           |     |
|     | PhD Guide? Give field & University         | Field-          | University-               |               |     |
|     | PhDs / Projects Guided                     | PhDs-           | Projects at Master level- |               |     |
|     | Books Published / IPRs/ Patents            | NIL             |                           |               |     |
|     | Professional Memberships                   | NIL             |                           |               |     |
|     | Consultancy Activities                     | NIL             |                           |               |     |
|     | Awards                                     | NIL             |                           |               |     |
|     | Grants fetched                             | NIL             |                           |               |     |
|     | Interaction with Professional Institutions | NIL             |                           |               |     |



|     |  |                            |                             |               |            |
|-----|--|----------------------------|-----------------------------|---------------|------------|
| 13. |  |                            |                             |               |            |
| 18  | Name of Teaching Staff*                    | <b>RAMYA M</b>             |                             |               |            |
|     | Designation                                | <b>ASSISTANT PROFESSOR</b> |                             |               |            |
|     | Department                                 | <b>CIVIL ENGINEERING</b>   |                             |               |            |
|     | Date of Joining the Institution            | <b>09/10/2017</b>          |                             |               |            |
|     | Qualifications with Class/Grade            |                            | <b>UG</b>                   | <b>PG</b>     | <b>PHD</b> |
|     |  | <b>Degree</b>              | <b>BTECH</b>                | <b>MTECH</b>  | <b>NIL</b> |
|     |  | <b>University</b>          | <b>CUSAT</b>                | <b>VTU</b>    | <b>NIL</b> |
|     |  | <b>Year of Passing</b>     | <b>2013</b>                 | <b>2017</b>   |            |
|     |  | <b>Class / CGPA</b>        | <b>FIRST</b>                | <b>FIRST</b>  |            |
|     | Total Experience in Years                  | Teaching                   | Industry                    | Research      |            |
|     |  | 1.5 YEARS                  | NIL                         | NIL           |            |
|     | Papers Published                           | National                   |                             | International |            |
|     |  | NIL                        |                             | ONE           |            |
|     | Papers Presented in Conferences            | National                   |                             | International |            |
|     |  | NIL                        |                             | NIL           |            |
|     | PhD Guide? Give field & University         | Field-                     | University-                 |               |            |
|     | PhDs / Projects Guided                     | PhDs-                      | Projects at Master's level- |               |            |
|     | Books Published / IPRs/ Patents            | NIL                        |                             |               |            |
|     | Professional Memberships                   | NIL                        |                             |               |            |
|     | Consultancy Activities                     | NIL                        |                             |               |            |
|     | Awards                                     | NIL                        |                             |               |            |
|     | Grants fetched                             | NIL                        |                             |               |            |
|     | Interaction with Professional Institutions | NIL                        |                             |               |            |



|                 |  |          |  |                           |   |          |     |          |         |         |     |            |        |        |     |                 |      |      |     |            |       |       |     |  |  |
|-----------------|--|----------|--|---------------------------|---|----------|-----|----------|---------|---------|-----|------------|--------|--------|-----|-----------------|------|------|-----|------------|-------|-------|-----|--|--|
| 13.             | Name of Teaching Staff*                    |          | SANITHA NK   |                           |  |          |     |          |         |         |     |            |        |        |     |                 |      |      |     |            |       |       |     |  |  |
| 19              | Designation                                |          | ASSISTANT PROFESSOR  |                           |   |          |     |          |         |         |     |            |        |        |     |                 |      |      |     |            |       |       |     |  |  |
|                 | Department                                 |          | CIVIL ENGINEERING  |                           |   |          |     |          |         |         |     |            |        |        |     |                 |      |      |     |            |       |       |     |  |  |
|                 | Date of Joining the Institution            |          | 16/06/2014   |                           |   |          |     |          |         |         |     |            |        |        |     |                 |      |      |     |            |       |       |     |  |  |
|                 | Qualifications with Class/Grade            |          | <table border="1"> <tr> <td></td> <td>UG</td> <td>PG</td> <td>PHD</td> </tr> <tr> <td>Degree</td> <td>GEOLOGY</td> <td>GEOLOGY</td> <td>nil</td> </tr> <tr> <td>University</td> <td>KANNUR</td> <td>KANNUR</td> <td>nil</td> </tr> <tr> <td>Year of Passing</td> <td>2009</td> <td>2011</td> <td>nil</td> </tr> <tr> <td>Class/CGPA</td> <td>FIRST</td> <td>FIRST</td> <td>nil</td> </tr> </table> |                           | UG  | PG       | PHD | Degree   | GEOLOGY | GEOLOGY | nil | University | KANNUR | KANNUR | nil | Year of Passing | 2009 | 2011 | nil | Class/CGPA | FIRST | FIRST | nil |  |  |
|                 | UG   | PG       | PHD  |                           |   |          |     |          |         |         |     |            |        |        |     |                 |      |      |     |            |       |       |     |  |  |
| Degree          | GEOLOGY                                    | GEOLOGY  | nil  |                           |   |          |     |          |         |         |     |            |        |        |     |                 |      |      |     |            |       |       |     |  |  |
| University      | KANNUR                                     | KANNUR   | nil  |                           |   |          |     |          |         |         |     |            |        |        |     |                 |      |      |     |            |       |       |     |  |  |
| Year of Passing | 2009                                       | 2011     | nil  |                           |   |          |     |          |         |         |     |            |        |        |     |                 |      |      |     |            |       |       |     |  |  |
| Class/CGPA      | FIRST                                      | FIRST    | nil  |                           |   |          |     |          |         |         |     |            |        |        |     |                 |      |      |     |            |       |       |     |  |  |
|                 | Total Experience in Years                  |          | <table border="1"> <tr> <td>Teaching</td> <td>Industry</td> <td>Research</td> </tr> <tr> <td>6</td> <td>6 months</td> <td>nil</td> </tr> </table>  | Teaching                  | Industry  | Research | 6   | 6 months | nil     |         |     |            |        |        |     |                 |      |      |     |            |       |       |     |  |  |
| Teaching        | Industry                                   | Research |  |                           |   |          |     |          |         |         |     |            |        |        |     |                 |      |      |     |            |       |       |     |  |  |
| 6               | 6 months                                   | nil      |  |                           |   |          |     |          |         |         |     |            |        |        |     |                 |      |      |     |            |       |       |     |  |  |
|                 | Papers Published                           |          | <table border="1"> <tr> <td>National</td> <td>International</td> </tr> <tr> <td></td> <td></td> </tr> </table>   | National                  | International   |          |     |          |         |         |     |            |        |        |     |                 |      |      |     |            |       |       |     |  |  |
| National        | International                              |          |  |                           |   |          |     |          |         |         |     |            |        |        |     |                 |      |      |     |            |       |       |     |  |  |
|                 |  |          |  |                           |   |          |     |          |         |         |     |            |        |        |     |                 |      |      |     |            |       |       |     |  |  |
|                 | Papers Presented in Conferences            |          | <table border="1"> <tr> <td>National</td> <td>International</td> </tr> <tr> <td></td> <td></td> </tr> </table>   | National                  | International   |          |     |          |         |         |     |            |        |        |     |                 |      |      |     |            |       |       |     |  |  |
| National        | International                              |          |  |                           |   |          |     |          |         |         |     |            |        |        |     |                 |      |      |     |            |       |       |     |  |  |
|                 |  |          |  |                           |   |          |     |          |         |         |     |            |        |        |     |                 |      |      |     |            |       |       |     |  |  |
|                 | PhD Guide? Give field & University         |          | Field-   | University-               |   |          |     |          |         |         |     |            |        |        |     |                 |      |      |     |            |       |       |     |  |  |
|                 | PhDs / Projects Guided                     |          | PhDs-  | Projects at Master level- |   |          |     |          |         |         |     |            |        |        |     |                 |      |      |     |            |       |       |     |  |  |
|                 | Books Published / IPRs/ Patents            |          |  |                           |   |          |     |          |         |         |     |            |        |        |     |                 |      |      |     |            |       |       |     |  |  |
|                 | Professional Memberships                   |          |  |                           |   |          |     |          |         |         |     |            |        |        |     |                 |      |      |     |            |       |       |     |  |  |
|                 | Consultancy Activities                     |          |  |                           |   |          |     |          |         |         |     |            |        |        |     |                 |      |      |     |            |       |       |     |  |  |
|                 | Awards                                     |          |  |                           |   |          |     |          |         |         |     |            |        |        |     |                 |      |      |     |            |       |       |     |  |  |
|                 | Grants fetched                             |          |  |                           |   |          |     |          |         |         |     |            |        |        |     |                 |      |      |     |            |       |       |     |  |  |
|                 | Interaction with Professional Institutions |          |  |                           |   |          |     |          |         |         |     |            |        |        |     |                 |      |      |     |            |       |       |     |  |  |



|           |  |  |                             |               |     |
|-----------|--|--|-----------------------------|---------------|-----|
| 13.<br>20 | Name of Teaching Staff*                    | ANAGHA K                                   |                             |               |     |
|           | Designation                                | ASSISTANT PROFESSOR                        |                             |               |     |
|           | Department                                 | CIVIL ENGINEERING                          |                             |               |     |
|           | Date of Joining the Institution            | 1/08/2017                                  |                             |               |     |
|           | Qualifications with Class/Grade            |  | UG                          | PG            | PHD |
|           |  | Degree                                     | B.Tech                      | M.Tech        |     |
|           |  | University                                 | Cusat                       | KTU           |     |
|           |  | Year of Passing                            | 2015                        | 2017          |     |
|           |  | Class / CGPA                               | Distinction                 | 8.81          |     |
|           | Total Experience in Years                  | Teaching                                   | Industry                    | Research      |     |
|           |  | 9 months                                   |                             |               |     |
|           | Papers Published                           | National                                   |                             | International |     |
|           |  |  |                             | 2             |     |
|           | Papers Presented in Conferences            | National                                   |                             | International |     |
|           |  |  |                             | 2             |     |
|           | PhD Guide? Give field & University         | Field-                                     | University-                 |               |     |
|           | PhDs / Projects Guided                     | PhDs-                                      | Projects at Master's level- |               |     |
|           | Books Published / IPRs/ Patents            |  |                             |               |     |
|           | Professional Memberships                   | Indian Geotechnical Society, Kochi Chapter |                             |               |     |
|           | Consultancy Activities                     |  |                             |               |     |
|           | Awards                                     |  |                             |               |     |
|           | Grants fetched                             |  |                             |               |     |
|           | Interaction with Professional Institutions |  |                             |               |     |



| 13.<br>21       | Name of Teaching Staff*                    | <b>RAGHU T V</b>  |                            |          |    |     |        |                                    |  |  |            |       |       |  |                 |      |      |  |              |       |       |  |
|-----------------|--|---|----------------------------|----------|----|-----|--------|------------------------------------|--|--|------------|-------|-------|--|-----------------|------|------|--|--------------|-------|-------|--|
|                 | Designation                                | <b>ASSISTANT PROFESSOR</b>  |                            |          |    |     |        |                                    |  |  |            |       |       |  |                 |      |      |  |              |       |       |  |
|                 | Department                                 | <b>COMPUTER SCIENCE AND ENGINEERING</b>   |                            |          |    |     |        |                                    |  |  |            |       |       |  |                 |      |      |  |              |       |       |  |
|                 | Date of Joining the Institution            | <b>19/06/2013</b>   |                            |          |    |     |        |                                    |  |  |            |       |       |  |                 |      |      |  |              |       |       |  |
|                 | Qualifications with Class/Grade            | <table border="1"> <thead> <tr> <th></th> <th>UG</th> <th>PG</th> <th>PHD</th> </tr> </thead> <tbody> <tr> <td>Degree</td> <td>B-Tech<br/>(Information Technology)</td> <td>M-Tech(Computer &amp; information Science)</td> <td></td> </tr> <tr> <td>University</td> <td>CUSAT</td> <td>CUSAT</td> <td></td> </tr> <tr> <td>Year of Passing</td> <td>2005</td> <td>2013</td> <td></td> </tr> <tr> <td>Class / CGPA</td> <td>First</td> <td>First</td> <td></td> </tr> </tbody> </table> |                            | UG       | PG | PHD | Degree | B-Tech<br>(Information Technology) | M-Tech(Computer & information Science) |  | University | CUSAT | CUSAT |  | Year of Passing | 2005 | 2013 |  | Class / CGPA | First | First |  |
|                 | UG   | PG  | PHD                        |          |    |     |        |                                    |  |  |            |       |       |  |                 |      |      |  |              |       |       |  |
| Degree          | B-Tech<br>(Information Technology)         | M-Tech(Computer & information Science)  |                            |          |    |     |        |                                    |  |  |            |       |       |  |                 |      |      |  |              |       |       |  |
| University      | CUSAT                                      | CUSAT   |                            |          |    |     |        |                                    |  |  |            |       |       |  |                 |      |      |  |              |       |       |  |
| Year of Passing | 2005                                       | 2013  |                            |          |    |     |        |                                    |  |  |            |       |       |  |                 |      |      |  |              |       |       |  |
| Class / CGPA    | First                                      | First   |                            |          |    |     |        |                                    |  |  |            |       |       |  |                 |      |      |  |              |       |       |  |
|                 | Total Experience in Years                  | Teaching<br>9   | Industry                   | Research |    |     |        |                                    |  |  |            |       |       |  |                 |      |      |  |              |       |       |  |
|                 | Papers Published                           | National  | International              |          |    |     |        |                                    |  |  |            |       |       |  |                 |      |      |  |              |       |       |  |
|                 | Papers Presented in Conferences            | National  | International              |          |    |     |        |                                    |  |  |            |       |       |  |                 |      |      |  |              |       |       |  |
|                 | PhD Guide? Give field & University         | Field-  | University-                |          |    |     |        |                                    |  |  |            |       |       |  |                 |      |      |  |              |       |       |  |
|                 | PhDs / Projects Guided                     | PhDs-   | Projects at Masters level- |          |    |     |        |                                    |  |  |            |       |       |  |                 |      |      |  |              |       |       |  |
|                 | Books Published / IPRs/ Patents            |   |                            |          |    |     |        |                                    |  |  |            |       |       |  |                 |      |      |  |              |       |       |  |
|                 | Professional Memberships                   |   |                            |          |    |     |        |                                    |  |  |            |       |       |  |                 |      |      |  |              |       |       |  |
|                 | Consultancy Activities                     |   |                            |          |    |     |        |                                    |  |  |            |       |       |  |                 |      |      |  |              |       |       |  |
|                 | Awards                                     |   |                            |          |    |     |        |                                    |  |  |            |       |       |  |                 |      |      |  |              |       |       |  |
|                 | Grants fetched                             |   |                            |          |    |     |        |                                    |  |  |            |       |       |  |                 |      |      |  |              |       |       |  |
|                 | Interaction with Professional Institutions |   |                            |          |    |     |        |                                    |  |  |            |       |       |  |                 |      |      |  |              |       |       |  |



| 13.             | Name of Teaching Staff*                    | VINEETHA C   |                            |               |          |     |        |        |        |  |            |       |        |  |                 |      |      |  |             |             |             |  |
|-----------------|--|--|----------------------------|---------------|----------|-----|--------|--------|--------|--|------------|-------|--------|--|-----------------|------|------|--|-------------|-------------|-------------|--|
| 22              | Designation                                | ASSISTANT PROFESSOR  |                            |               |          |     |        |        |        |  |            |       |        |  |                 |      |      |  |             |             |             |  |
|                 | Department                                 | COMPUTER SCIENCE AND ENGINEERING:  |                            |               |          |     |        |        |        |  |            |       |        |  |                 |      |      |  |             |             |             |  |
|                 | Date of Joining the Institution            | 02/07/2015   |                            |               |          |     |        |        |        |  |            |       |        |  |                 |      |      |  |             |             |             |  |
|                 | Qualifications with Class/Grade            | <table border="1"> <thead> <tr> <th></th> <th>UG</th> <th>PG</th> <th>PHD</th> </tr> </thead> <tbody> <tr> <td>Degree</td> <td>B Tech</td> <td>M Tech</td> <td></td> </tr> <tr> <td>University</td> <td>CUSAT</td> <td>KANNUR</td> <td></td> </tr> <tr> <td>Year of Passing</td> <td>2012</td> <td>2014</td> <td></td> </tr> <tr> <td>Class/Grade</td> <td>First Class</td> <td>First Class</td> <td></td> </tr> </tbody> </table> |                            | UG            | PG       | PHD | Degree | B Tech | M Tech |  | University | CUSAT | KANNUR |  | Year of Passing | 2012 | 2014 |  | Class/Grade | First Class | First Class |  |
|                 | UG   | PG   | PHD                        |               |          |     |        |        |        |  |            |       |        |  |                 |      |      |  |             |             |             |  |
| Degree          | B Tech                                     | M Tech   |                            |               |          |     |        |        |        |  |            |       |        |  |                 |      |      |  |             |             |             |  |
| University      | CUSAT                                      | KANNUR   |                            |               |          |     |        |        |        |  |            |       |        |  |                 |      |      |  |             |             |             |  |
| Year of Passing | 2012                                       | 2014   |                            |               |          |     |        |        |        |  |            |       |        |  |                 |      |      |  |             |             |             |  |
| Class/Grade     | First Class                                | First Class  |                            |               |          |     |        |        |        |  |            |       |        |  |                 |      |      |  |             |             |             |  |
|                 | Total Experience in Years                  | <table border="1"> <thead> <tr> <th>Teaching</th> <th>Industry</th> <th>Research</th> </tr> </thead> <tbody> <tr> <td>3</td> <td></td> <td></td> </tr> </tbody> </table>   | Teaching                   | Industry      | Research | 3   |        |        |        |  |            |       |        |  |                 |      |      |  |             |             |             |  |
| Teaching        | Industry                                   | Research   |                            |               |          |     |        |        |        |  |            |       |        |  |                 |      |      |  |             |             |             |  |
| 3               |  |  |                            |               |          |     |        |        |        |  |            |       |        |  |                 |      |      |  |             |             |             |  |
|                 | Papers Published                           | <table border="1"> <thead> <tr> <th>National</th> <th>International</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> </tr> </tbody> </table>   | National                   | International |          |     |        |        |        |  |            |       |        |  |                 |      |      |  |             |             |             |  |
| National        | International                              |  |                            |               |          |     |        |        |        |  |            |       |        |  |                 |      |      |  |             |             |             |  |
|                 |  |  |                            |               |          |     |        |        |        |  |            |       |        |  |                 |      |      |  |             |             |             |  |
|                 | Papers Presented in Conferences            | <table border="1"> <thead> <tr> <th>National</th> <th>International</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> </tr> </tbody> </table>   | National                   | International |          |     |        |        |        |  |            |       |        |  |                 |      |      |  |             |             |             |  |
| National        | International                              |  |                            |               |          |     |        |        |        |  |            |       |        |  |                 |      |      |  |             |             |             |  |
|                 |  |  |                            |               |          |     |        |        |        |  |            |       |        |  |                 |      |      |  |             |             |             |  |
|                 | PhD Guide? Give field & University         | Field-   | University-                |               |          |     |        |        |        |  |            |       |        |  |                 |      |      |  |             |             |             |  |
|                 | PhDs / Projects Guided                     | PhDs-  | Projects at Masters level- |               |          |     |        |        |        |  |            |       |        |  |                 |      |      |  |             |             |             |  |
|                 | Books Published / IPRs/ Patents            | NIL  |                            |               |          |     |        |        |        |  |            |       |        |  |                 |      |      |  |             |             |             |  |
|                 | Professional Memberships                   | NIL  |                            |               |          |     |        |        |        |  |            |       |        |  |                 |      |      |  |             |             |             |  |
|                 | Consultancy Activities                     | NIL  |                            |               |          |     |        |        |        |  |            |       |        |  |                 |      |      |  |             |             |             |  |
|                 | Awards                                     | NIL  |                            |               |          |     |        |        |        |  |            |       |        |  |                 |      |      |  |             |             |             |  |
|                 | Grants fetched                             | NIL  |                            |               |          |     |        |        |        |  |            |       |        |  |                 |      |      |  |             |             |             |  |
|                 | Interaction with Professional Institutions | NIL  |                            |               |          |     |        |        |        |  |            |       |        |  |                 |      |      |  |             |             |             |  |



| 13.             | Name of Teaching Staff*                    | <b>BABY SUNITHA V P</b>   |                           |               |          |     |        |        |        |  |            |        |     |  |                 |      |      |  |              |             |             |  |
|-----------------|--|---|---------------------------|---------------|----------|-----|--------|--------|--------|--|------------|--------|-----|--|-----------------|------|------|--|--------------|-------------|-------------|--|
|                 | Designation                                | <b>ASST. PROFESSOR</b>  |                           |               |          |     |        |        |        |  |            |        |     |  |                 |      |      |  |              |             |             |  |
|                 | Department                                 | <b>COMPUTER SCIENCE AND ENGINEERING</b>   |                           |               |          |     |        |        |        |  |            |        |     |  |                 |      |      |  |              |             |             |  |
|                 | Date of Joining the Institution            | <b>14/01/2015</b>   |                           |               |          |     |        |        |        |  |            |        |     |  |                 |      |      |  |              |             |             |  |
|                 | Qualifications with Class/Grade            | <table border="1"> <thead> <tr> <th></th> <th>UG</th> <th>PG</th> <th>PHD</th> </tr> </thead> <tbody> <tr> <td>Degree</td> <td>B.Tech</td> <td>M.Tech</td> <td></td> </tr> <tr> <td>University</td> <td>Kannur</td> <td>VTU</td> <td></td> </tr> <tr> <td>Year of Passing</td> <td>2006</td> <td>2014</td> <td></td> </tr> <tr> <td>Class / CGPA</td> <td>First class</td> <td>Distinction</td> <td></td> </tr> </tbody> </table> |                           | UG            | PG       | PHD | Degree | B.Tech | M.Tech |  | University | Kannur | VTU |  | Year of Passing | 2006 | 2014 |  | Class / CGPA | First class | Distinction |  |
|                 | UG   | PG  | PHD                       |               |          |     |        |        |        |  |            |        |     |  |                 |      |      |  |              |             |             |  |
| Degree          | B.Tech                                     | M.Tech  |                           |               |          |     |        |        |        |  |            |        |     |  |                 |      |      |  |              |             |             |  |
| University      | Kannur                                     | VTU   |                           |               |          |     |        |        |        |  |            |        |     |  |                 |      |      |  |              |             |             |  |
| Year of Passing | 2006                                       | 2014  |                           |               |          |     |        |        |        |  |            |        |     |  |                 |      |      |  |              |             |             |  |
| Class / CGPA    | First class                                | Distinction   |                           |               |          |     |        |        |        |  |            |        |     |  |                 |      |      |  |              |             |             |  |
|                 | Total Experience in Years                  | <table border="1"> <thead> <tr> <th>Teaching</th> <th>Industry</th> <th>Research</th> </tr> </thead> <tbody> <tr> <td>6</td> <td>-</td> <td>-</td> </tr> </tbody> </table>  | Teaching                  | Industry      | Research | 6   | -      | -      |        |  |            |        |     |  |                 |      |      |  |              |             |             |  |
| Teaching        | Industry                                   | Research  |                           |               |          |     |        |        |        |  |            |        |     |  |                 |      |      |  |              |             |             |  |
| 6               | -  | -   |                           |               |          |     |        |        |        |  |            |        |     |  |                 |      |      |  |              |             |             |  |
|                 | Papers Published                           | <table border="1"> <thead> <tr> <th>National</th> <th>International</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>-</td> </tr> </tbody> </table>  | National                  | International | 1        | -   |        |        |        |  |            |        |     |  |                 |      |      |  |              |             |             |  |
| National        | International                              |   |                           |               |          |     |        |        |        |  |            |        |     |  |                 |      |      |  |              |             |             |  |
| 1               | -  |   |                           |               |          |     |        |        |        |  |            |        |     |  |                 |      |      |  |              |             |             |  |
|                 | Papers Presented in Conferences            | <table border="1"> <thead> <tr> <th>National</th> <th>International</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>-</td> </tr> </tbody> </table>  | National                  | International | 1        | -   |        |        |        |  |            |        |     |  |                 |      |      |  |              |             |             |  |
| National        | International                              |   |                           |               |          |     |        |        |        |  |            |        |     |  |                 |      |      |  |              |             |             |  |
| 1               | -  |   |                           |               |          |     |        |        |        |  |            |        |     |  |                 |      |      |  |              |             |             |  |
|                 | PhD Guide? Give field & University         | Field-  | University-               |               |          |     |        |        |        |  |            |        |     |  |                 |      |      |  |              |             |             |  |
|                 | PhDs / Projects Guided                     | PhDs-   | Projects at Master level- |               |          |     |        |        |        |  |            |        |     |  |                 |      |      |  |              |             |             |  |
|                 | Books Published / IPRs/ Patents            | -   |                           |               |          |     |        |        |        |  |            |        |     |  |                 |      |      |  |              |             |             |  |
|                 | Professional Memberships                   | -   |                           |               |          |     |        |        |        |  |            |        |     |  |                 |      |      |  |              |             |             |  |
|                 | Consultancy Activities                     | -   |                           |               |          |     |        |        |        |  |            |        |     |  |                 |      |      |  |              |             |             |  |
|                 | Awards                                     | -   |                           |               |          |     |        |        |        |  |            |        |     |  |                 |      |      |  |              |             |             |  |
|                 | Grants fetched                             | -   |                           |               |          |     |        |        |        |  |            |        |     |  |                 |      |      |  |              |             |             |  |
|                 | Interaction with Professional Institutions | -   |                           |               |          |     |        |        |        |  |            |        |     |  |                 |      |      |  |              |             |             |  |



|     |  |   |                           |               |            |
|-----|--|---|---------------------------|---------------|------------|
| 13. |  |   |                           |               |            |
| 24  | Name of Teaching Staff*                    | <b>SRUTHI N PAUL</b>                    |                           |               |            |
|     | Designation                                | <b>ASSISTANT PROFESSOR</b>              |                           |               |            |
|     | Department                                 | <b>COMPUTER SCIENCE AND ENGINEERING</b> |                           |               |            |
|     | Date of Joining the Institution            | <b>11/07/2016</b>                       |                           |               |            |
|     | Qualifications with Class/Grade            |   | <b>UG</b>                 | <b>PG</b>     | <b>PHD</b> |
|     |  | <b>Degree</b>                           | <b>B.TECH</b>             | <b>M.TECH</b> |            |
|     |  | <b>University</b>                       | <b>KANNUR</b>             | <b>MG</b>     |            |
|     |  | <b>Year of Passing</b>                  | <b>2012</b>               | <b>2014</b>   |            |
|     |  | <b>Class / CGPA</b>                     | <b>61</b>                 | <b>80</b>     |            |
|     | Total Experience in Years                  | Teaching                                | Industry                  | Research      |            |
|     |  | 3.5                                     | 0                         | 0             |            |
|     | Papers Published                           | National                                |                           | International |            |
|     |  | 3                                       |                           |               |            |
|     | Papers Presented in Conferences            | National                                |                           | International |            |
|     |  | 2                                       |                           |               |            |
|     | PhD Guide? Give field & University         | Field-                                  | University-               |               |            |
|     | PhDs / Projects Guided                     | PhDs-                                   | Projects at Master level- |               |            |
|     | Books Published / IPRs/ Patents            |   |                           |               |            |
|     | Professional Memberships                   | ISTE                                    |                           |               |            |
|     | Consultancy Activities                     |   |                           |               |            |
|     | Awards                                     |   |                           |               |            |
|     | Grants fetched                             |   |                           |               |            |
|     | Interaction with Professional Institutions | Worked as TA in IIMK                    |                           |               |            |



| 13.<br>25       | Name of Teaching Staff*                    | <b>SRUTHI KRISHNAN</b>  |                            |               |          |          |        |               |            |  |            |               |             |  |                 |             |             |  |       |                         |                    |  |
|-----------------|--|---|----------------------------|---------------|----------|----------|--------|---------------|------------|--|------------|---------------|-------------|--|-----------------|-------------|-------------|--|-------|-------------------------|--------------------|--|
|                 | Designation                                | <b>ASSISTANT PROFESSOR</b>  |                            |               |          |          |        |               |            |  |            |               |             |  |                 |             |             |  |       |                         |                    |  |
|                 | Department                                 | <b>COMPUTER SCIENCE AND ENGINEERING</b>   |                            |               |          |          |        |               |            |  |            |               |             |  |                 |             |             |  |       |                         |                    |  |
|                 | Date of Joining the Institution            | <b>01/01/2014</b>   |                            |               |          |          |        |               |            |  |            |               |             |  |                 |             |             |  |       |                         |                    |  |
|                 | Qualifications with Class/Grade            | <table border="1"> <thead> <tr> <th></th> <th>UG</th> <th>PG</th> <th>PHD</th> </tr> </thead> <tbody> <tr> <td>Degree</td> <td><b>B Tech</b></td> <td><b>M E</b></td> <td></td> </tr> <tr> <td>University</td> <td><b>KANNUR</b></td> <td><b>ANNA</b></td> <td></td> </tr> <tr> <td>Year of Passing</td> <td><b>2009</b></td> <td><b>2013</b></td> <td></td> </tr> <tr> <td>Class</td> <td><b>CCPA First Class</b></td> <td><b>Distinction</b></td> <td></td> </tr> </tbody> </table> |                            | UG            | PG       | PHD      | Degree | <b>B Tech</b> | <b>M E</b> |  | University | <b>KANNUR</b> | <b>ANNA</b> |  | Year of Passing | <b>2009</b> | <b>2013</b> |  | Class | <b>CCPA First Class</b> | <b>Distinction</b> |  |
|                 | UG   | PG  | PHD                        |               |          |          |        |               |            |  |            |               |             |  |                 |             |             |  |       |                         |                    |  |
| Degree          | <b>B Tech</b>                              | <b>M E</b>  |                            |               |          |          |        |               |            |  |            |               |             |  |                 |             |             |  |       |                         |                    |  |
| University      | <b>KANNUR</b>                              | <b>ANNA</b>   |                            |               |          |          |        |               |            |  |            |               |             |  |                 |             |             |  |       |                         |                    |  |
| Year of Passing | <b>2009</b>                                | <b>2013</b>   |                            |               |          |          |        |               |            |  |            |               |             |  |                 |             |             |  |       |                         |                    |  |
| Class           | <b>CCPA First Class</b>                    | <b>Distinction</b>  |                            |               |          |          |        |               |            |  |            |               |             |  |                 |             |             |  |       |                         |                    |  |
|                 | Total Experience in Years                  | <table border="1"> <thead> <tr> <th>Teaching</th> <th>Industry</th> <th>Research</th> </tr> </thead> <tbody> <tr> <td><b>5</b></td> <td></td> <td></td> </tr> </tbody> </table>   | Teaching                   | Industry      | Research | <b>5</b> |        |               |            |  |            |               |             |  |                 |             |             |  |       |                         |                    |  |
| Teaching        | Industry                                   | Research  |                            |               |          |          |        |               |            |  |            |               |             |  |                 |             |             |  |       |                         |                    |  |
| <b>5</b>        |  |   |                            |               |          |          |        |               |            |  |            |               |             |  |                 |             |             |  |       |                         |                    |  |
|                 | Papers Published                           | <table border="1"> <thead> <tr> <th>National</th> <th>International</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> </tr> </tbody> </table>  | National                   | International |          |          |        |               |            |  |            |               |             |  |                 |             |             |  |       |                         |                    |  |
| National        | International                              |   |                            |               |          |          |        |               |            |  |            |               |             |  |                 |             |             |  |       |                         |                    |  |
|                 |  |   |                            |               |          |          |        |               |            |  |            |               |             |  |                 |             |             |  |       |                         |                    |  |
|                 | Papers Presented in Conferences            | <table border="1"> <thead> <tr> <th>National</th> <th>International</th> </tr> </thead> <tbody> <tr> <td><b>2</b></td> <td><b>1</b></td> </tr> </tbody> </table>  | National                   | International | <b>2</b> | <b>1</b> |        |               |            |  |            |               |             |  |                 |             |             |  |       |                         |                    |  |
| National        | International                              |   |                            |               |          |          |        |               |            |  |            |               |             |  |                 |             |             |  |       |                         |                    |  |
| <b>2</b>        | <b>1</b>                                   |   |                            |               |          |          |        |               |            |  |            |               |             |  |                 |             |             |  |       |                         |                    |  |
|                 | PhD Guide? Give field & University         | Field-  | University-                |               |          |          |        |               |            |  |            |               |             |  |                 |             |             |  |       |                         |                    |  |
|                 | PhDs / Projects Guided                     | PhDs-   | Projects at Masters level- |               |          |          |        |               |            |  |            |               |             |  |                 |             |             |  |       |                         |                    |  |
|                 | Books Published / IPRs/ Patents            | NIL   |                            |               |          |          |        |               |            |  |            |               |             |  |                 |             |             |  |       |                         |                    |  |
|                 | Professional Memberships                   | NIL   |                            |               |          |          |        |               |            |  |            |               |             |  |                 |             |             |  |       |                         |                    |  |
|                 | Consultancy Activities                     | NIL   |                            |               |          |          |        |               |            |  |            |               |             |  |                 |             |             |  |       |                         |                    |  |
|                 | Awards                                     | NIL   |                            |               |          |          |        |               |            |  |            |               |             |  |                 |             |             |  |       |                         |                    |  |
|                 | Grants fetched                             | NIL   |                            |               |          |          |        |               |            |  |            |               |             |  |                 |             |             |  |       |                         |                    |  |
|                 | Interaction with Professional Institutions | NIL   |                            |               |          |          |        |               |            |  |            |               |             |  |                 |             |             |  |       |                         |                    |  |



| 13.<br>26       | Name of Teaching Staff*                    | <b>SRUTHI K</b>  |                             |               |          |     |        |               |               |  |            |               |               |  |                 |             |             |  |            |                    |                    |  |
|-----------------|--|--|-----------------------------|---------------|----------|-----|--------|---------------|---------------|--|------------|---------------|---------------|--|-----------------|-------------|-------------|--|------------|--------------------|--------------------|--|
|                 | Designation                                | <b>ASSISTANT PROFESSOR</b>   |                             |               |          |     |        |               |               |  |            |               |               |  |                 |             |             |  |            |                    |                    |  |
|                 | Department                                 | <b>COMPUTER SCIENCE AND ENGINEERING</b>  |                             |               |          |     |        |               |               |  |            |               |               |  |                 |             |             |  |            |                    |                    |  |
|                 | Date of Joining the Institution            | <b>11/07/2016</b>  |                             |               |          |     |        |               |               |  |            |               |               |  |                 |             |             |  |            |                    |                    |  |
|                 | Qualifications with Class/Grade            | <table border="1"> <thead> <tr> <th></th> <th>UG</th> <th>PG</th> <th>PHD</th> </tr> </thead> <tbody> <tr> <td>Degree</td> <td><b>B TECH</b></td> <td><b>M TECH</b></td> <td></td> </tr> <tr> <td>University</td> <td><b>KANNUR</b></td> <td><b>KANNUR</b></td> <td></td> </tr> <tr> <td>Year of Passing</td> <td><b>2014</b></td> <td><b>2016</b></td> <td></td> </tr> <tr> <td>Class/CGPA</td> <td><b>FIRST CLASS</b></td> <td><b>DISTINCTION</b></td> <td></td> </tr> </tbody> </table> |                             | UG            | PG       | PHD | Degree | <b>B TECH</b> | <b>M TECH</b> |  | University | <b>KANNUR</b> | <b>KANNUR</b> |  | Year of Passing | <b>2014</b> | <b>2016</b> |  | Class/CGPA | <b>FIRST CLASS</b> | <b>DISTINCTION</b> |  |
|                 | UG   | PG   | PHD                         |               |          |     |        |               |               |  |            |               |               |  |                 |             |             |  |            |                    |                    |  |
| Degree          | <b>B TECH</b>                              | <b>M TECH</b>  |                             |               |          |     |        |               |               |  |            |               |               |  |                 |             |             |  |            |                    |                    |  |
| University      | <b>KANNUR</b>                              | <b>KANNUR</b>  |                             |               |          |     |        |               |               |  |            |               |               |  |                 |             |             |  |            |                    |                    |  |
| Year of Passing | <b>2014</b>                                | <b>2016</b>  |                             |               |          |     |        |               |               |  |            |               |               |  |                 |             |             |  |            |                    |                    |  |
| Class/CGPA      | <b>FIRST CLASS</b>                         | <b>DISTINCTION</b>   |                             |               |          |     |        |               |               |  |            |               |               |  |                 |             |             |  |            |                    |                    |  |
|                 | Total Experience in Years                  | <table border="1"> <thead> <tr> <th>Teaching</th> <th>Industry</th> <th>Research</th> </tr> </thead> <tbody> <tr> <td>2</td> <td></td> <td></td> </tr> </tbody> </table>   | Teaching                    | Industry      | Research | 2   |        |               |               |  |            |               |               |  |                 |             |             |  |            |                    |                    |  |
| Teaching        | Industry                                   | Research   |                             |               |          |     |        |               |               |  |            |               |               |  |                 |             |             |  |            |                    |                    |  |
| 2               |  |  |                             |               |          |     |        |               |               |  |            |               |               |  |                 |             |             |  |            |                    |                    |  |
|                 | Papers Published                           | <table border="1"> <thead> <tr> <th>National</th> <th>International</th> </tr> </thead> <tbody> <tr> <td>1</td> <td></td> </tr> </tbody> </table>  | National                    | International | 1        |     |        |               |               |  |            |               |               |  |                 |             |             |  |            |                    |                    |  |
| National        | International                              |  |                             |               |          |     |        |               |               |  |            |               |               |  |                 |             |             |  |            |                    |                    |  |
| 1               |  |  |                             |               |          |     |        |               |               |  |            |               |               |  |                 |             |             |  |            |                    |                    |  |
|                 | Papers Presented in Conferences            | <table border="1"> <thead> <tr> <th>National</th> <th>International</th> </tr> </thead> <tbody> <tr> <td>2</td> <td></td> </tr> </tbody> </table>  | National                    | International | 2        |     |        |               |               |  |            |               |               |  |                 |             |             |  |            |                    |                    |  |
| National        | International                              |  |                             |               |          |     |        |               |               |  |            |               |               |  |                 |             |             |  |            |                    |                    |  |
| 2               |  |  |                             |               |          |     |        |               |               |  |            |               |               |  |                 |             |             |  |            |                    |                    |  |
|                 | PhD Guide? Give field & University         | Field-   | University-                 |               |          |     |        |               |               |  |            |               |               |  |                 |             |             |  |            |                    |                    |  |
|                 | PhDs / Projects Guided                     | PhDs-  | Projects at Master's level- |               |          |     |        |               |               |  |            |               |               |  |                 |             |             |  |            |                    |                    |  |
|                 | Books Published / IPRs/ Patents            |  |                             |               |          |     |        |               |               |  |            |               |               |  |                 |             |             |  |            |                    |                    |  |
|                 | Professional Memberships                   |  |                             |               |          |     |        |               |               |  |            |               |               |  |                 |             |             |  |            |                    |                    |  |
|                 | Consultancy Activities                     |  |                             |               |          |     |        |               |               |  |            |               |               |  |                 |             |             |  |            |                    |                    |  |
|                 | Awards                                     |  |                             |               |          |     |        |               |               |  |            |               |               |  |                 |             |             |  |            |                    |                    |  |
|                 | Grants fetched                             |  |                             |               |          |     |        |               |               |  |            |               |               |  |                 |             |             |  |            |                    |                    |  |
|                 | Interaction with Professional Institutions |  |                             |               |          |     |        |               |               |  |            |               |               |  |                 |             |             |  |            |                    |                    |  |




| 13.<br>27       | Name of Teaching Staff*                    | SUKINA K   |                            |               |          |     |        |        |        |  |            |        |        |  |                 |      |      |  |       |      |             |  |
|-----------------|--|--|----------------------------|---------------|----------|-----|--------|--------|--------|--|------------|--------|--------|--|-----------------|------|------|--|-------|------|-------------|--|
|                 | Designation                                | ASSISTANT PROFESSOR  |                            |               |          |     |        |        |        |  |            |        |        |  |                 |      |      |  |       |      |             |  |
|                 | Department                                 | COMPUTER SCIENCE AND ENGINEERING   |                            |               |          |     |        |        |        |  |            |        |        |  |                 |      |      |  |       |      |             |  |
|                 | Date of Joining the Institution            | 16/01/2017   |                            |               |          |     |        |        |        |  |            |        |        |  |                 |      |      |  |       |      |             |  |
|                 | Qualifications with Class/Grade            | <table border="1"> <thead> <tr> <th></th> <th>UG</th> <th>PG</th> <th>PHD</th> </tr> </thead> <tbody> <tr> <td>Degree</td> <td>B Tech</td> <td>M Tech</td> <td></td> </tr> <tr> <td>University</td> <td>KANNUR</td> <td>KANNUR</td> <td></td> </tr> <tr> <td>Year of Passing</td> <td>2014</td> <td>2016</td> <td></td> </tr> <tr> <td>Class</td> <td>CCPA</td> <td>First Class</td> <td></td> </tr> </tbody> </table> |                            | UG            | PG       | PHD | Degree | B Tech | M Tech |  | University | KANNUR | KANNUR |  | Year of Passing | 2014 | 2016 |  | Class | CCPA | First Class |  |
|                 | UG   | PG   | PHD                        |               |          |     |        |        |        |  |            |        |        |  |                 |      |      |  |       |      |             |  |
| Degree          | B Tech                                     | M Tech   |                            |               |          |     |        |        |        |  |            |        |        |  |                 |      |      |  |       |      |             |  |
| University      | KANNUR                                     | KANNUR   |                            |               |          |     |        |        |        |  |            |        |        |  |                 |      |      |  |       |      |             |  |
| Year of Passing | 2014                                       | 2016   |                            |               |          |     |        |        |        |  |            |        |        |  |                 |      |      |  |       |      |             |  |
| Class           | CCPA                                       | First Class  |                            |               |          |     |        |        |        |  |            |        |        |  |                 |      |      |  |       |      |             |  |
|                 | Total Experience in Years                  | <table border="1"> <thead> <tr> <th>Teaching</th> <th>Industry</th> <th>Research</th> </tr> </thead> <tbody> <tr> <td>1</td> <td></td> <td></td> </tr> </tbody> </table>   | Teaching                   | Industry      | Research | 1   |        |        |        |  |            |        |        |  |                 |      |      |  |       |      |             |  |
| Teaching        | Industry                                   | Research   |                            |               |          |     |        |        |        |  |            |        |        |  |                 |      |      |  |       |      |             |  |
| 1               |  |  |                            |               |          |     |        |        |        |  |            |        |        |  |                 |      |      |  |       |      |             |  |
|                 | Papers Published                           | <table border="1"> <thead> <tr> <th>National</th> <th>International</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> </tr> </tbody> </table>   | National                   | International |          |     |        |        |        |  |            |        |        |  |                 |      |      |  |       |      |             |  |
| National        | International                              |  |                            |               |          |     |        |        |        |  |            |        |        |  |                 |      |      |  |       |      |             |  |
|                 |  |  |                            |               |          |     |        |        |        |  |            |        |        |  |                 |      |      |  |       |      |             |  |
|                 | Papers Presented in Conferences            | <table border="1"> <thead> <tr> <th>National</th> <th>International</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> </tr> </tbody> </table>   | National                   | International |          |     |        |        |        |  |            |        |        |  |                 |      |      |  |       |      |             |  |
| National        | International                              |  |                            |               |          |     |        |        |        |  |            |        |        |  |                 |      |      |  |       |      |             |  |
|                 |  |  |                            |               |          |     |        |        |        |  |            |        |        |  |                 |      |      |  |       |      |             |  |
|                 | PhD Guide? Give field & University         | Field-   | University-                |               |          |     |        |        |        |  |            |        |        |  |                 |      |      |  |       |      |             |  |
|                 | PhDs / Projects Guided                     | PhDs-  | Projects at Masters level- |               |          |     |        |        |        |  |            |        |        |  |                 |      |      |  |       |      |             |  |
|                 | Books Published / IPRs/ Patents            | NIL  |                            |               |          |     |        |        |        |  |            |        |        |  |                 |      |      |  |       |      |             |  |
|                 | Professional Memberships                   | NIL  |                            |               |          |     |        |        |        |  |            |        |        |  |                 |      |      |  |       |      |             |  |
|                 | Consultancy Activities                     | NIL  |                            |               |          |     |        |        |        |  |            |        |        |  |                 |      |      |  |       |      |             |  |
|                 | Awards                                     | NIL  |                            |               |          |     |        |        |        |  |            |        |        |  |                 |      |      |  |       |      |             |  |
|                 | Grants fetched                             | NIL  |                            |               |          |     |        |        |        |  |            |        |        |  |                 |      |      |  |       |      |             |  |
|                 | Interaction with Professional Institutions | NIL  |                            |               |          |     |        |        |        |  |            |        |        |  |                 |      |      |  |       |      |             |  |





| 13.<br>28       | Name of Teaching Staff*                    | <b>SOORAJ K P</b>  |                             |               |          |     |        |     |     |  |            |                       |     |  |                 |      |      |  |              |       |       |  |
|-----------------|--|--|-----------------------------|---------------|----------|-----|--------|-----|-----|--|------------|-----------------------|-----|--|-----------------|------|------|--|--------------|-------|-------|--|
|                 | Designation                                | <b>ASSISTANT PROFESSOR</b>   |                             |               |          |     |        |     |     |  |            |                       |     |  |                 |      |      |  |              |       |       |  |
|                 | Department                                 | <b>COMPUTER SCIENCE &amp; ENGINEERING</b>  |                             |               |          |     |        |     |     |  |            |                       |     |  |                 |      |      |  |              |       |       |  |
|                 | Date of Joining the Institution            | <b>01/09/2012</b>  |                             |               |          |     |        |     |     |  |            |                       |     |  |                 |      |      |  |              |       |       |  |
|                 | Qualifications with Class/Grade            | <table border="1"> <thead> <tr> <th></th> <th>UG</th> <th>PG</th> <th>PHD</th> </tr> </thead> <tbody> <tr> <td>Degree</td> <td>BCA</td> <td>MCA</td> <td></td> </tr> <tr> <td>University</td> <td>BHARATHIAR UNIVERSITY</td> <td>VTU</td> <td></td> </tr> <tr> <td>Year of Passing</td> <td>2007</td> <td>2010</td> <td></td> </tr> <tr> <td>Class / CGPA</td> <td>FIRST</td> <td>FIRST</td> <td></td> </tr> </tbody> </table> |                             | UG            | PG       | PHD | Degree | BCA | MCA |  | University | BHARATHIAR UNIVERSITY | VTU |  | Year of Passing | 2007 | 2010 |  | Class / CGPA | FIRST | FIRST |  |
|                 | UG   | PG   | PHD                         |               |          |     |        |     |     |  |            |                       |     |  |                 |      |      |  |              |       |       |  |
| Degree          | BCA  | MCA  |                             |               |          |     |        |     |     |  |            |                       |     |  |                 |      |      |  |              |       |       |  |
| University      | BHARATHIAR UNIVERSITY                      | VTU  |                             |               |          |     |        |     |     |  |            |                       |     |  |                 |      |      |  |              |       |       |  |
| Year of Passing | 2007                                       | 2010   |                             |               |          |     |        |     |     |  |            |                       |     |  |                 |      |      |  |              |       |       |  |
| Class / CGPA    | FIRST                                      | FIRST  |                             |               |          |     |        |     |     |  |            |                       |     |  |                 |      |      |  |              |       |       |  |
|                 | Total Experience in Years                  | <table border="1"> <thead> <tr> <th>Teaching</th> <th>Industry</th> <th>Research</th> </tr> </thead> <tbody> <tr> <td>5</td> <td>2</td> <td></td> </tr> </tbody> </table>  | Teaching                    | Industry      | Research | 5   | 2      |     |     |  |            |                       |     |  |                 |      |      |  |              |       |       |  |
| Teaching        | Industry                                   | Research   |                             |               |          |     |        |     |     |  |            |                       |     |  |                 |      |      |  |              |       |       |  |
| 5               | 2  |  |                             |               |          |     |        |     |     |  |            |                       |     |  |                 |      |      |  |              |       |       |  |
|                 | Papers Published                           | <table border="1"> <thead> <tr> <th>National</th> <th>International</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> </tr> </tbody> </table>   | National                    | International |          |     |        |     |     |  |            |                       |     |  |                 |      |      |  |              |       |       |  |
| National        | International                              |  |                             |               |          |     |        |     |     |  |            |                       |     |  |                 |      |      |  |              |       |       |  |
|                 |  |  |                             |               |          |     |        |     |     |  |            |                       |     |  |                 |      |      |  |              |       |       |  |
|                 | Papers Presented in Conferences            | <table border="1"> <thead> <tr> <th>National</th> <th>International</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> </tr> </tbody> </table>   | National                    | International |          |     |        |     |     |  |            |                       |     |  |                 |      |      |  |              |       |       |  |
| National        | International                              |  |                             |               |          |     |        |     |     |  |            |                       |     |  |                 |      |      |  |              |       |       |  |
|                 |  |  |                             |               |          |     |        |     |     |  |            |                       |     |  |                 |      |      |  |              |       |       |  |
|                 | PhD Guide? Give field & University         | Field-   | University-                 |               |          |     |        |     |     |  |            |                       |     |  |                 |      |      |  |              |       |       |  |
|                 | PhDs / Projects Guided                     | PhDs-  | Projects at Master's level- |               |          |     |        |     |     |  |            |                       |     |  |                 |      |      |  |              |       |       |  |
|                 | Books Published / IPRs/ Patents            |  |                             |               |          |     |        |     |     |  |            |                       |     |  |                 |      |      |  |              |       |       |  |
|                 | Professional Memberships                   |  |                             |               |          |     |        |     |     |  |            |                       |     |  |                 |      |      |  |              |       |       |  |
|                 | Consultancy Activities                     |  |                             |               |          |     |        |     |     |  |            |                       |     |  |                 |      |      |  |              |       |       |  |
|                 | Awards                                     |  |                             |               |          |     |        |     |     |  |            |                       |     |  |                 |      |      |  |              |       |       |  |
|                 | Grants fetched                             |  |                             |               |          |     |        |     |     |  |            |                       |     |  |                 |      |      |  |              |       |       |  |
|                 | Interaction with Professional Institutions |  |                             |               |          |     |        |     |     |  |            |                       |     |  |                 |      |      |  |              |       |       |  |



| 13.             | Name of Teaching Staff*                            |   | <b>SREEJITH EMBRANTHIRI C V</b>         |               |  |     |        |               |               |   |            |  |   |   |                 |             |             |   |              |            |            |   |  |  |
|-----------------|--|---|---|---------------|---|-----|--------|---------------|---------------|---|------------|--|---|---|-----------------|-------------|-------------|---|--------------|------------|------------|---|--|--|
| 29              | Designation  |   | <b>ASSISTANT PROFESSOR</b>              |               |   |     |        |               |               |   |            |  |   |   |                 |             |             |   |              |            |            |   |  |  |
|                 | Department   |   | <b>COMPUTER SCIENCE AND ENGINEERING</b> |               |   |     |        |               |               |   |            |  |   |   |                 |             |             |   |              |            |            |   |  |  |
|                 | Date of Joining the Institution                    |   | <b>11/09/2017</b>                       |               |   |     |        |               |               |   |            |  |   |   |                 |             |             |   |              |            |            |   |  |  |
|                 | Qualifications with Class/Grade                    | <table border="1"> <thead> <tr> <th></th> <th>UG</th> <th>PG</th> <th>PHD</th> </tr> </thead> <tbody> <tr> <td>Degree</td> <td><b>B.Tech</b></td> <td><b>M.Tech</b></td> <td>-</td> </tr> <tr> <td>University</td> <td><b>Cochin University of Science and Technology</b></td> <td><b>Vishweshara Technical University</b></td> <td>-</td> </tr> <tr> <td>Year of Passing</td> <td><b>2013</b></td> <td><b>2015</b></td> <td>-</td> </tr> <tr> <td>Class / CGPA</td> <td><b>79%</b></td> <td><b>74%</b></td> <td>-</td> </tr> </tbody> </table> |   | UG            | PG  | PHD | Degree | <b>B.Tech</b> | <b>M.Tech</b> | - | University | <b>Cochin University of Science and Technology</b> | <b>Vishweshara Technical University</b> | - | Year of Passing | <b>2013</b> | <b>2015</b> | - | Class / CGPA | <b>79%</b> | <b>74%</b> | - |  |  |
|                 | UG   | PG  | PHD                                     |               |   |     |        |               |               |   |            |  |   |   |                 |             |             |   |              |            |            |   |  |  |
| Degree          | <b>B.Tech</b>                                      | <b>M.Tech</b>   | -                                       |               |   |     |        |               |               |   |            |  |   |   |                 |             |             |   |              |            |            |   |  |  |
| University      | <b>Cochin University of Science and Technology</b> | <b>Vishweshara Technical University</b>   | -                                       |               |   |     |        |               |               |   |            |  |   |   |                 |             |             |   |              |            |            |   |  |  |
| Year of Passing | <b>2013</b>  | <b>2015</b>   | -                                       |               |   |     |        |               |               |   |            |  |   |   |                 |             |             |   |              |            |            |   |  |  |
| Class / CGPA    | <b>79%</b>   | <b>74%</b>  | -                                       |               |   |     |        |               |               |   |            |  |   |   |                 |             |             |   |              |            |            |   |  |  |
|                 | Total Experience in Years                          | <table border="1"> <thead> <tr> <th>Teaching</th> <th>Industry</th> <th>Research</th> </tr> </thead> <tbody> <tr> <td>0.5</td> <td>2</td> <td>0</td> </tr> </tbody> </table>  | Teaching                                | Industry      | Research  | 0.5 | 2      | 0             |               |   |            |  |   |   |                 |             |             |   |              |            |            |   |  |  |
| Teaching        | Industry   | Research  |   |               |   |     |        |               |               |   |            |  |   |   |                 |             |             |   |              |            |            |   |  |  |
| 0.5             | 2  | 0   |   |               |   |     |        |               |               |   |            |  |   |   |                 |             |             |   |              |            |            |   |  |  |
|                 | Papers Published                                   | <table border="1"> <thead> <tr> <th>National</th> <th>International</th> </tr> </thead> <tbody> <tr> <td></td> <td>1</td> </tr> </tbody> </table>   | National                                | International |   | 1   |        |               |               |   |            |  |   |   |                 |             |             |   |              |            |            |   |  |  |
| National        | International                                      |   |   |               |   |     |        |               |               |   |            |  |   |   |                 |             |             |   |              |            |            |   |  |  |
|                 | 1  |   |   |               |   |     |        |               |               |   |            |  |   |   |                 |             |             |   |              |            |            |   |  |  |
|                 | Papers Presented in Conferences                    | <table border="1"> <thead> <tr> <th>National</th> <th>International</th> </tr> </thead> <tbody> <tr> <td></td> <td>1</td> </tr> </tbody> </table>   | National                                | International |   | 1   |        |               |               |   |            |  |   |   |                 |             |             |   |              |            |            |   |  |  |
| National        | International                                      |   |   |               |   |     |        |               |               |   |            |  |   |   |                 |             |             |   |              |            |            |   |  |  |
|                 | 1  |   |   |               |   |     |        |               |               |   |            |  |   |   |                 |             |             |   |              |            |            |   |  |  |
|                 | PhD Guide? Give field & University                 | Field- -  | University- -                           |               |   |     |        |               |               |   |            |  |   |   |                 |             |             |   |              |            |            |   |  |  |
|                 | PhDs / Projects Guided                             | PhDs- 1   | Projects at Masters level-              |               |   |     |        |               |               |   |            |  |   |   |                 |             |             |   |              |            |            |   |  |  |
|                 | Books Published / IPRs/ Patents                    | -   |   |               |   |     |        |               |               |   |            |  |   |   |                 |             |             |   |              |            |            |   |  |  |
|                 | Professional Memberships                           | -   |   |               |   |     |        |               |               |   |            |  |   |   |                 |             |             |   |              |            |            |   |  |  |
|                 | Consultancy Activities                             | -   |   |               |   |     |        |               |               |   |            |  |   |   |                 |             |             |   |              |            |            |   |  |  |
|                 | Awards   | -GATE 2015 qualified<br>-Paper presentation in national level conference held at KVGCE, Sullia.   |   |               |   |     |        |               |               |   |            |  |   |   |                 |             |             |   |              |            |            |   |  |  |
|                 | Grants fetched                                     | -   |   |               |   |     |        |               |               |   |            |  |   |   |                 |             |             |   |              |            |            |   |  |  |
|                 | Interaction with Professional Institutions         | -   |   |               |   |     |        |               |               |   |            |  |   |   |                 |             |             |   |              |            |            |   |  |  |

|     |  |                 |                                  |               |     |
|-----|--|-----------------|----------------------------------|---------------|-----|
| 13. | Name of Teaching Staff*                    |                 | ASHA B SHETTY                    |               |     |
| 30  | Designation                                |                 | ASSISTANT PROFESSOR              |               |     |
|     | Department                                 |                 | COMPUTER SCIENCE AND ENGINEERING |               |     |
|     | Date of Joining the Institution            |                 | 01/01/2018                       |               |     |
|     | Qualifications with Class/Grade            |                 | UG                               | PG            | PHD |
|     |  | Degree          | B.E                              | M.Tech        |     |
|     |  | University      | VTU                              | VTU           |     |
|     |  | Year of Passing | 2015                             | 2017          |     |
|     |  | Class / CGPA    | First class                      | 8.76 CGPA     |     |
|     | Total Experience in Years                  | Teaching        | Industry                         | Research      |     |
|     |  | 2 months        | 0                                | 0             |     |
|     | Papers Published                           | National        |                                  | International |     |
|     |  |                 |                                  | 1             |     |
|     | Papers Presented in Conferences            | National        |                                  | International |     |
|     |  |                 |                                  |               |     |
|     | PhD Guide? Give field & University         | Field-          | University-                      |               |     |
|     | PhDs / Projects Guided                     | PhDs-           | Projects at Master level-        |               |     |
|     | Books Published / IPRs/ Patents            |                 |                                  |               |     |
|     | Professional Memberships                   |                 |                                  |               |     |
|     | Consultancy Activities                     |                 |                                  |               |     |
|     | Awards                                     |                 |                                  |               |     |
|     | Grants fetched                             |                 |                                  |               |     |
|     | Interaction with Professional Institutions |                 |                                  |               |     |



| 13.<br>31        | Name of Teaching Staff*                    | <b>NITHA RANI M</b>   |                           |               |          |                  |        |     |     |  |            |           |           |  |                 |      |      |  |             |    |    |  |
|------------------|--|---|---------------------------|---------------|----------|------------------|--------|-----|-----|--|------------|-----------|-----------|--|-----------------|------|------|--|-------------|----|----|--|
|                  | Designation                                | <b>ASSISTANT PROFESSOR</b>  |                           |               |          |                  |        |     |     |  |            |           |           |  |                 |      |      |  |             |    |    |  |
|                  | Department                                 | <b>COMPUTER SCIENCE AND ENGINEERING</b>   |                           |               |          |                  |        |     |     |  |            |           |           |  |                 |      |      |  |             |    |    |  |
|                  | Date of Joining the Institution            | <b>03/09/2012</b>   |                           |               |          |                  |        |     |     |  |            |           |           |  |                 |      |      |  |             |    |    |  |
|                  | Qualifications with Class/Grade            | <table border="1"> <thead> <tr> <th></th> <th>UG</th> <th>PG</th> <th>PHD</th> </tr> </thead> <tbody> <tr> <td>Degree</td> <td>BSc</td> <td>MSc</td> <td></td> </tr> <tr> <td>University</td> <td>Mangalore</td> <td>Mangalore</td> <td></td> </tr> <tr> <td>Year of Passing</td> <td>2002</td> <td>2004</td> <td></td> </tr> <tr> <td>Class / COA</td> <td>II</td> <td>II</td> <td></td> </tr> </tbody> </table> |                           | UG            | PG       | PHD              | Degree | BSc | MSc |  | University | Mangalore | Mangalore |  | Year of Passing | 2002 | 2004 |  | Class / COA | II | II |  |
|                  | UG   | PG  | PHD                       |               |          |                  |        |     |     |  |            |           |           |  |                 |      |      |  |             |    |    |  |
| Degree           | BSc  | MSc   |                           |               |          |                  |        |     |     |  |            |           |           |  |                 |      |      |  |             |    |    |  |
| University       | Mangalore                                  | Mangalore   |                           |               |          |                  |        |     |     |  |            |           |           |  |                 |      |      |  |             |    |    |  |
| Year of Passing  | 2002                                       | 2004  |                           |               |          |                  |        |     |     |  |            |           |           |  |                 |      |      |  |             |    |    |  |
| Class / COA      | II   | II  |                           |               |          |                  |        |     |     |  |            |           |           |  |                 |      |      |  |             |    |    |  |
|                  | Total Experience in Years                  | <table border="1"> <thead> <tr> <th>Teaching</th> <th>Industry</th> <th>Research</th> </tr> </thead> <tbody> <tr> <td>5 Years 6 Months</td> <td></td> <td></td> </tr> </tbody> </table>   | Teaching                  | Industry      | Research | 5 Years 6 Months |        |     |     |  |            |           |           |  |                 |      |      |  |             |    |    |  |
| Teaching         | Industry                                   | Research  |                           |               |          |                  |        |     |     |  |            |           |           |  |                 |      |      |  |             |    |    |  |
| 5 Years 6 Months |  |   |                           |               |          |                  |        |     |     |  |            |           |           |  |                 |      |      |  |             |    |    |  |
|                  | Papers Published                           | <table border="1"> <thead> <tr> <th>National</th> <th>International</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> </tr> </tbody> </table>  | National                  | International |          |                  |        |     |     |  |            |           |           |  |                 |      |      |  |             |    |    |  |
| National         | International                              |   |                           |               |          |                  |        |     |     |  |            |           |           |  |                 |      |      |  |             |    |    |  |
|                  |  |   |                           |               |          |                  |        |     |     |  |            |           |           |  |                 |      |      |  |             |    |    |  |
|                  | Papers Presented in Conferences            | <table border="1"> <thead> <tr> <th>National</th> <th>International</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> </tr> </tbody> </table>  | National                  | International |          |                  |        |     |     |  |            |           |           |  |                 |      |      |  |             |    |    |  |
| National         | International                              |   |                           |               |          |                  |        |     |     |  |            |           |           |  |                 |      |      |  |             |    |    |  |
|                  |  |   |                           |               |          |                  |        |     |     |  |            |           |           |  |                 |      |      |  |             |    |    |  |
|                  | PhD Guide? Give field & University         | Field-  | University-               |               |          |                  |        |     |     |  |            |           |           |  |                 |      |      |  |             |    |    |  |
|                  | PhDs / Projects Guided                     | PhDs-   | Projects at Master level- |               |          |                  |        |     |     |  |            |           |           |  |                 |      |      |  |             |    |    |  |
|                  | Books Published / IPRs/ Patents            |   |                           |               |          |                  |        |     |     |  |            |           |           |  |                 |      |      |  |             |    |    |  |
|                  | Professional Memberships                   |   |                           |               |          |                  |        |     |     |  |            |           |           |  |                 |      |      |  |             |    |    |  |
|                  | Consultancy Activities                     |   |                           |               |          |                  |        |     |     |  |            |           |           |  |                 |      |      |  |             |    |    |  |
|                  | Awards                                     |   |                           |               |          |                  |        |     |     |  |            |           |           |  |                 |      |      |  |             |    |    |  |
|                  | Grants fetched                             |   |                           |               |          |                  |        |     |     |  |            |           |           |  |                 |      |      |  |             |    |    |  |
|                  | Interaction with Professional Institutions |   |                           |               |          |                  |        |     |     |  |            |           |           |  |                 |      |      |  |             |    |    |  |



| 13.                | Name of Teaching Staff*                    |                           | MANU THOMAS   |          |                            |          |                    |        |    |    |  |            |      |      |  |                 |      |      |  |            |                    |                           |  |  |
|--------------------|--|---------------------------|---|----------|----------------------------|----------|--------------------|--------|----|----|--|------------|------|------|--|-----------------|------|------|--|------------|--------------------|---------------------------|--|--|
| 32                 | Designation                                |                           | ASSISTANT PROFESSOR   |          |                            |          |                    |        |    |    |  |            |      |      |  |                 |      |      |  |            |                    |                           |  |  |
|                    | Department                                 |                           | ELECTRONICS & COMMUNICATION ENGG:   |          |                            |          |                    |        |    |    |  |            |      |      |  |                 |      |      |  |            |                    |                           |  |  |
|                    | Date of Joining the Institution            |                           | 01/09/2012  |          |                            |          |                    |        |    |    |  |            |      |      |  |                 |      |      |  |            |                    |                           |  |  |
|                    | Qualifications with Class/Grade            |                           | <table border="1"> <thead> <tr> <th></th> <th>UG</th> <th>PG</th> <th>PHD</th> </tr> </thead> <tbody> <tr> <td>Degree</td> <td>BE</td> <td>ME</td> <td></td> </tr> <tr> <td>University</td> <td>ANNA</td> <td>ANNA</td> <td></td> </tr> <tr> <td>Year of Passing</td> <td>2010</td> <td>2012</td> <td></td> </tr> <tr> <td>Class/CGPA</td> <td>First Class<br/>73%</td> <td>First Class<br/>CGPA :8.81</td> <td></td> </tr> </tbody> </table> |          | UG                         | PG       | PHD                | Degree | BE | ME |  | University | ANNA | ANNA |  | Year of Passing | 2010 | 2012 |  | Class/CGPA | First Class<br>73% | First Class<br>CGPA :8.81 |  |  |
|                    | UG   | PG                        | PHD   |          |                            |          |                    |        |    |    |  |            |      |      |  |                 |      |      |  |            |                    |                           |  |  |
| Degree             | BE   | ME                        |   |          |                            |          |                    |        |    |    |  |            |      |      |  |                 |      |      |  |            |                    |                           |  |  |
| University         | ANNA                                       | ANNA                      |   |          |                            |          |                    |        |    |    |  |            |      |      |  |                 |      |      |  |            |                    |                           |  |  |
| Year of Passing    | 2010                                       | 2012                      |   |          |                            |          |                    |        |    |    |  |            |      |      |  |                 |      |      |  |            |                    |                           |  |  |
| Class/CGPA         | First Class<br>73%                         | First Class<br>CGPA :8.81 |   |          |                            |          |                    |        |    |    |  |            |      |      |  |                 |      |      |  |            |                    |                           |  |  |
|                    | Total Experience in Years                  |                           | <table border="1"> <thead> <tr> <th>Teaching</th> <th>Industry</th> <th>Research</th> </tr> </thead> <tbody> <tr> <td>5 YEARS &amp; 7 MONTHS</td> <td></td> <td></td> </tr> </tbody> </table>   | Teaching | Industry                   | Research | 5 YEARS & 7 MONTHS |        |    |    |  |            |      |      |  |                 |      |      |  |            |                    |                           |  |  |
| Teaching           | Industry                                   | Research                  |   |          |                            |          |                    |        |    |    |  |            |      |      |  |                 |      |      |  |            |                    |                           |  |  |
| 5 YEARS & 7 MONTHS |  |                           |   |          |                            |          |                    |        |    |    |  |            |      |      |  |                 |      |      |  |            |                    |                           |  |  |
|                    | Papers Published                           |                           | <table border="1"> <thead> <tr> <th>National</th> <th>International</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> </tr> </tbody> </table>  | National | International              |          |                    |        |    |    |  |            |      |      |  |                 |      |      |  |            |                    |                           |  |  |
| National           | International                              |                           |   |          |                            |          |                    |        |    |    |  |            |      |      |  |                 |      |      |  |            |                    |                           |  |  |
|                    |  |                           |   |          |                            |          |                    |        |    |    |  |            |      |      |  |                 |      |      |  |            |                    |                           |  |  |
|                    | Papers Presented in Conferences            |                           | <table border="1"> <thead> <tr> <th>National</th> <th>International</th> </tr> </thead> <tbody> <tr> <td></td> <td>1</td> </tr> </tbody> </table>   | National | International              |          | 1                  |        |    |    |  |            |      |      |  |                 |      |      |  |            |                    |                           |  |  |
| National           | International                              |                           |   |          |                            |          |                    |        |    |    |  |            |      |      |  |                 |      |      |  |            |                    |                           |  |  |
|                    | 1  |                           |   |          |                            |          |                    |        |    |    |  |            |      |      |  |                 |      |      |  |            |                    |                           |  |  |
|                    | PhD Guide? Give field & University         |                           | <table border="1"> <thead> <tr> <th>Field-</th> <th>University-</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> </tr> </tbody> </table>  | Field-   | University-                |          |                    |        |    |    |  |            |      |      |  |                 |      |      |  |            |                    |                           |  |  |
| Field-             | University-                                |                           |   |          |                            |          |                    |        |    |    |  |            |      |      |  |                 |      |      |  |            |                    |                           |  |  |
|                    |  |                           |   |          |                            |          |                    |        |    |    |  |            |      |      |  |                 |      |      |  |            |                    |                           |  |  |
|                    | PhDs / Projects Guided                     |                           | <table border="1"> <thead> <tr> <th>PhDs-</th> <th>Projects at Masters level-</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> </tr> </tbody> </table>  | PhDs-    | Projects at Masters level- |          |                    |        |    |    |  |            |      |      |  |                 |      |      |  |            |                    |                           |  |  |
| PhDs-              | Projects at Masters level-                 |                           |   |          |                            |          |                    |        |    |    |  |            |      |      |  |                 |      |      |  |            |                    |                           |  |  |
|                    |  |                           |   |          |                            |          |                    |        |    |    |  |            |      |      |  |                 |      |      |  |            |                    |                           |  |  |
|                    | Books Published / IPRs/ Patents            |                           |   |          |                            |          |                    |        |    |    |  |            |      |      |  |                 |      |      |  |            |                    |                           |  |  |
|                    | Professional Memberships                   |                           |   |          |                            |          |                    |        |    |    |  |            |      |      |  |                 |      |      |  |            |                    |                           |  |  |
|                    | Consultancy Activities                     |                           |   |          |                            |          |                    |        |    |    |  |            |      |      |  |                 |      |      |  |            |                    |                           |  |  |
|                    | Awards                                     |                           |   |          |                            |          |                    |        |    |    |  |            |      |      |  |                 |      |      |  |            |                    |                           |  |  |
|                    | Grants fetched                             |                           |   |          |                            |          |                    |        |    |    |  |            |      |      |  |                 |      |      |  |            |                    |                           |  |  |
|                    | Interaction with Professional Institutions |                           |   |          |                            |          |                    |        |    |    |  |            |      |      |  |                 |      |      |  |            |                    |                           |  |  |



| 13.             | Name of Teaching Staff*                    | ANOOP A V  |             |               |          |     |        |        |        |  |            |        |                      |  |                 |      |      |  |              |             |     |  |  |  |
|-----------------|--|--|-------------|---------------|----------|-----|--------|--------|--------|--|------------|--------|----------------------|--|-----------------|------|------|--|--------------|-------------|-----|--|--|--|
| 33              | Designation                                | ASSISTANT PROFESSOR  |             |               |          |     |        |        |        |  |            |        |                      |  |                 |      |      |  |              |             |     |  |  |  |
|                 | Department                                 | ELECTRONICS & COMMUNICATION ENGG:  |             |               |          |     |        |        |        |  |            |        |                      |  |                 |      |      |  |              |             |     |  |  |  |
|                 | Date of Joining the Institution            | 14/06/2013   |             |               |          |     |        |        |        |  |            |        |                      |  |                 |      |      |  |              |             |     |  |  |  |
|                 | Qualifications with Class/Grade            | <table border="1"> <thead> <tr> <th></th> <th>UG</th> <th>PG</th> <th>PHD</th> </tr> </thead> <tbody> <tr> <td>Degree</td> <td>B Tech</td> <td>M Tech</td> <td></td> </tr> <tr> <td>University</td> <td>KANNUR</td> <td>Central, Pondicherry</td> <td></td> </tr> <tr> <td>Year of Passing</td> <td>2007</td> <td>2013</td> <td></td> </tr> <tr> <td>Class / CGPA</td> <td>First Class</td> <td>8.8</td> <td></td> </tr> </tbody> </table> |             | UG            | PG       | PHD | Degree | B Tech | M Tech |  | University | KANNUR | Central, Pondicherry |  | Year of Passing | 2007 | 2013 |  | Class / CGPA | First Class | 8.8 |  |  |  |
|                 | UG   | PG   | PHD         |               |          |     |        |        |        |  |            |        |                      |  |                 |      |      |  |              |             |     |  |  |  |
| Degree          | B Tech                                     | M Tech   |             |               |          |     |        |        |        |  |            |        |                      |  |                 |      |      |  |              |             |     |  |  |  |
| University      | KANNUR                                     | Central, Pondicherry   |             |               |          |     |        |        |        |  |            |        |                      |  |                 |      |      |  |              |             |     |  |  |  |
| Year of Passing | 2007                                       | 2013   |             |               |          |     |        |        |        |  |            |        |                      |  |                 |      |      |  |              |             |     |  |  |  |
| Class / CGPA    | First Class                                | 8.8  |             |               |          |     |        |        |        |  |            |        |                      |  |                 |      |      |  |              |             |     |  |  |  |
|                 | Total Experience in Years                  | <table border="1"> <thead> <tr> <th>Teaching</th> <th>Industry</th> <th>Research</th> </tr> </thead> <tbody> <tr> <td>7</td> <td></td> <td>1</td> </tr> </tbody> </table>  | Teaching    | Industry      | Research | 7   |        | 1      |        |  |            |        |                      |  |                 |      |      |  |              |             |     |  |  |  |
| Teaching        | Industry                                   | Research   |             |               |          |     |        |        |        |  |            |        |                      |  |                 |      |      |  |              |             |     |  |  |  |
| 7               |  | 1  |             |               |          |     |        |        |        |  |            |        |                      |  |                 |      |      |  |              |             |     |  |  |  |
|                 | Papers Published                           | <table border="1"> <thead> <tr> <th>National</th> <th>International</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> </tr> </tbody> </table>   | National    | International |          |     |        |        |        |  |            |        |                      |  |                 |      |      |  |              |             |     |  |  |  |
| National        | International                              |  |             |               |          |     |        |        |        |  |            |        |                      |  |                 |      |      |  |              |             |     |  |  |  |
|                 |  |  |             |               |          |     |        |        |        |  |            |        |                      |  |                 |      |      |  |              |             |     |  |  |  |
|                 | Papers Presented in Conferences            | <table border="1"> <thead> <tr> <th>National</th> <th>International</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> </tr> </tbody> </table>   | National    | International |          |     |        |        |        |  |            |        |                      |  |                 |      |      |  |              |             |     |  |  |  |
| National        | International                              |  |             |               |          |     |        |        |        |  |            |        |                      |  |                 |      |      |  |              |             |     |  |  |  |
|                 |  |  |             |               |          |     |        |        |        |  |            |        |                      |  |                 |      |      |  |              |             |     |  |  |  |
|                 | PhD Guide? Give field & University         | Field-   | University- |               |          |     |        |        |        |  |            |        |                      |  |                 |      |      |  |              |             |     |  |  |  |
|                 | PhDs / Projects Guided                     | PhDs- Projects at Master level-<br>electric and magnetic properties of co-based intermetallic heusler alloys at csir-niist, Trivandrum.  |             |               |          |     |        |        |        |  |            |        |                      |  |                 |      |      |  |              |             |     |  |  |  |
|                 | Books Published / IPRs/ Patents            | NIL  |             |               |          |     |        |        |        |  |            |        |                      |  |                 |      |      |  |              |             |     |  |  |  |
|                 | Professional Memberships                   | NIL  |             |               |          |     |        |        |        |  |            |        |                      |  |                 |      |      |  |              |             |     |  |  |  |
|                 | Consultancy Activities                     | NIL  |             |               |          |     |        |        |        |  |            |        |                      |  |                 |      |      |  |              |             |     |  |  |  |
|                 | Awards                                     | NIL  |             |               |          |     |        |        |        |  |            |        |                      |  |                 |      |      |  |              |             |     |  |  |  |
|                 | Grants fetched                             | NIL  |             |               |          |     |        |        |        |  |            |        |                      |  |                 |      |      |  |              |             |     |  |  |  |
|                 | Interaction with Professional Institutions | Theoretical work related to the CSIR-NIIST, Trivandrum, Pondicherry Central University.  |             |               |          |     |        |        |        |  |            |        |                      |  |                 |      |      |  |              |             |     |  |  |  |



| 13.<br>34       | Name of Teaching Staff*                    | SRUTHIN BALACHANDRAN  |                            |               |          |     |        |        |        |  |            |       |      |  |                 |      |      |  |              |             |             |  |  |  |
|-----------------|--|---|----------------------------|---------------|----------|-----|--------|--------|--------|--|------------|-------|------|--|-----------------|------|------|--|--------------|-------------|-------------|--|--|--|
|                 | Designation                                | ASSISTANT PROFESSOR   |                            |               |          |     |        |        |        |  |            |       |      |  |                 |      |      |  |              |             |             |  |  |  |
|                 | Department                                 | ELECTRONICS & COMMUNICATION ENGG:   |                            |               |          |     |        |        |        |  |            |       |      |  |                 |      |      |  |              |             |             |  |  |  |
|                 | Date of Joining the Institution            | 01/08/2014  |                            |               |          |     |        |        |        |  |            |       |      |  |                 |      |      |  |              |             |             |  |  |  |
|                 | Qualifications with Class/Grade            | <table border="1"> <thead> <tr> <th></th> <th>UG</th> <th>PG</th> <th>PHD</th> </tr> </thead> <tbody> <tr> <td>Degree</td> <td>B Tech</td> <td>M Tech</td> <td></td> </tr> <tr> <td>University</td> <td>CUSAT</td> <td>ANNA</td> <td></td> </tr> <tr> <td>Year of Passing</td> <td>2012</td> <td>2014</td> <td></td> </tr> <tr> <td>Class / CGPA</td> <td>First Class</td> <td>First Class</td> <td></td> </tr> </tbody> </table> |                            | UG            | PG       | PHD | Degree | B Tech | M Tech |  | University | CUSAT | ANNA |  | Year of Passing | 2012 | 2014 |  | Class / CGPA | First Class | First Class |  |  |  |
|                 | UG   | PG  | PHD                        |               |          |     |        |        |        |  |            |       |      |  |                 |      |      |  |              |             |             |  |  |  |
| Degree          | B Tech                                     | M Tech  |                            |               |          |     |        |        |        |  |            |       |      |  |                 |      |      |  |              |             |             |  |  |  |
| University      | CUSAT                                      | ANNA  |                            |               |          |     |        |        |        |  |            |       |      |  |                 |      |      |  |              |             |             |  |  |  |
| Year of Passing | 2012                                       | 2014  |                            |               |          |     |        |        |        |  |            |       |      |  |                 |      |      |  |              |             |             |  |  |  |
| Class / CGPA    | First Class                                | First Class   |                            |               |          |     |        |        |        |  |            |       |      |  |                 |      |      |  |              |             |             |  |  |  |
|                 | Total Experience in Years                  | <table border="1"> <thead> <tr> <th>Teaching</th> <th>Industry</th> <th>Research</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> </tr> </tbody> </table>   | Teaching                   | Industry      | Research |     |        |        |        |  |            |       |      |  |                 |      |      |  |              |             |             |  |  |  |
| Teaching        | Industry                                   | Research  |                            |               |          |     |        |        |        |  |            |       |      |  |                 |      |      |  |              |             |             |  |  |  |
|                 |  |   |                            |               |          |     |        |        |        |  |            |       |      |  |                 |      |      |  |              |             |             |  |  |  |
|                 | Papers Published                           | <table border="1"> <thead> <tr> <th>National</th> <th>International</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> </tr> </tbody> </table>  | National                   | International |          |     |        |        |        |  |            |       |      |  |                 |      |      |  |              |             |             |  |  |  |
| National        | International                              |   |                            |               |          |     |        |        |        |  |            |       |      |  |                 |      |      |  |              |             |             |  |  |  |
|                 |  |   |                            |               |          |     |        |        |        |  |            |       |      |  |                 |      |      |  |              |             |             |  |  |  |
|                 | Papers Presented in Conferences            | <table border="1"> <thead> <tr> <th>National</th> <th>International</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> </tr> </tbody> </table>  | National                   | International |          |     |        |        |        |  |            |       |      |  |                 |      |      |  |              |             |             |  |  |  |
| National        | International                              |   |                            |               |          |     |        |        |        |  |            |       |      |  |                 |      |      |  |              |             |             |  |  |  |
|                 |  |   |                            |               |          |     |        |        |        |  |            |       |      |  |                 |      |      |  |              |             |             |  |  |  |
|                 | PhD Guide? Give field & University         | Field-  | University-                |               |          |     |        |        |        |  |            |       |      |  |                 |      |      |  |              |             |             |  |  |  |
|                 | PhDs / Projects Guided                     | PhDs-   | Projects at Masters level- |               |          |     |        |        |        |  |            |       |      |  |                 |      |      |  |              |             |             |  |  |  |
|                 | Books Published / IPRs/ Patents            | NIL   |                            |               |          |     |        |        |        |  |            |       |      |  |                 |      |      |  |              |             |             |  |  |  |
|                 | Professional Memberships                   | NIL   |                            |               |          |     |        |        |        |  |            |       |      |  |                 |      |      |  |              |             |             |  |  |  |
|                 | Consultancy Activities                     | NIL   |                            |               |          |     |        |        |        |  |            |       |      |  |                 |      |      |  |              |             |             |  |  |  |
|                 | Awards                                     | NIL   |                            |               |          |     |        |        |        |  |            |       |      |  |                 |      |      |  |              |             |             |  |  |  |
|                 | Grants fetched                             | NIL   |                            |               |          |     |        |        |        |  |            |       |      |  |                 |      |      |  |              |             |             |  |  |  |
|                 | Interaction with Professional Institutions | NIL   |                            |               |          |     |        |        |        |  |            |       |      |  |                 |      |      |  |              |             |             |  |  |  |



| 13.<br>35       | Name of Teaching Staff*                    | <b>BINDU K P</b>   |          |               |          |     |        |       |       |  |            |                   |                       |  |                 |      |      |  |              |             |     |  |
|-----------------|--|--|----------|---------------|----------|-----|--------|-------|-------|--|------------|-------------------|-----------------------|--|-----------------|------|------|--|--------------|-------------|-----|--|
|                 | Designation                                | <b>ASSISTANT PROFESSOR</b>   |          |               |          |     |        |       |       |  |            |                   |                       |  |                 |      |      |  |              |             |     |  |
|                 | Department                                 | <b>ELECTRONICS &amp; COMMUNICATION ENGG:</b>   |          |               |          |     |        |       |       |  |            |                   |                       |  |                 |      |      |  |              |             |     |  |
|                 | Date of Joining the Institution            | <b>16/06/2014</b>  |          |               |          |     |        |       |       |  |            |                   |                       |  |                 |      |      |  |              |             |     |  |
|                 | Qualifications with Class/Grade            | <table border="1"> <thead> <tr> <th></th> <th>UG</th> <th>PG</th> <th>PHD</th> </tr> </thead> <tbody> <tr> <td>Degree</td> <td>Btech</td> <td>Mtech</td> <td></td> </tr> <tr> <td>University</td> <td>Kannur University</td> <td>University Of Calicut</td> <td></td> </tr> <tr> <td>Year of Passing</td> <td>2009</td> <td>2013</td> <td></td> </tr> <tr> <td>Class / CGPA</td> <td>First Class</td> <td>7.4</td> <td></td> </tr> </tbody> </table> |          | UG            | PG       | PHD | Degree | Btech | Mtech |  | University | Kannur University | University Of Calicut |  | Year of Passing | 2009 | 2013 |  | Class / CGPA | First Class | 7.4 |  |
|                 | UG   | PG   | PHD      |               |          |     |        |       |       |  |            |                   |                       |  |                 |      |      |  |              |             |     |  |
| Degree          | Btech                                      | Mtech  |          |               |          |     |        |       |       |  |            |                   |                       |  |                 |      |      |  |              |             |     |  |
| University      | Kannur University                          | University Of Calicut  |          |               |          |     |        |       |       |  |            |                   |                       |  |                 |      |      |  |              |             |     |  |
| Year of Passing | 2009                                       | 2013   |          |               |          |     |        |       |       |  |            |                   |                       |  |                 |      |      |  |              |             |     |  |
| Class / CGPA    | First Class                                | 7.4  |          |               |          |     |        |       |       |  |            |                   |                       |  |                 |      |      |  |              |             |     |  |
|                 | Total Experience in Years                  | <table border="1"> <thead> <tr> <th>Teaching</th> <th>Industry</th> <th>Research</th> </tr> </thead> <tbody> <tr> <td>6</td> <td></td> <td></td> </tr> </tbody> </table>   | Teaching | Industry      | Research | 6   |        |       |       |  |            |                   |                       |  |                 |      |      |  |              |             |     |  |
| Teaching        | Industry                                   | Research   |          |               |          |     |        |       |       |  |            |                   |                       |  |                 |      |      |  |              |             |     |  |
| 6               |  |  |          |               |          |     |        |       |       |  |            |                   |                       |  |                 |      |      |  |              |             |     |  |
|                 | Papers Published                           | <table border="1"> <thead> <tr> <th>National</th> <th>International</th> </tr> </thead> <tbody> <tr> <td></td> <td>1</td> </tr> </tbody> </table>  | National | International |          | 1   |        |       |       |  |            |                   |                       |  |                 |      |      |  |              |             |     |  |
| National        | International                              |  |          |               |          |     |        |       |       |  |            |                   |                       |  |                 |      |      |  |              |             |     |  |
|                 | 1  |  |          |               |          |     |        |       |       |  |            |                   |                       |  |                 |      |      |  |              |             |     |  |
|                 | Papers Presented in Conferences            | <table border="1"> <thead> <tr> <th>National</th> <th>International</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> </tr> </tbody> </table>   | National | International |          |     |        |       |       |  |            |                   |                       |  |                 |      |      |  |              |             |     |  |
| National        | International                              |  |          |               |          |     |        |       |       |  |            |                   |                       |  |                 |      |      |  |              |             |     |  |
|                 |  |  |          |               |          |     |        |       |       |  |            |                   |                       |  |                 |      |      |  |              |             |     |  |
|                 | PhD Guide? Give field & University         | Field- University-   |          |               |          |     |        |       |       |  |            |                   |                       |  |                 |      |      |  |              |             |     |  |
|                 | PhDs / Projects Guided                     | PhDs- Projects at Master's level-  |          |               |          |     |        |       |       |  |            |                   |                       |  |                 |      |      |  |              |             |     |  |
|                 | Books Published / IPRs/ Patents            |  |          |               |          |     |        |       |       |  |            |                   |                       |  |                 |      |      |  |              |             |     |  |
|                 | Professional Memberships                   |  |          |               |          |     |        |       |       |  |            |                   |                       |  |                 |      |      |  |              |             |     |  |
|                 | Consultancy Activities                     |  |          |               |          |     |        |       |       |  |            |                   |                       |  |                 |      |      |  |              |             |     |  |
|                 | Awards                                     |  |          |               |          |     |        |       |       |  |            |                   |                       |  |                 |      |      |  |              |             |     |  |
|                 | Grants fetched                             |  |          |               |          |     |        |       |       |  |            |                   |                       |  |                 |      |      |  |              |             |     |  |
|                 | Interaction with Professional Institutions |  |          |               |          |     |        |       |       |  |            |                   |                       |  |                 |      |      |  |              |             |     |  |





| 13.<br>36        | Name of Teaching Staff*                    | <b>RADHIKA H</b>   |                             |               |          |                  |        |     |       |  |            |     |                |  |                 |      |      |  |              |             |      |  |
|------------------|--|--|-----------------------------|---------------|----------|------------------|--------|-----|-------|--|------------|-----|----------------|--|-----------------|------|------|--|--------------|-------------|------|--|
|                  | Designation                                | <b>ASSISTANT PROFESSOR</b>   |                             |               |          |                  |        |     |       |  |            |     |                |  |                 |      |      |  |              |             |      |  |
|                  | Department                                 | <b>ELECTRONICS &amp; COMMUNICATION ENGG:</b>   |                             |               |          |                  |        |     |       |  |            |     |                |  |                 |      |      |  |              |             |      |  |
|                  | Date of Joining the Institution            | <b>30/12/2014</b>  |                             |               |          |                  |        |     |       |  |            |     |                |  |                 |      |      |  |              |             |      |  |
|                  | Qualifications with Class/Grade            | <table border="1"> <thead> <tr> <th></th> <th>UG</th> <th>PG</th> <th>PHD</th> </tr> </thead> <tbody> <tr> <td>Degree</td> <td>B.E</td> <td>MTech</td> <td></td> </tr> <tr> <td>University</td> <td>VTU</td> <td>NITK Surathkal</td> <td></td> </tr> <tr> <td>Year of Passing</td> <td>2006</td> <td>2011</td> <td></td> </tr> <tr> <td>Class / CGPA</td> <td>First Class</td> <td>7.39</td> <td></td> </tr> </tbody> </table> |                             | UG            | PG       | PHD              | Degree | B.E | MTech |  | University | VTU | NITK Surathkal |  | Year of Passing | 2006 | 2011 |  | Class / CGPA | First Class | 7.39 |  |
|                  | UG   | PG   | PHD                         |               |          |                  |        |     |       |  |            |     |                |  |                 |      |      |  |              |             |      |  |
| Degree           | B.E  | MTech  |                             |               |          |                  |        |     |       |  |            |     |                |  |                 |      |      |  |              |             |      |  |
| University       | VTU  | NITK Surathkal   |                             |               |          |                  |        |     |       |  |            |     |                |  |                 |      |      |  |              |             |      |  |
| Year of Passing  | 2006                                       | 2011   |                             |               |          |                  |        |     |       |  |            |     |                |  |                 |      |      |  |              |             |      |  |
| Class / CGPA     | First Class                                | 7.39   |                             |               |          |                  |        |     |       |  |            |     |                |  |                 |      |      |  |              |             |      |  |
|                  | Total Experience in Years                  | <table border="1"> <thead> <tr> <th>Teaching</th> <th>Industry</th> <th>Research</th> </tr> </thead> <tbody> <tr> <td>7 years 8 months</td> <td></td> <td></td> </tr> </tbody> </table>  | Teaching                    | Industry      | Research | 7 years 8 months |        |     |       |  |            |     |                |  |                 |      |      |  |              |             |      |  |
| Teaching         | Industry                                   | Research   |                             |               |          |                  |        |     |       |  |            |     |                |  |                 |      |      |  |              |             |      |  |
| 7 years 8 months |  |  |                             |               |          |                  |        |     |       |  |            |     |                |  |                 |      |      |  |              |             |      |  |
|                  | Papers Published                           | <table border="1"> <thead> <tr> <th>National</th> <th>International</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> </tr> </tbody> </table>   | National                    | International |          |                  |        |     |       |  |            |     |                |  |                 |      |      |  |              |             |      |  |
| National         | International                              |  |                             |               |          |                  |        |     |       |  |            |     |                |  |                 |      |      |  |              |             |      |  |
|                  |  |  |                             |               |          |                  |        |     |       |  |            |     |                |  |                 |      |      |  |              |             |      |  |
|                  | Papers Presented in Conferences            | <table border="1"> <thead> <tr> <th>National</th> <th>International</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> </tr> </tbody> </table>   | National                    | International |          |                  |        |     |       |  |            |     |                |  |                 |      |      |  |              |             |      |  |
| National         | International                              |  |                             |               |          |                  |        |     |       |  |            |     |                |  |                 |      |      |  |              |             |      |  |
|                  |  |  |                             |               |          |                  |        |     |       |  |            |     |                |  |                 |      |      |  |              |             |      |  |
|                  | PhD Guide? Give field & University         | Field-   | University-                 |               |          |                  |        |     |       |  |            |     |                |  |                 |      |      |  |              |             |      |  |
|                  | PhDs / Projects Guided                     | PhDs-  | Projects at Master's level- |               |          |                  |        |     |       |  |            |     |                |  |                 |      |      |  |              |             |      |  |
|                  | Books Published / IPRs/ Patents            |  |                             |               |          |                  |        |     |       |  |            |     |                |  |                 |      |      |  |              |             |      |  |
|                  | Professional Memberships                   |  |                             |               |          |                  |        |     |       |  |            |     |                |  |                 |      |      |  |              |             |      |  |
|                  | Consultancy Activities                     |  |                             |               |          |                  |        |     |       |  |            |     |                |  |                 |      |      |  |              |             |      |  |
|                  | Awards                                     |  |                             |               |          |                  |        |     |       |  |            |     |                |  |                 |      |      |  |              |             |      |  |
|                  | Grants fetched                             |  |                             |               |          |                  |        |     |       |  |            |     |                |  |                 |      |      |  |              |             |      |  |
|                  | Interaction with Professional Institutions |  |                             |               |          |                  |        |     |       |  |            |     |                |  |                 |      |      |  |              |             |      |  |



| 13.37           | Name of Teaching Staff*                    | <b>SOUMYA M</b>   |                            |          |    |     |        |               |               |  |            |                          |            |  |                 |             |             |  |              |                    |                                     |  |  |  |
|-----------------|--|---|----------------------------|----------|----|-----|--------|---------------|---------------|--|------------|--------------------------|------------|--|-----------------|-------------|-------------|--|--------------|--------------------|-------------------------------------|--|--|--|
|                 | Designation                                | <b>ASSISTANT PROFESSOR</b>  |                            |          |    |     |        |               |               |  |            |                          |            |  |                 |             |             |  |              |                    |                                     |  |  |  |
|                 | Department                                 | <b>ELECTRONICS &amp; COMMUNICATION ENGG:</b>  |                            |          |    |     |        |               |               |  |            |                          |            |  |                 |             |             |  |              |                    |                                     |  |  |  |
|                 | Date of Joining the Institution            | <b>30/12/2013</b>   |                            |          |    |     |        |               |               |  |            |                          |            |  |                 |             |             |  |              |                    |                                     |  |  |  |
|                 | Qualifications with Class/Grade            | <table border="1"> <thead> <tr> <th></th> <th>UG</th> <th>PG</th> <th>PHD</th> </tr> </thead> <tbody> <tr> <td>Degree</td> <td><b>B.TECH</b></td> <td><b>M.TECH</b></td> <td></td> </tr> <tr> <td>University</td> <td><b>KANNUR UNIVERSITY</b></td> <td><b>VTU</b></td> <td></td> </tr> <tr> <td>Year of Passing</td> <td><b>2009</b></td> <td><b>2013</b></td> <td></td> </tr> <tr> <td>Class / CGPA</td> <td><b>FIRST CLASS</b></td> <td><b>FIRST CLASS WITH DISTINCTION</b></td> <td></td> </tr> </tbody> </table> |                            | UG       | PG | PHD | Degree | <b>B.TECH</b> | <b>M.TECH</b> |  | University | <b>KANNUR UNIVERSITY</b> | <b>VTU</b> |  | Year of Passing | <b>2009</b> | <b>2013</b> |  | Class / CGPA | <b>FIRST CLASS</b> | <b>FIRST CLASS WITH DISTINCTION</b> |  |  |  |
|                 | UG   | PG  | PHD                        |          |    |     |        |               |               |  |            |                          |            |  |                 |             |             |  |              |                    |                                     |  |  |  |
| Degree          | <b>B.TECH</b>                              | <b>M.TECH</b>   |                            |          |    |     |        |               |               |  |            |                          |            |  |                 |             |             |  |              |                    |                                     |  |  |  |
| University      | <b>KANNUR UNIVERSITY</b>                   | <b>VTU</b>  |                            |          |    |     |        |               |               |  |            |                          |            |  |                 |             |             |  |              |                    |                                     |  |  |  |
| Year of Passing | <b>2009</b>                                | <b>2013</b>   |                            |          |    |     |        |               |               |  |            |                          |            |  |                 |             |             |  |              |                    |                                     |  |  |  |
| Class / CGPA    | <b>FIRST CLASS</b>                         | <b>FIRST CLASS WITH DISTINCTION</b>   |                            |          |    |     |        |               |               |  |            |                          |            |  |                 |             |             |  |              |                    |                                     |  |  |  |
|                 | Total Experience in Years                  | Teaching<br>6   | Industry                   | Research |    |     |        |               |               |  |            |                          |            |  |                 |             |             |  |              |                    |                                     |  |  |  |
|                 | Papers Published                           | National  | International<br>YES       |          |    |     |        |               |               |  |            |                          |            |  |                 |             |             |  |              |                    |                                     |  |  |  |
|                 | Papers Presented in Conferences            | National  | International              |          |    |     |        |               |               |  |            |                          |            |  |                 |             |             |  |              |                    |                                     |  |  |  |
|                 | PhD Guide? Give field & University         | Field-  | University-                |          |    |     |        |               |               |  |            |                          |            |  |                 |             |             |  |              |                    |                                     |  |  |  |
|                 | PhDs / Projects Guided                     | PhDs-   | Projects at Masters level- |          |    |     |        |               |               |  |            |                          |            |  |                 |             |             |  |              |                    |                                     |  |  |  |
|                 | Books Published / IPRs/ Patents            |   |                            |          |    |     |        |               |               |  |            |                          |            |  |                 |             |             |  |              |                    |                                     |  |  |  |
|                 | Professional Memberships                   |   |                            |          |    |     |        |               |               |  |            |                          |            |  |                 |             |             |  |              |                    |                                     |  |  |  |
|                 | Consultancy Activities                     |   |                            |          |    |     |        |               |               |  |            |                          |            |  |                 |             |             |  |              |                    |                                     |  |  |  |
|                 | Awards                                     |   |                            |          |    |     |        |               |               |  |            |                          |            |  |                 |             |             |  |              |                    |                                     |  |  |  |
|                 | Grants fetched                             |   |                            |          |    |     |        |               |               |  |            |                          |            |  |                 |             |             |  |              |                    |                                     |  |  |  |
|                 | Interaction with Professional Institutions | <b>LBS ENGG:COLLEGE,NMIT ENGG:COLLEGE</b>   |                            |          |    |     |        |               |               |  |            |                          |            |  |                 |             |             |  |              |                    |                                     |  |  |  |



|                 |   |   |                            |               |               |   |  |           |                 |     |            |         |     |  |                 |      |      |  |              |            |            |  |
|-----------------|---|---|----------------------------|---------------|---------------|---|--|-----------|-----------------|-----|------------|---------|-----|--|-----------------|------|------|--|--------------|------------|------------|--|
| 13. 38          | Name of Teaching Staff*   | AKHIL S R   |                            |               |               |   |  |           |                 |     |            |         |     |  |                 |      |      |  |              |            |            |  |
|                 | Designation   | ASSISTANT PROFESSOR   |                            |               |               |   |  |           |                 |     |            |         |     |  |                 |      |      |  |              |            |            |  |
|                 | Department  | ELECTRONICS & COMMUNICATION ENGG:   |                            |               |               |   |  |           |                 |     |            |         |     |  |                 |      |      |  |              |            |            |  |
|                 | Date of Joining the Institution   | 01/08/2017  |                            |               |               |   |  |           |                 |     |            |         |     |  |                 |      |      |  |              |            |            |  |
|                 | Qualifications with Class/Grade   | <table border="1"> <tr> <td>Degree</td> <td>UG</td> <td>PG</td> <td>PHD</td> </tr> <tr> <td></td> <td>BTECH-ECE</td> <td>MTECH-VLSI &amp; SP</td> <td>NIL</td> </tr> <tr> <td>University</td> <td>CALICUT</td> <td>KTU</td> <td></td> </tr> <tr> <td>Year of Passing</td> <td>2014</td> <td>2017</td> <td></td> </tr> <tr> <td>Class / CGPA</td> <td>FIRST/6.43</td> <td>FIRST/7.74</td> <td></td> </tr> </table> | Degree                     | UG            | PG            | PHD   |  | BTECH-ECE | MTECH-VLSI & SP | NIL | University | CALICUT | KTU |  | Year of Passing | 2014 | 2017 |  | Class / CGPA | FIRST/6.43 | FIRST/7.74 |  |
| Degree          | UG  | PG  | PHD                        |               |               |   |  |           |                 |     |            |         |     |  |                 |      |      |  |              |            |            |  |
|                 | BTECH-ECE   | MTECH-VLSI & SP   | NIL                        |               |               |   |  |           |                 |     |            |         |     |  |                 |      |      |  |              |            |            |  |
| University      | CALICUT   | KTU   |                            |               |               |   |  |           |                 |     |            |         |     |  |                 |      |      |  |              |            |            |  |
| Year of Passing | 2014  | 2017  |                            |               |               |   |  |           |                 |     |            |         |     |  |                 |      |      |  |              |            |            |  |
| Class / CGPA    | FIRST/6.43  | FIRST/7.74  |                            |               |               |   |  |           |                 |     |            |         |     |  |                 |      |      |  |              |            |            |  |
|                 | Total Experience in Years   | <table border="1"> <tr> <td>Teaching</td> <td>Industry</td> <td>Research</td> </tr> <tr> <td>7 MONTHS</td> <td></td> <td></td> </tr> </table>   | Teaching                   | Industry      | Research      | 7 MONTHS  |  |           |                 |     |            |         |     |  |                 |      |      |  |              |            |            |  |
| Teaching        | Industry  | Research  |                            |               |               |   |  |           |                 |     |            |         |     |  |                 |      |      |  |              |            |            |  |
| 7 MONTHS        |   |   |                            |               |               |   |  |           |                 |     |            |         |     |  |                 |      |      |  |              |            |            |  |
|                 | Papers Published  | <table border="1"> <tr> <td>National</td> <td>International</td> </tr> <tr> <td>NIL</td> <td>IJIREEICE BLOCK FORMULATED EFFICIENT RECONFIGURABLE INERPOLATION FILTER</td> </tr> </table>  | National                   | International | NIL           | IJIREEICE BLOCK FORMULATED EFFICIENT RECONFIGURABLE INERPOLATION FILTER |  |           |                 |     |            |         |     |  |                 |      |      |  |              |            |            |  |
| National        | International   |   |                            |               |               |   |  |           |                 |     |            |         |     |  |                 |      |      |  |              |            |            |  |
| NIL             | IJIREEICE BLOCK FORMULATED EFFICIENT RECONFIGURABLE INERPOLATION FILTER |   |                            |               |               |   |  |           |                 |     |            |         |     |  |                 |      |      |  |              |            |            |  |
|                 | Papers Presented in Conferences   | <table border="1"> <tr> <td>National</td> <td>International</td> </tr> <tr> <td>hCORETEC 2017</td> <td>NIL</td> </tr> </table>  | National                   | International | hCORETEC 2017 | NIL   |  |           |                 |     |            |         |     |  |                 |      |      |  |              |            |            |  |
| National        | International   |   |                            |               |               |   |  |           |                 |     |            |         |     |  |                 |      |      |  |              |            |            |  |
| hCORETEC 2017   | NIL   |   |                            |               |               |   |  |           |                 |     |            |         |     |  |                 |      |      |  |              |            |            |  |
|                 | PhD Guide? Give field & University                                      | Field-  | University-                |               |               |   |  |           |                 |     |            |         |     |  |                 |      |      |  |              |            |            |  |
|                 | PhDs / Projects Guided  | PhDs-   | Projects at Masters level- |               |               |   |  |           |                 |     |            |         |     |  |                 |      |      |  |              |            |            |  |
|                 | Books Published / IPRs/ Patents   | NIL   |                            |               |               |   |  |           |                 |     |            |         |     |  |                 |      |      |  |              |            |            |  |
|                 | Professional Memberships  | NIL   |                            |               |               |   |  |           |                 |     |            |         |     |  |                 |      |      |  |              |            |            |  |
|                 | Consultancy Activities  | NIL   |                            |               |               |   |  |           |                 |     |            |         |     |  |                 |      |      |  |              |            |            |  |
|                 | Awards  | NIL   |                            |               |               |   |  |           |                 |     |            |         |     |  |                 |      |      |  |              |            |            |  |
|                 | Grants fetched  | NIL   |                            |               |               |   |  |           |                 |     |            |         |     |  |                 |      |      |  |              |            |            |  |
|                 | Interaction with Professional Institutions                              | NIL   |                            |               |               |   |  |           |                 |     |            |         |     |  |                 |      |      |  |              |            |            |  |



| 13.             | Name of Teaching Staff*                    | ANCY.PV  |                           |               |          |     |        |        |        |  |            |       |       |  |                 |      |      |  |            |             |             |  |
|-----------------|--|--|---------------------------|---------------|----------|-----|--------|--------|--------|--|------------|-------|-------|--|-----------------|------|------|--|------------|-------------|-------------|--|
|                 | Designation                                | ASSISTANT PROFESSOR  |                           |               |          |     |        |        |        |  |            |       |       |  |                 |      |      |  |            |             |             |  |
|                 | Department                                 | ELECTRONICS & COMMUNICATION ENGG:  |                           |               |          |     |        |        |        |  |            |       |       |  |                 |      |      |  |            |             |             |  |
|                 | Date of Joining the Institution            | 22/09/2016   |                           |               |          |     |        |        |        |  |            |       |       |  |                 |      |      |  |            |             |             |  |
|                 | Qualifications with Class/Grade            | <table border="1"> <thead> <tr> <th></th> <th>UG</th> <th>PG</th> <th>PHD</th> </tr> </thead> <tbody> <tr> <td>Degree</td> <td>B Tech</td> <td>M Tech</td> <td></td> </tr> <tr> <td>University</td> <td>CUSAT</td> <td>CUSAT</td> <td></td> </tr> <tr> <td>Year of Passing</td> <td>2012</td> <td>2014</td> <td></td> </tr> <tr> <td>Class/CGPA</td> <td>First Class</td> <td>Distinction</td> <td></td> </tr> </tbody> </table> |                           | UG            | PG       | PHD | Degree | B Tech | M Tech |  | University | CUSAT | CUSAT |  | Year of Passing | 2012 | 2014 |  | Class/CGPA | First Class | Distinction |  |
|                 | UG   | PG   | PHD                       |               |          |     |        |        |        |  |            |       |       |  |                 |      |      |  |            |             |             |  |
| Degree          | B Tech                                     | M Tech   |                           |               |          |     |        |        |        |  |            |       |       |  |                 |      |      |  |            |             |             |  |
| University      | CUSAT                                      | CUSAT  |                           |               |          |     |        |        |        |  |            |       |       |  |                 |      |      |  |            |             |             |  |
| Year of Passing | 2012                                       | 2014   |                           |               |          |     |        |        |        |  |            |       |       |  |                 |      |      |  |            |             |             |  |
| Class/CGPA      | First Class                                | Distinction  |                           |               |          |     |        |        |        |  |            |       |       |  |                 |      |      |  |            |             |             |  |
|                 | Total Experience in Years                  | <table border="1"> <thead> <tr> <th>Teaching</th> <th>Industry</th> <th>Research</th> </tr> </thead> <tbody> <tr> <td>3</td> <td></td> <td></td> </tr> </tbody> </table>   | Teaching                  | Industry      | Research | 3   |        |        |        |  |            |       |       |  |                 |      |      |  |            |             |             |  |
| Teaching        | Industry                                   | Research   |                           |               |          |     |        |        |        |  |            |       |       |  |                 |      |      |  |            |             |             |  |
| 3               |  |  |                           |               |          |     |        |        |        |  |            |       |       |  |                 |      |      |  |            |             |             |  |
|                 | Papers Published                           | <table border="1"> <thead> <tr> <th>National</th> <th>International</th> </tr> </thead> <tbody> <tr> <td></td> <td>YES</td> </tr> </tbody> </table>  | National                  | International |          | YES |        |        |        |  |            |       |       |  |                 |      |      |  |            |             |             |  |
| National        | International                              |  |                           |               |          |     |        |        |        |  |            |       |       |  |                 |      |      |  |            |             |             |  |
|                 | YES  |  |                           |               |          |     |        |        |        |  |            |       |       |  |                 |      |      |  |            |             |             |  |
|                 | Papers Presented in Conferences            | <table border="1"> <thead> <tr> <th>National</th> <th>International</th> </tr> </thead> <tbody> <tr> <td></td> <td>YES</td> </tr> </tbody> </table>  | National                  | International |          | YES |        |        |        |  |            |       |       |  |                 |      |      |  |            |             |             |  |
| National        | International                              |  |                           |               |          |     |        |        |        |  |            |       |       |  |                 |      |      |  |            |             |             |  |
|                 | YES  |  |                           |               |          |     |        |        |        |  |            |       |       |  |                 |      |      |  |            |             |             |  |
|                 | PhD Guide? Give field & University         | Field-   | University-               |               |          |     |        |        |        |  |            |       |       |  |                 |      |      |  |            |             |             |  |
|                 | PhDs / Projects Guided                     | PhDs-  | Projects at Master level- |               |          |     |        |        |        |  |            |       |       |  |                 |      |      |  |            |             |             |  |
|                 | Books Published / IPRs/ Patents            |  |                           |               |          |     |        |        |        |  |            |       |       |  |                 |      |      |  |            |             |             |  |
|                 | Professional Memberships                   |  |                           |               |          |     |        |        |        |  |            |       |       |  |                 |      |      |  |            |             |             |  |
|                 | Consultancy Activities                     |  |                           |               |          |     |        |        |        |  |            |       |       |  |                 |      |      |  |            |             |             |  |
|                 | Awards                                     | MTECH 2 <sup>ND</sup> RANK   |                           |               |          |     |        |        |        |  |            |       |       |  |                 |      |      |  |            |             |             |  |
|                 | Grants fetched                             |  |                           |               |          |     |        |        |        |  |            |       |       |  |                 |      |      |  |            |             |             |  |
|                 | Interaction with Professional Institutions | M.DIT ENGG: COLLEGE, NMIT ENGG:COLLEGE   |                           |               |          |     |        |        |        |  |            |       |       |  |                 |      |      |  |            |             |             |  |



|  |   |  |                            |               |  |   |               |               |               |            |                   |               |            |  |                        |             |             |  |                     |                  |                |  |
|--|---|--|----------------------------|---------------|--|---|---------------|---------------|---------------|------------|-------------------|---------------|------------|--|------------------------|-------------|-------------|--|---------------------|------------------|----------------|--|
| 13.<br>40  | Name of Teaching Staff*                       | <b>MEERA.M</b>   |                            |               |  |   |               |               |               |            |                   |               |            |  |                        |             |             |  |                     |                  |                |  |
|  | Designation                                   | <b>ASSISTANT PROFESSOR</b>   |                            |               |  |   |               |               |               |            |                   |               |            |  |                        |             |             |  |                     |                  |                |  |
|  | Department                                    | <b>ELECTRONICS &amp; COMMUNICATION ENGG:</b>   |                            |               |  |   |               |               |               |            |                   |               |            |  |                        |             |             |  |                     |                  |                |  |
|  | Date of Joining the Institution               | <b>13/02/2017</b>  |                            |               |  |   |               |               |               |            |                   |               |            |  |                        |             |             |  |                     |                  |                |  |
|  | Qualifications with Class/Grade               | <table border="1"> <tr> <td></td> <td><b>UG</b></td> <td><b>PG</b></td> <td><b>PHD</b></td> </tr> <tr> <td><b>Degree</b></td> <td><b>B Tech</b></td> <td><b>M Tech</b></td> <td><b>Nil</b></td> </tr> <tr> <td><b>University</b></td> <td><b>KANNUR</b></td> <td><b>VTU</b></td> <td></td> </tr> <tr> <td><b>Year of Passing</b></td> <td><b>2014</b></td> <td><b>2016</b></td> <td></td> </tr> <tr> <td><b>Class / CGPA</b></td> <td><b>FIRST/64%</b></td> <td><b>FCD/74%</b></td> <td></td> </tr> </table> |                            | <b>UG</b>     | <b>PG</b>  | <b>PHD</b>                                    | <b>Degree</b> | <b>B Tech</b> | <b>M Tech</b> | <b>Nil</b> | <b>University</b> | <b>KANNUR</b> | <b>VTU</b> |  | <b>Year of Passing</b> | <b>2014</b> | <b>2016</b> |  | <b>Class / CGPA</b> | <b>FIRST/64%</b> | <b>FCD/74%</b> |  |
|  | <b>UG</b>                                     | <b>PG</b>  | <b>PHD</b>                 |               |  |   |               |               |               |            |                   |               |            |  |                        |             |             |  |                     |                  |                |  |
| <b>Degree</b>  | <b>B Tech</b>                                 | <b>M Tech</b>  | <b>Nil</b>                 |               |  |   |               |               |               |            |                   |               |            |  |                        |             |             |  |                     |                  |                |  |
| <b>University</b>                                      | <b>KANNUR</b>                                 | <b>VTU</b>   |                            |               |  |   |               |               |               |            |                   |               |            |  |                        |             |             |  |                     |                  |                |  |
| <b>Year of Passing</b>                                 | <b>2014</b>                                   | <b>2016</b>  |                            |               |  |   |               |               |               |            |                   |               |            |  |                        |             |             |  |                     |                  |                |  |
| <b>Class / CGPA</b>                                    | <b>FIRST/64%</b>                              | <b>FCD/74%</b>   |                            |               |  |   |               |               |               |            |                   |               |            |  |                        |             |             |  |                     |                  |                |  |
|  | Total Experience in Years                     | <table border="1"> <tr> <td>Teaching</td> <td>Industry</td> <td>Research</td> </tr> <tr> <td>1.5</td> <td></td> <td></td> </tr> </table>   | Teaching                   | Industry      | Research   | 1.5   |               |               |               |            |                   |               |            |  |                        |             |             |  |                     |                  |                |  |
| Teaching   | Industry                                      | Research   |                            |               |  |   |               |               |               |            |                   |               |            |  |                        |             |             |  |                     |                  |                |  |
| 1.5  |   |  |                            |               |  |   |               |               |               |            |                   |               |            |  |                        |             |             |  |                     |                  |                |  |
|  | Papers Published                              | <table border="1"> <tr> <td>National</td> <td>International</td> </tr> <tr> <td>FEATURE EXTRACTION OF AREIAL SATELLITE IMAGES</td> <td>Nil</td> </tr> </table>   | National                   | International | FEATURE EXTRACTION OF AREIAL SATELLITE IMAGES          | Nil   |               |               |               |            |                   |               |            |  |                        |             |             |  |                     |                  |                |  |
| National   | International                                 |  |                            |               |  |   |               |               |               |            |                   |               |            |  |                        |             |             |  |                     |                  |                |  |
| FEATURE EXTRACTION OF AREIAL SATELLITE IMAGES          | Nil   |  |                            |               |  |   |               |               |               |            |                   |               |            |  |                        |             |             |  |                     |                  |                |  |
|  | Papers Presented in Conferences               | <table border="1"> <tr> <td>National</td> <td>International</td> </tr> <tr> <td>ANALYSIS OF SATELLITE IMAGES THROGH FEATURE EXTRACTION</td> <td>FEATURE EXTRACTION OF AERIAL SATELLITE IMAGES</td> </tr> </table>  | National                   | International | ANALYSIS OF SATELLITE IMAGES THROGH FEATURE EXTRACTION | FEATURE EXTRACTION OF AERIAL SATELLITE IMAGES |               |               |               |            |                   |               |            |  |                        |             |             |  |                     |                  |                |  |
| National   | International                                 |  |                            |               |  |   |               |               |               |            |                   |               |            |  |                        |             |             |  |                     |                  |                |  |
| ANALYSIS OF SATELLITE IMAGES THROGH FEATURE EXTRACTION | FEATURE EXTRACTION OF AERIAL SATELLITE IMAGES |  |                            |               |  |   |               |               |               |            |                   |               |            |  |                        |             |             |  |                     |                  |                |  |
|  | PhD Guide? Give field & University            | Field-   | University-                |               |  |   |               |               |               |            |                   |               |            |  |                        |             |             |  |                     |                  |                |  |
|  | PhDs / Projects Guided                        | PhDs-  | Projects at Masters level- |               |  |   |               |               |               |            |                   |               |            |  |                        |             |             |  |                     |                  |                |  |
|  | Books Published / IPRs/ Patents               |  |                            |               |  |   |               |               |               |            |                   |               |            |  |                        |             |             |  |                     |                  |                |  |
|  | Professional Memberships                      |  |                            |               |  |   |               |               |               |            |                   |               |            |  |                        |             |             |  |                     |                  |                |  |
|  | Consultancy Activities                        |  |                            |               |  |   |               |               |               |            |                   |               |            |  |                        |             |             |  |                     |                  |                |  |
|  | Awards  |  |                            |               |  |   |               |               |               |            |                   |               |            |  |                        |             |             |  |                     |                  |                |  |
|  | Grants fetched                                |  |                            |               |  |   |               |               |               |            |                   |               |            |  |                        |             |             |  |                     |                  |                |  |
|  | Interaction with Professional Institutions    |  |                            |               |  |   |               |               |               |            |                   |               |            |  |                        |             |             |  |                     |                  |                |  |




|     |  |                 |                                |               |     |
|-----|--|-----------------|--------------------------------|---------------|-----|
| 13. | Name of Teaching Staff*                    |                 | DHANYA.K                       |               |     |
| 41  | Designation                                |                 | ASSISTANT PROFESSOR            |               |     |
|     | Department                                 |                 | ELECTRICAL & ELECTRONICS ENGG: |               |     |
|     | Date of Joining the Institution            |                 | 01/09/2012                     |               |     |
|     | Qualifications with Class/Grade            | Degree          | UG                             | PG            | PHD |
|     |  | University      | B-TECH                         | ME            |     |
|     |  | Year of Passing | CALICUT                        | ANNA          |     |
|     |  | Class / CGPA    | 2002                           | 2011          |     |
|     |  |                 | SECOND/59.08                   | FIRST/8.33    |     |
|     | Total Experience in Years                  | Teaching        | Industry                       | Research      |     |
|     |  | 7               | 3                              |               |     |
|     | Papers Published                           | National        |                                | International |     |
|     |  | 1               |                                |               |     |
|     | Papers Presented in Conferences            | National        |                                | International |     |
|     |  | 1               |                                |               |     |
|     | PhD Guide? Give field & University         | Field-          | University-                    |               |     |
|     | PhDs / Projects Guided                     | PhDs-           | Projects at Master level-      |               |     |
|     | Books Published / IPRs/ Patents            |                 |                                |               |     |
|     | Professional Memberships                   |                 |                                |               |     |
|     | Consultancy Activities                     |                 |                                |               |     |
|     | Awards                                     |                 |                                |               |     |
|     | Grants fetched                             |                 |                                |               |     |
|     | Interaction with Professional Institutions |                 |                                |               |     |



|     |  |                 |                                |                        |     |
|-----|--|-----------------|--------------------------------|------------------------|-----|
| 13. | Name of Teaching Staff*                    |                 | SANDHYA K                      |                        |     |
| 42  | Designation                                |                 | ASSISTANT PROFESSOR            |                        |     |
|     | Department                                 |                 | ELECTRICAL & ELECTRONICS ENGG: |                        |     |
|     | Date of Joining the Institution            |                 | 12/11/2014                     |                        |     |
|     | Qualifications with Class/Grade            | Degree          | UG<br>B.Tech                   | PG<br>ME               | PHD |
|     |  | University      | Kannur                         | Anna University        |     |
|     |  | Year of Passing | 2003                           | 2014                   |     |
|     |  | Class / CGPA    | First class/79.5%              | First class/8.16(CGPA) |     |
|     |  |                 |                                |                        |     |
|     | Total Experience in Years                  | Teaching<br>6   | Industry                       | Research               |     |
|     | Papers Published                           | National<br>0   | International                  | 1                      |     |
|     | Papers Presented in Conferences            | National<br>1   | International                  | 1                      |     |
|     | PhD Guide? Give field & University         | Field-          | University-                    |                        |     |
|     | PhDs / Projects Guided                     | PhDs-           | Projects at Masters level-     |                        |     |
|     | Books Published / IPRs/ Patents            |                 |                                |                        |     |
|     | Professional Memberships                   |                 |                                |                        |     |
|     | Consultancy Activities                     |                 |                                |                        |     |
|     | Awards                                     |                 |                                |                        |     |
|     | Grants fetched                             |                 |                                |                        |     |
|     | Interaction with Professional Institutions |                 |                                |                        |     |



| 13.             | Name of Teaching Staff*                    |                        | SRUTHI M   |                             |  |          |     |        |        |    |  |            |       |      |  |                 |      |      |  |            |                   |                        |  |  |  |
|-----------------|--|------------------------|--|-----------------------------|---|----------|-----|--------|--------|----|--|------------|-------|------|--|-----------------|------|------|--|------------|-------------------|------------------------|--|--|--|
| 43              | Designation                                |                        | ASSISTANT PROFESSOR  |                             |   |          |     |        |        |    |  |            |       |      |  |                 |      |      |  |            |                   |                        |  |  |  |
|                 | Department                                 |                        | ELECTRICAL & ELECTRONICS ENGG:   |                             |   |          |     |        |        |    |  |            |       |      |  |                 |      |      |  |            |                   |                        |  |  |  |
|                 | Date of Joining the Institution            |                        | 17/6/2013  |                             |   |          |     |        |        |    |  |            |       |      |  |                 |      |      |  |            |                   |                        |  |  |  |
|                 | Qualifications with Class/Grade            |                        | <table border="1"> <thead> <tr> <th></th> <th>UG</th> <th>PG</th> <th>PHD</th> </tr> </thead> <tbody> <tr> <td>Degree</td> <td>B.Tech</td> <td>ME</td> <td></td> </tr> <tr> <td>University</td> <td>Cusat</td> <td>Anna</td> <td></td> </tr> <tr> <td>Year of Passing</td> <td>2010</td> <td>2012</td> <td></td> </tr> <tr> <td>Class/CGPA</td> <td>Firstclass /73.6%</td> <td>Firstclass /8.12(CGPA)</td> <td></td> </tr> </tbody> </table> |                             | UG  | PG       | PHD | Degree | B.Tech | ME |  | University | Cusat | Anna |  | Year of Passing | 2010 | 2012 |  | Class/CGPA | Firstclass /73.6% | Firstclass /8.12(CGPA) |  |  |  |
|                 | UG   | PG                     | PHD  |                             |   |          |     |        |        |    |  |            |       |      |  |                 |      |      |  |            |                   |                        |  |  |  |
| Degree          | B.Tech                                     | ME                     |  |                             |   |          |     |        |        |    |  |            |       |      |  |                 |      |      |  |            |                   |                        |  |  |  |
| University      | Cusat                                      | Anna                   |  |                             |   |          |     |        |        |    |  |            |       |      |  |                 |      |      |  |            |                   |                        |  |  |  |
| Year of Passing | 2010                                       | 2012                   |  |                             |   |          |     |        |        |    |  |            |       |      |  |                 |      |      |  |            |                   |                        |  |  |  |
| Class/CGPA      | Firstclass /73.6%                          | Firstclass /8.12(CGPA) |  |                             |   |          |     |        |        |    |  |            |       |      |  |                 |      |      |  |            |                   |                        |  |  |  |
|                 | Total Experience in Years                  |                        | <table border="1"> <thead> <tr> <th>Teaching</th> <th>Industry</th> <th>Research</th> </tr> </thead> <tbody> <tr> <td>6</td> <td></td> <td></td> </tr> </tbody> </table>   | Teaching                    | Industry  | Research | 6   |        |        |    |  |            |       |      |  |                 |      |      |  |            |                   |                        |  |  |  |
| Teaching        | Industry                                   | Research               |  |                             |   |          |     |        |        |    |  |            |       |      |  |                 |      |      |  |            |                   |                        |  |  |  |
| 6               |  |                        |  |                             |   |          |     |        |        |    |  |            |       |      |  |                 |      |      |  |            |                   |                        |  |  |  |
|                 | Papers Published                           |                        | <table border="1"> <thead> <tr> <th>National</th> <th>International</th> </tr> </thead> <tbody> <tr> <td>0</td> <td>0</td> </tr> </tbody> </table>   | National                    | International   | 0        | 0   |        |        |    |  |            |       |      |  |                 |      |      |  |            |                   |                        |  |  |  |
| National        | International                              |                        |  |                             |   |          |     |        |        |    |  |            |       |      |  |                 |      |      |  |            |                   |                        |  |  |  |
| 0               | 0  |                        |  |                             |   |          |     |        |        |    |  |            |       |      |  |                 |      |      |  |            |                   |                        |  |  |  |
|                 | Papers Presented in Conferences            |                        | <table border="1"> <thead> <tr> <th>National</th> <th>International</th> </tr> </thead> <tbody> <tr> <td>2</td> <td></td> </tr> </tbody> </table>  | National                    | International   | 2        |     |        |        |    |  |            |       |      |  |                 |      |      |  |            |                   |                        |  |  |  |
| National        | International                              |                        |  |                             |   |          |     |        |        |    |  |            |       |      |  |                 |      |      |  |            |                   |                        |  |  |  |
| 2               |  |                        |  |                             |   |          |     |        |        |    |  |            |       |      |  |                 |      |      |  |            |                   |                        |  |  |  |
|                 | PhD Guide? Give field & University         |                        | Field-   | University-                 |   |          |     |        |        |    |  |            |       |      |  |                 |      |      |  |            |                   |                        |  |  |  |
|                 | PhDs / Projects Guided                     |                        | PhDs-  | Projects at Master's level- |   |          |     |        |        |    |  |            |       |      |  |                 |      |      |  |            |                   |                        |  |  |  |
|                 | Books Published / IPRs/ Patents            |                        |  |                             |   |          |     |        |        |    |  |            |       |      |  |                 |      |      |  |            |                   |                        |  |  |  |
|                 | Professional Memberships                   |                        |  |                             |   |          |     |        |        |    |  |            |       |      |  |                 |      |      |  |            |                   |                        |  |  |  |
|                 | Consultancy Activities                     |                        |  |                             |   |          |     |        |        |    |  |            |       |      |  |                 |      |      |  |            |                   |                        |  |  |  |
|                 | Awards                                     |                        |  |                             |   |          |     |        |        |    |  |            |       |      |  |                 |      |      |  |            |                   |                        |  |  |  |
|                 | Grants fetched                             |                        |  |                             |   |          |     |        |        |    |  |            |       |      |  |                 |      |      |  |            |                   |                        |  |  |  |
|                 | Interaction with Professional Institutions |                        |  |                             |   |          |     |        |        |    |  |            |       |      |  |                 |      |      |  |            |                   |                        |  |  |  |



| 13.44           | Name of Teaching Staff*                    | LAJITHA K V  |                             |               |          |     |        |        |    |  |            |       |      |  |                 |      |      |  |            |                        |                     |  |
|-----------------|--|--|-----------------------------|---------------|----------|-----|--------|--------|----|--|------------|-------|------|--|-----------------|------|------|--|------------|------------------------|---------------------|--|
|                 | Designation                                | ASSISTANT PROFESSOR  |                             |               |          |     |        |        |    |  |            |       |      |  |                 |      |      |  |            |                        |                     |  |
|                 | Department                                 | ELECTRICAL & ELECTRONICS ENGG:   |                             |               |          |     |        |        |    |  |            |       |      |  |                 |      |      |  |            |                        |                     |  |
|                 | Date of Joining the Institution            | 17/06/2013   |                             |               |          |     |        |        |    |  |            |       |      |  |                 |      |      |  |            |                        |                     |  |
|                 | Qualifications with Class/Grade            | <table border="1"> <thead> <tr> <th></th> <th>UG</th> <th>PG</th> <th>PHD</th> </tr> </thead> <tbody> <tr> <td>Degree</td> <td>B.Tech</td> <td>ME</td> <td></td> </tr> <tr> <td>University</td> <td>Cusat</td> <td>Anna</td> <td></td> </tr> <tr> <td>Year of Passing</td> <td>2010</td> <td>2012</td> <td></td> </tr> <tr> <td>Class/CGPA</td> <td>Distinction<br/>/75.18%</td> <td>Firstclass<br/>/8.36</td> <td></td> </tr> </tbody> </table> |                             | UG            | PG       | PHD | Degree | B.Tech | ME |  | University | Cusat | Anna |  | Year of Passing | 2010 | 2012 |  | Class/CGPA | Distinction<br>/75.18% | Firstclass<br>/8.36 |  |
|                 | UG   | PG   | PHD                         |               |          |     |        |        |    |  |            |       |      |  |                 |      |      |  |            |                        |                     |  |
| Degree          | B.Tech                                     | ME   |                             |               |          |     |        |        |    |  |            |       |      |  |                 |      |      |  |            |                        |                     |  |
| University      | Cusat                                      | Anna   |                             |               |          |     |        |        |    |  |            |       |      |  |                 |      |      |  |            |                        |                     |  |
| Year of Passing | 2010                                       | 2012   |                             |               |          |     |        |        |    |  |            |       |      |  |                 |      |      |  |            |                        |                     |  |
| Class/CGPA      | Distinction<br>/75.18%                     | Firstclass<br>/8.36  |                             |               |          |     |        |        |    |  |            |       |      |  |                 |      |      |  |            |                        |                     |  |
|                 | Total Experience in Years                  | <table border="1"> <thead> <tr> <th>Teaching</th> <th>Industry</th> <th>Research</th> </tr> </thead> <tbody> <tr> <td>6</td> <td></td> <td></td> </tr> </tbody> </table>   | Teaching                    | Industry      | Research | 6   |        |        |    |  |            |       |      |  |                 |      |      |  |            |                        |                     |  |
| Teaching        | Industry                                   | Research   |                             |               |          |     |        |        |    |  |            |       |      |  |                 |      |      |  |            |                        |                     |  |
| 6               |  |  |                             |               |          |     |        |        |    |  |            |       |      |  |                 |      |      |  |            |                        |                     |  |
|                 | Papers Published                           | <table border="1"> <thead> <tr> <th>National</th> <th>International</th> </tr> </thead> <tbody> <tr> <td>0</td> <td>0</td> </tr> </tbody> </table>   | National                    | International | 0        | 0   |        |        |    |  |            |       |      |  |                 |      |      |  |            |                        |                     |  |
| National        | International                              |  |                             |               |          |     |        |        |    |  |            |       |      |  |                 |      |      |  |            |                        |                     |  |
| 0               | 0  |  |                             |               |          |     |        |        |    |  |            |       |      |  |                 |      |      |  |            |                        |                     |  |
|                 | Papers Presented in Conferences            | <table border="1"> <thead> <tr> <th>National</th> <th>International</th> </tr> </thead> <tbody> <tr> <td>2</td> <td></td> </tr> </tbody> </table>  | National                    | International | 2        |     |        |        |    |  |            |       |      |  |                 |      |      |  |            |                        |                     |  |
| National        | International                              |  |                             |               |          |     |        |        |    |  |            |       |      |  |                 |      |      |  |            |                        |                     |  |
| 2               |  |  |                             |               |          |     |        |        |    |  |            |       |      |  |                 |      |      |  |            |                        |                     |  |
|                 | PhD Guide? Give field & University         | Field-   | University-                 |               |          |     |        |        |    |  |            |       |      |  |                 |      |      |  |            |                        |                     |  |
|                 | PhDs / Projects Guided                     | PhDs-  | Projects at Master's level- |               |          |     |        |        |    |  |            |       |      |  |                 |      |      |  |            |                        |                     |  |
|                 | Books Published / IPRs/ Patents            |  |                             |               |          |     |        |        |    |  |            |       |      |  |                 |      |      |  |            |                        |                     |  |
|                 | Professional Memberships                   |  |                             |               |          |     |        |        |    |  |            |       |      |  |                 |      |      |  |            |                        |                     |  |
|                 | Consultancy Activities                     |  |                             |               |          |     |        |        |    |  |            |       |      |  |                 |      |      |  |            |                        |                     |  |
|                 | Awards                                     |  |                             |               |          |     |        |        |    |  |            |       |      |  |                 |      |      |  |            |                        |                     |  |
|                 | Grants fetched                             |  |                             |               |          |     |        |        |    |  |            |       |      |  |                 |      |      |  |            |                        |                     |  |
|                 | Interaction with Professional Institutions |  |                             |               |          |     |        |        |    |  |            |       |      |  |                 |      |      |  |            |                        |                     |  |



| 13.45           | Name of Teaching Staff*                    | MANU C  |                             |               |          |     |        |        |    |  |            |        |      |  |                 |      |      |  |            |                 |                        |  |  |  |
|-----------------|--|---|-----------------------------|---------------|----------|-----|--------|--------|----|--|------------|--------|------|--|-----------------|------|------|--|------------|-----------------|------------------------|--|--|--|
|                 | Designation                                | ASSISTANT PROFESSOR   |                             |               |          |     |        |        |    |  |            |        |      |  |                 |      |      |  |            |                 |                        |  |  |  |
|                 | Department                                 | ELECTRICAL & ELECTRONICS ENGG:  |                             |               |          |     |        |        |    |  |            |        |      |  |                 |      |      |  |            |                 |                        |  |  |  |
|                 | Date of Joining the Institution            | 13/08/2013  |                             |               |          |     |        |        |    |  |            |        |      |  |                 |      |      |  |            |                 |                        |  |  |  |
|                 | Qualifications with Class/Grade            | <table border="1"> <thead> <tr> <th></th> <th>UG</th> <th>PG</th> <th>PHD</th> </tr> </thead> <tbody> <tr> <td>Degree</td> <td>B.Tech</td> <td>ME</td> <td></td> </tr> <tr> <td>University</td> <td>Kannur</td> <td>Anna</td> <td></td> </tr> <tr> <td>Year of Passing</td> <td>2012</td> <td>2016</td> <td></td> </tr> <tr> <td>Class/CGPA</td> <td>Firstclass /66%</td> <td>Firstclass /8.17(CGPA)</td> <td></td> </tr> </tbody> </table> |                             | UG            | PG       | PHD | Degree | B.Tech | ME |  | University | Kannur | Anna |  | Year of Passing | 2012 | 2016 |  | Class/CGPA | Firstclass /66% | Firstclass /8.17(CGPA) |  |  |  |
|                 | UG   | PG  | PHD                         |               |          |     |        |        |    |  |            |        |      |  |                 |      |      |  |            |                 |                        |  |  |  |
| Degree          | B.Tech                                     | ME  |                             |               |          |     |        |        |    |  |            |        |      |  |                 |      |      |  |            |                 |                        |  |  |  |
| University      | Kannur                                     | Anna  |                             |               |          |     |        |        |    |  |            |        |      |  |                 |      |      |  |            |                 |                        |  |  |  |
| Year of Passing | 2012                                       | 2016  |                             |               |          |     |        |        |    |  |            |        |      |  |                 |      |      |  |            |                 |                        |  |  |  |
| Class/CGPA      | Firstclass /66%                            | Firstclass /8.17(CGPA)  |                             |               |          |     |        |        |    |  |            |        |      |  |                 |      |      |  |            |                 |                        |  |  |  |
|                 | Total Experience in Years                  | <table border="1"> <thead> <tr> <th>Teaching</th> <th>Industry</th> <th>Research</th> </tr> </thead> <tbody> <tr> <td>3</td> <td></td> <td></td> </tr> </tbody> </table>  | Teaching                    | Industry      | Research | 3   |        |        |    |  |            |        |      |  |                 |      |      |  |            |                 |                        |  |  |  |
| Teaching        | Industry                                   | Research  |                             |               |          |     |        |        |    |  |            |        |      |  |                 |      |      |  |            |                 |                        |  |  |  |
| 3               |  |   |                             |               |          |     |        |        |    |  |            |        |      |  |                 |      |      |  |            |                 |                        |  |  |  |
|                 | Papers Published                           | <table border="1"> <thead> <tr> <th>National</th> <th>International</th> </tr> </thead> <tbody> <tr> <td>0</td> <td>1</td> </tr> </tbody> </table>  | National                    | International | 0        | 1   |        |        |    |  |            |        |      |  |                 |      |      |  |            |                 |                        |  |  |  |
| National        | International                              |   |                             |               |          |     |        |        |    |  |            |        |      |  |                 |      |      |  |            |                 |                        |  |  |  |
| 0               | 1  |   |                             |               |          |     |        |        |    |  |            |        |      |  |                 |      |      |  |            |                 |                        |  |  |  |
|                 | Papers Presented in Conferences            | <table border="1"> <thead> <tr> <th>National</th> <th>International</th> </tr> </thead> <tbody> <tr> <td>1</td> <td></td> </tr> </tbody> </table>   | National                    | International | 1        |     |        |        |    |  |            |        |      |  |                 |      |      |  |            |                 |                        |  |  |  |
| National        | International                              |   |                             |               |          |     |        |        |    |  |            |        |      |  |                 |      |      |  |            |                 |                        |  |  |  |
| 1               |  |   |                             |               |          |     |        |        |    |  |            |        |      |  |                 |      |      |  |            |                 |                        |  |  |  |
|                 | PhD Guide? Give field & University         | Field-  | University-                 |               |          |     |        |        |    |  |            |        |      |  |                 |      |      |  |            |                 |                        |  |  |  |
|                 | PhDs / Projects Guided                     | PhDs-   | Projects at Master's level- |               |          |     |        |        |    |  |            |        |      |  |                 |      |      |  |            |                 |                        |  |  |  |
|                 | Books Published / IPRs/ Patents            |   |                             |               |          |     |        |        |    |  |            |        |      |  |                 |      |      |  |            |                 |                        |  |  |  |
|                 | Professional Memberships                   |   |                             |               |          |     |        |        |    |  |            |        |      |  |                 |      |      |  |            |                 |                        |  |  |  |
|                 | Consultancy Activities                     |   |                             |               |          |     |        |        |    |  |            |        |      |  |                 |      |      |  |            |                 |                        |  |  |  |
|                 | Awards                                     |   |                             |               |          |     |        |        |    |  |            |        |      |  |                 |      |      |  |            |                 |                        |  |  |  |
|                 | Grants fetched                             |   |                             |               |          |     |        |        |    |  |            |        |      |  |                 |      |      |  |            |                 |                        |  |  |  |
|                 | Interaction with Professional Institutions |   |                             |               |          |     |        |        |    |  |            |        |      |  |                 |      |      |  |            |                 |                        |  |  |  |





|                 |  |  |                           |               |          |     |        |         |         |     |            |         |           |  |                 |      |      |  |           |        |        |  |
|-----------------|--|--|---------------------------|---------------|----------|-----|--------|---------|---------|-----|------------|---------|-----------|--|-----------------|------|------|--|-----------|--------|--------|--|
| 13.<br>46       | Name of Teaching Staff*                    | <b>CHALANA K</b>   |                           |               |          |     |        |         |         |     |            |         |           |  |                 |      |      |  |           |        |        |  |
|                 | Designation                                | <b>ASSISTANT PROFESSOR</b>   |                           |               |          |     |        |         |         |     |            |         |           |  |                 |      |      |  |           |        |        |  |
|                 | Department                                 | <b>APPLIED SCIENCE &amp; HUMANITIES:</b>   |                           |               |          |     |        |         |         |     |            |         |           |  |                 |      |      |  |           |        |        |  |
|                 | Date of Joining the Institution            | <b>17/06/2013</b>  |                           |               |          |     |        |         |         |     |            |         |           |  |                 |      |      |  |           |        |        |  |
|                 | Qualifications with Class/Grade            | <table border="1"> <tr> <td></td> <td>UG</td> <td>PG</td> <td>PHD</td> </tr> <tr> <td>Degree</td> <td>ENGLISH</td> <td>ENGLISH</td> <td>NIL</td> </tr> <tr> <td>University</td> <td>CALICUT</td> <td>MANGALORE</td> <td></td> </tr> <tr> <td>Year of Passing</td> <td>1993</td> <td>1999</td> <td></td> </tr> <tr> <td>Class/COA</td> <td>SECOND</td> <td>SECOND</td> <td></td> </tr> </table> |                           | UG            | PG       | PHD | Degree | ENGLISH | ENGLISH | NIL | University | CALICUT | MANGALORE |  | Year of Passing | 1993 | 1999 |  | Class/COA | SECOND | SECOND |  |
|                 | UG   | PG   | PHD                       |               |          |     |        |         |         |     |            |         |           |  |                 |      |      |  |           |        |        |  |
| Degree          | ENGLISH                                    | ENGLISH  | NIL                       |               |          |     |        |         |         |     |            |         |           |  |                 |      |      |  |           |        |        |  |
| University      | CALICUT                                    | MANGALORE  |                           |               |          |     |        |         |         |     |            |         |           |  |                 |      |      |  |           |        |        |  |
| Year of Passing | 1993                                       | 1999   |                           |               |          |     |        |         |         |     |            |         |           |  |                 |      |      |  |           |        |        |  |
| Class/COA       | SECOND                                     | SECOND   |                           |               |          |     |        |         |         |     |            |         |           |  |                 |      |      |  |           |        |        |  |
|                 | Total Experience in Years                  | <table border="1"> <tr> <td>Teaching</td> <td>Industry</td> <td>Research</td> </tr> <tr> <td>12</td> <td></td> <td></td> </tr> </table>  | Teaching                  | Industry      | Research | 12  |        |         |         |     |            |         |           |  |                 |      |      |  |           |        |        |  |
| Teaching        | Industry                                   | Research   |                           |               |          |     |        |         |         |     |            |         |           |  |                 |      |      |  |           |        |        |  |
| 12              |  |  |                           |               |          |     |        |         |         |     |            |         |           |  |                 |      |      |  |           |        |        |  |
|                 | Papers Published                           | <table border="1"> <tr> <td>National</td> <td>International</td> </tr> <tr> <td>NIL</td> <td>NIL</td> </tr> </table>   | National                  | International | NIL      | NIL |        |         |         |     |            |         |           |  |                 |      |      |  |           |        |        |  |
| National        | International                              |  |                           |               |          |     |        |         |         |     |            |         |           |  |                 |      |      |  |           |        |        |  |
| NIL             | NIL  |  |                           |               |          |     |        |         |         |     |            |         |           |  |                 |      |      |  |           |        |        |  |
|                 | Papers Presented in Conferences            | <table border="1"> <tr> <td>National</td> <td>International</td> </tr> <tr> <td>NIL</td> <td>NIL</td> </tr> </table>   | National                  | International | NIL      | NIL |        |         |         |     |            |         |           |  |                 |      |      |  |           |        |        |  |
| National        | International                              |  |                           |               |          |     |        |         |         |     |            |         |           |  |                 |      |      |  |           |        |        |  |
| NIL             | NIL  |  |                           |               |          |     |        |         |         |     |            |         |           |  |                 |      |      |  |           |        |        |  |
|                 | PhD Guide? Give field & University         | Field-   | University-               |               |          |     |        |         |         |     |            |         |           |  |                 |      |      |  |           |        |        |  |
|                 | PhDs / Projects Guided                     | PhDs-  | Projects at Master level- |               |          |     |        |         |         |     |            |         |           |  |                 |      |      |  |           |        |        |  |
|                 | Books Published / IPRs/ Patents            | -NIL   |                           |               |          |     |        |         |         |     |            |         |           |  |                 |      |      |  |           |        |        |  |
|                 | Professional Memberships                   | NIL  |                           |               |          |     |        |         |         |     |            |         |           |  |                 |      |      |  |           |        |        |  |
|                 | Consultancy Activities                     | NIL  |                           |               |          |     |        |         |         |     |            |         |           |  |                 |      |      |  |           |        |        |  |
|                 | Awards                                     | NIL  |                           |               |          |     |        |         |         |     |            |         |           |  |                 |      |      |  |           |        |        |  |
|                 | Grants fetched                             | NIL  |                           |               |          |     |        |         |         |     |            |         |           |  |                 |      |      |  |           |        |        |  |
|                 | Interaction with Professional Institutions | NIL  |                           |               |          |     |        |         |         |     |            |         |           |  |                 |      |      |  |           |        |        |  |



| 13.47           | Name of Teaching Staff*                    | <b>RAJESH V</b>  |                            |               |          |     |        |    |     |  |            |        |      |  |                 |      |      |  |              |             |      |  |  |  |
|-----------------|--|--|----------------------------|---------------|----------|-----|--------|----|-----|--|------------|--------|------|--|-----------------|------|------|--|--------------|-------------|------|--|--|--|
|                 | Designation                                | <b>ASSISTANT PROFESSOR</b>   |                            |               |          |     |        |    |     |  |            |        |      |  |                 |      |      |  |              |             |      |  |  |  |
|                 | Department                                 | <b>APPLIED SCIENCE &amp; HUMANITIES:</b>   |                            |               |          |     |        |    |     |  |            |        |      |  |                 |      |      |  |              |             |      |  |  |  |
|                 | Date of Joining the Institution            | <b>28/01/2015</b>  |                            |               |          |     |        |    |     |  |            |        |      |  |                 |      |      |  |              |             |      |  |  |  |
|                 | Qualifications with Class/Grade            | <table border="1"> <thead> <tr> <th></th> <th>UG</th> <th>PG</th> <th>PHD</th> </tr> </thead> <tbody> <tr> <td>Degree</td> <td>BA</td> <td>MBA</td> <td></td> </tr> <tr> <td>University</td> <td>KANNUR</td> <td>ANNA</td> <td></td> </tr> <tr> <td>Year of Passing</td> <td>2007</td> <td>2011</td> <td></td> </tr> <tr> <td>Class / CGPA</td> <td>First Class</td> <td>7.79</td> <td></td> </tr> </tbody> </table> |                            | UG            | PG       | PHD | Degree | BA | MBA |  | University | KANNUR | ANNA |  | Year of Passing | 2007 | 2011 |  | Class / CGPA | First Class | 7.79 |  |  |  |
|                 | UG   | PG   | PHD                        |               |          |     |        |    |     |  |            |        |      |  |                 |      |      |  |              |             |      |  |  |  |
| Degree          | BA   | MBA  |                            |               |          |     |        |    |     |  |            |        |      |  |                 |      |      |  |              |             |      |  |  |  |
| University      | KANNUR                                     | ANNA   |                            |               |          |     |        |    |     |  |            |        |      |  |                 |      |      |  |              |             |      |  |  |  |
| Year of Passing | 2007                                       | 2011   |                            |               |          |     |        |    |     |  |            |        |      |  |                 |      |      |  |              |             |      |  |  |  |
| Class / CGPA    | First Class                                | 7.79   |                            |               |          |     |        |    |     |  |            |        |      |  |                 |      |      |  |              |             |      |  |  |  |
|                 | Total Experience in Years                  | <table border="1"> <thead> <tr> <th>Teaching</th> <th>Industry</th> <th>Research</th> </tr> </thead> <tbody> <tr> <td>3</td> <td>4</td> <td></td> </tr> </tbody> </table>  | Teaching                   | Industry      | Research | 3   | 4      |    |     |  |            |        |      |  |                 |      |      |  |              |             |      |  |  |  |
| Teaching        | Industry                                   | Research   |                            |               |          |     |        |    |     |  |            |        |      |  |                 |      |      |  |              |             |      |  |  |  |
| 3               | 4  |  |                            |               |          |     |        |    |     |  |            |        |      |  |                 |      |      |  |              |             |      |  |  |  |
|                 | Papers Published                           | <table border="1"> <thead> <tr> <th>National</th> <th>International</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> </tr> </tbody> </table>   | National                   | International |          |     |        |    |     |  |            |        |      |  |                 |      |      |  |              |             |      |  |  |  |
| National        | International                              |  |                            |               |          |     |        |    |     |  |            |        |      |  |                 |      |      |  |              |             |      |  |  |  |
|                 |  |  |                            |               |          |     |        |    |     |  |            |        |      |  |                 |      |      |  |              |             |      |  |  |  |
|                 | Papers Presented in Conferences            | <table border="1"> <thead> <tr> <th>National</th> <th>International</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> </tr> </tbody> </table>   | National                   | International |          |     |        |    |     |  |            |        |      |  |                 |      |      |  |              |             |      |  |  |  |
| National        | International                              |  |                            |               |          |     |        |    |     |  |            |        |      |  |                 |      |      |  |              |             |      |  |  |  |
|                 |  |  |                            |               |          |     |        |    |     |  |            |        |      |  |                 |      |      |  |              |             |      |  |  |  |
|                 | PhD Guide? Give field & University         | Field-   | University-                |               |          |     |        |    |     |  |            |        |      |  |                 |      |      |  |              |             |      |  |  |  |
|                 | PhDs / Projects Guided                     | PhDs-  | Projects at Masters level- |               |          |     |        |    |     |  |            |        |      |  |                 |      |      |  |              |             |      |  |  |  |
|                 | Books Published / IPRs/ Patents            |  |                            |               |          |     |        |    |     |  |            |        |      |  |                 |      |      |  |              |             |      |  |  |  |
|                 | Professional Memberships                   |  |                            |               |          |     |        |    |     |  |            |        |      |  |                 |      |      |  |              |             |      |  |  |  |
|                 | Consultancy Activities                     |  |                            |               |          |     |        |    |     |  |            |        |      |  |                 |      |      |  |              |             |      |  |  |  |
|                 | Awards                                     |  |                            |               |          |     |        |    |     |  |            |        |      |  |                 |      |      |  |              |             |      |  |  |  |
|                 | Grants fetched                             |  |                            |               |          |     |        |    |     |  |            |        |      |  |                 |      |      |  |              |             |      |  |  |  |
|                 | Interaction with Professional Institutions |  |                            |               |          |     |        |    |     |  |            |        |      |  |                 |      |      |  |              |             |      |  |  |  |



|                 |  |          |  |                           |   |          |          |            |        |  |         |                 |      |  |           |              |    |  |    |     |  |
|-----------------|--|----------|--|---------------------------|---|----------|----------|------------|--------|--|---------|-----------------|------|--|-----------|--------------|----|--|----|-----|--|
| 13.             | Name of Teaching Staff*                    |          | AHAMED KABEER M  |                           |  |          |          |            |        |  |         |                 |      |  |           |              |    |  |    |     |  |
| 48              | Designation                                |          | ASSISTANT PROFESSOR  |                           |   |          |          |            |        |  |         |                 |      |  |           |              |    |  |    |     |  |
|                 | Department                                 |          | APPLIED SCIENCE & HUMANITIES:  |                           |   |          |          |            |        |  |         |                 |      |  |           |              |    |  |    |     |  |
|                 | Date of Joining the Institution            |          | 03/08/2017   |                           |   |          |          |            |        |  |         |                 |      |  |           |              |    |  |    |     |  |
|                 | Qualifications with Class/Grade            |          | <table border="1"> <tr> <td>Degree</td> <td>BA</td> <td>PG</td> <td>MA/MPhil</td> </tr> <tr> <td>University</td> <td>Kannur</td> <td></td> <td>Central</td> </tr> <tr> <td>Year of Passing</td> <td>2009</td> <td></td> <td>2011/2013</td> </tr> <tr> <td>Class / CGPA</td> <td>65</td> <td></td> <td>87</td> </tr> </table> | Degree                    | BA  | PG       | MA/MPhil | University | Kannur |  | Central | Year of Passing | 2009 |  | 2011/2013 | Class / CGPA | 65 |  | 87 | PHD |  |
| Degree          | BA   | PG       | MA/MPhil   |                           |   |          |          |            |        |  |         |                 |      |  |           |              |    |  |    |     |  |
| University      | Kannur                                     |          | Central  |                           |   |          |          |            |        |  |         |                 |      |  |           |              |    |  |    |     |  |
| Year of Passing | 2009                                       |          | 2011/2013  |                           |   |          |          |            |        |  |         |                 |      |  |           |              |    |  |    |     |  |
| Class / CGPA    | 65   |          | 87   |                           |   |          |          |            |        |  |         |                 |      |  |           |              |    |  |    |     |  |
|                 | Total Experience in Years                  |          | <table border="1"> <tr> <td>Teaching</td> <td>Industry</td> <td>Research</td> </tr> <tr> <td>2Yrs</td> <td></td> <td>3 yrs</td> </tr> </table>   | Teaching                  | Industry  | Research | 2Yrs     |            | 3 yrs  |  |         |                 |      |  |           |              |    |  |    |     |  |
| Teaching        | Industry                                   | Research |  |                           |   |          |          |            |        |  |         |                 |      |  |           |              |    |  |    |     |  |
| 2Yrs            |  | 3 yrs    |  |                           |   |          |          |            |        |  |         |                 |      |  |           |              |    |  |    |     |  |
|                 | Papers Published                           |          | <table border="1"> <tr> <td>National</td> <td>International</td> </tr> <tr> <td>4</td> <td>3</td> </tr> </table>   | National                  | International   | 4        | 3        |            |        |  |         |                 |      |  |           |              |    |  |    |     |  |
| National        | International                              |          |  |                           |   |          |          |            |        |  |         |                 |      |  |           |              |    |  |    |     |  |
| 4               | 3  |          |  |                           |   |          |          |            |        |  |         |                 |      |  |           |              |    |  |    |     |  |
|                 | Papers Presented in Conferences            |          | <table border="1"> <tr> <td>National</td> <td>International</td> </tr> <tr> <td>5</td> <td>5</td> </tr> </table>   | National                  | International   | 5        | 5        |            |        |  |         |                 |      |  |           |              |    |  |    |     |  |
| National        | International                              |          |  |                           |   |          |          |            |        |  |         |                 |      |  |           |              |    |  |    |     |  |
| 5               | 5  |          |  |                           |   |          |          |            |        |  |         |                 |      |  |           |              |    |  |    |     |  |
|                 | PhD Guide? Give field & University         |          | Field-   | University-               |   |          |          |            |        |  |         |                 |      |  |           |              |    |  |    |     |  |
|                 | PhDs / Projects Guided                     |          | PhDs-  | Projects at Master level- |   |          |          |            |        |  |         |                 |      |  |           |              |    |  |    |     |  |
|                 | Books Published / IPRs/ Patents            |          |  |                           |   |          |          |            |        |  |         |                 |      |  |           |              |    |  |    |     |  |
|                 | Professional Memberships                   |          |  |                           |   |          |          |            |        |  |         |                 |      |  |           |              |    |  |    |     |  |
|                 | Consultancy Activities                     |          | Career and Research  |                           |   |          |          |            |        |  |         |                 |      |  |           |              |    |  |    |     |  |
|                 | Awards                                     |          | National Service Scheme (NSS) Kerala state, award 2008   |                           |   |          |          |            |        |  |         |                 |      |  |           |              |    |  |    |     |  |
|                 | Grants fetched                             |          |  |                           |   |          |          |            |        |  |         |                 |      |  |           |              |    |  |    |     |  |
|                 | Interaction with Professional Institutions |          |  |                           |   |          |          |            |        |  |         |                 |      |  |           |              |    |  |    |     |  |

| 13.             | Name of Teaching Staff*                    |             | SOUMYA T   |                           |  |          |      |        |             |             |  |            |        |    |  |                 |      |      |  |            |       |       |  |  |  |
|-----------------|--|-------------|--|---------------------------|---|----------|------|--------|-------------|-------------|--|------------|--------|----|--|-----------------|------|------|--|------------|-------|-------|--|--|--|
| 49              | Designation                                |             | ASSISTANT PROFESSOR  |                           |   |          |      |        |             |             |  |            |        |    |  |                 |      |      |  |            |       |       |  |  |  |
|                 | Department                                 |             | APPLIED SCIENCE & HUMANITIES:  |                           |   |          |      |        |             |             |  |            |        |    |  |                 |      |      |  |            |       |       |  |  |  |
|                 | Date of Joining the Institution            |             | 01/01/2018   |                           |   |          |      |        |             |             |  |            |        |    |  |                 |      |      |  |            |       |       |  |  |  |
|                 | Qualifications with Class/Grade            |             | <table border="1"> <thead> <tr> <th></th> <th>UG</th> <th>PG</th> <th>PHD</th> </tr> </thead> <tbody> <tr> <td>Degree</td> <td>BSc.PHYSICS</td> <td>MSc.PHYSICS</td> <td></td> </tr> <tr> <td>University</td> <td>KANNUR</td> <td>MG</td> <td></td> </tr> <tr> <td>Year of Passing</td> <td>2009</td> <td>2012</td> <td></td> </tr> <tr> <td>Class/CGPA</td> <td>FIRST</td> <td>FIRST</td> <td></td> </tr> </tbody> </table> |                           | UG  | PG       | PHD  | Degree | BSc.PHYSICS | MSc.PHYSICS |  | University | KANNUR | MG |  | Year of Passing | 2009 | 2012 |  | Class/CGPA | FIRST | FIRST |  |  |  |
|                 | UG   | PG          | PHD  |                           |   |          |      |        |             |             |  |            |        |    |  |                 |      |      |  |            |       |       |  |  |  |
| Degree          | BSc.PHYSICS                                | MSc.PHYSICS |  |                           |   |          |      |        |             |             |  |            |        |    |  |                 |      |      |  |            |       |       |  |  |  |
| University      | KANNUR                                     | MG          |  |                           |   |          |      |        |             |             |  |            |        |    |  |                 |      |      |  |            |       |       |  |  |  |
| Year of Passing | 2009                                       | 2012        |  |                           |   |          |      |        |             |             |  |            |        |    |  |                 |      |      |  |            |       |       |  |  |  |
| Class/CGPA      | FIRST                                      | FIRST       |  |                           |   |          |      |        |             |             |  |            |        |    |  |                 |      |      |  |            |       |       |  |  |  |
|                 | Total Experience in Years                  |             | <table border="1"> <thead> <tr> <th>Teaching</th> <th>Industry</th> <th>Research</th> </tr> </thead> <tbody> <tr> <td>2Yrs</td> <td></td> <td></td> </tr> </tbody> </table>  | Teaching                  | Industry  | Research | 2Yrs |        |             |             |  |            |        |    |  |                 |      |      |  |            |       |       |  |  |  |
| Teaching        | Industry                                   | Research    |  |                           |   |          |      |        |             |             |  |            |        |    |  |                 |      |      |  |            |       |       |  |  |  |
| 2Yrs            |  |             |  |                           |   |          |      |        |             |             |  |            |        |    |  |                 |      |      |  |            |       |       |  |  |  |
|                 | Papers Published                           |             | <table border="1"> <thead> <tr> <th>National</th> <th>International</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> </tr> </tbody> </table>   | National                  | International   |          |      |        |             |             |  |            |        |    |  |                 |      |      |  |            |       |       |  |  |  |
| National        | International                              |             |  |                           |   |          |      |        |             |             |  |            |        |    |  |                 |      |      |  |            |       |       |  |  |  |
|                 |  |             |  |                           |   |          |      |        |             |             |  |            |        |    |  |                 |      |      |  |            |       |       |  |  |  |
|                 | Papers Presented in Conferences            |             | <table border="1"> <thead> <tr> <th>National</th> <th>International</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> </tr> </tbody> </table>   | National                  | International   |          |      |        |             |             |  |            |        |    |  |                 |      |      |  |            |       |       |  |  |  |
| National        | International                              |             |  |                           |   |          |      |        |             |             |  |            |        |    |  |                 |      |      |  |            |       |       |  |  |  |
|                 |  |             |  |                           |   |          |      |        |             |             |  |            |        |    |  |                 |      |      |  |            |       |       |  |  |  |
|                 | PhD Guide? Give field & University         |             | Field-   | University-               |   |          |      |        |             |             |  |            |        |    |  |                 |      |      |  |            |       |       |  |  |  |
|                 | PhDs / Projects Guided                     |             | PhDs-  | Projects at Master level- |   |          |      |        |             |             |  |            |        |    |  |                 |      |      |  |            |       |       |  |  |  |
|                 | Books Published / IPRs/ Patents            |             |  |                           |   |          |      |        |             |             |  |            |        |    |  |                 |      |      |  |            |       |       |  |  |  |
|                 | Professional Memberships                   |             |  |                           |   |          |      |        |             |             |  |            |        |    |  |                 |      |      |  |            |       |       |  |  |  |
|                 | Consultancy Activities                     |             |  |                           |   |          |      |        |             |             |  |            |        |    |  |                 |      |      |  |            |       |       |  |  |  |
|                 | Awards                                     |             |  |                           |   |          |      |        |             |             |  |            |        |    |  |                 |      |      |  |            |       |       |  |  |  |
|                 | Grants fetched                             |             |  |                           |   |          |      |        |             |             |  |            |        |    |  |                 |      |      |  |            |       |       |  |  |  |
|                 | Interaction with Professional Institutions |             |  |                           |   |          |      |        |             |             |  |            |        |    |  |                 |      |      |  |            |       |       |  |  |  |

| 13.<br>50       | Name of Teaching Staff*                    | TONY SEBASTIAN   |                           |               |          |        |        |     |     |  |            |         |         |  |                 |      |      |  |            |             |             |  |
|-----------------|--|--|---------------------------|---------------|----------|--------|--------|-----|-----|--|------------|---------|---------|--|-----------------|------|------|--|------------|-------------|-------------|--|
|                 | Designation                                | ASSISTANT PROFESSOR  |                           |               |          |        |        |     |     |  |            |         |         |  |                 |      |      |  |            |             |             |  |
|                 | Department                                 | APPLIED SCIENCE & HUMANITIES:  |                           |               |          |        |        |     |     |  |            |         |         |  |                 |      |      |  |            |             |             |  |
|                 | Date of Joining the Institution            | 17/06/2013   |                           |               |          |        |        |     |     |  |            |         |         |  |                 |      |      |  |            |             |             |  |
|                 | Qualifications with Class/Grade            | <table border="1"> <thead> <tr> <th></th> <th>UG</th> <th>PG</th> <th>PHD</th> </tr> </thead> <tbody> <tr> <td>Degree</td> <td>BSC</td> <td>MSC</td> <td></td> </tr> <tr> <td>University</td> <td>CALICUT</td> <td>CALICUT</td> <td></td> </tr> <tr> <td>Year of Passing</td> <td>2009</td> <td>2011</td> <td></td> </tr> <tr> <td>Class/CGPA</td> <td>First class</td> <td>First class</td> <td></td> </tr> </tbody> </table> |                           | UG            | PG       | PHD    | Degree | BSC | MSC |  | University | CALICUT | CALICUT |  | Year of Passing | 2009 | 2011 |  | Class/CGPA | First class | First class |  |
|                 | UG   | PG   | PHD                       |               |          |        |        |     |     |  |            |         |         |  |                 |      |      |  |            |             |             |  |
| Degree          | BSC  | MSC  |                           |               |          |        |        |     |     |  |            |         |         |  |                 |      |      |  |            |             |             |  |
| University      | CALICUT                                    | CALICUT  |                           |               |          |        |        |     |     |  |            |         |         |  |                 |      |      |  |            |             |             |  |
| Year of Passing | 2009                                       | 2011   |                           |               |          |        |        |     |     |  |            |         |         |  |                 |      |      |  |            |             |             |  |
| Class/CGPA      | First class                                | First class  |                           |               |          |        |        |     |     |  |            |         |         |  |                 |      |      |  |            |             |             |  |
|                 | Total Experience in Years                  | <table border="1"> <thead> <tr> <th>Teaching</th> <th>Industry</th> <th>Research</th> </tr> </thead> <tbody> <tr> <td>6YEARS</td> <td></td> <td></td> </tr> </tbody> </table>  | Teaching                  | Industry      | Research | 6YEARS |        |     |     |  |            |         |         |  |                 |      |      |  |            |             |             |  |
| Teaching        | Industry                                   | Research   |                           |               |          |        |        |     |     |  |            |         |         |  |                 |      |      |  |            |             |             |  |
| 6YEARS          |  |  |                           |               |          |        |        |     |     |  |            |         |         |  |                 |      |      |  |            |             |             |  |
|                 | Papers Published                           | <table border="1"> <thead> <tr> <th>National</th> <th>International</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> </tr> </tbody> </table>   | National                  | International |          |        |        |     |     |  |            |         |         |  |                 |      |      |  |            |             |             |  |
| National        | International                              |  |                           |               |          |        |        |     |     |  |            |         |         |  |                 |      |      |  |            |             |             |  |
|                 |  |  |                           |               |          |        |        |     |     |  |            |         |         |  |                 |      |      |  |            |             |             |  |
|                 | Papers Presented in Conferences            | <table border="1"> <thead> <tr> <th>National</th> <th>International</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> </tr> </tbody> </table>   | National                  | International |          |        |        |     |     |  |            |         |         |  |                 |      |      |  |            |             |             |  |
| National        | International                              |  |                           |               |          |        |        |     |     |  |            |         |         |  |                 |      |      |  |            |             |             |  |
|                 |  |  |                           |               |          |        |        |     |     |  |            |         |         |  |                 |      |      |  |            |             |             |  |
|                 | PhD Guide? Give field & University         | Field-   | University-               |               |          |        |        |     |     |  |            |         |         |  |                 |      |      |  |            |             |             |  |
|                 | PhDs / Projects Guided                     | PhDs-  | Projects at Master level- |               |          |        |        |     |     |  |            |         |         |  |                 |      |      |  |            |             |             |  |
|                 | Books Published / IPRs/ Patents            | NIL  |                           |               |          |        |        |     |     |  |            |         |         |  |                 |      |      |  |            |             |             |  |
|                 | Professional Memberships                   | NIL  |                           |               |          |        |        |     |     |  |            |         |         |  |                 |      |      |  |            |             |             |  |
|                 | Consultancy Activities                     | NIL  |                           |               |          |        |        |     |     |  |            |         |         |  |                 |      |      |  |            |             |             |  |
|                 | Awards                                     | NIL  |                           |               |          |        |        |     |     |  |            |         |         |  |                 |      |      |  |            |             |             |  |
|                 | Grants fetched                             | NIL  |                           |               |          |        |        |     |     |  |            |         |         |  |                 |      |      |  |            |             |             |  |
|                 | Interaction with Professional Institutions | NIL  |                           |               |          |        |        |     |     |  |            |         |         |  |                 |      |      |  |            |             |             |  |



|                 |  |   |                            |               |          |     |        |     |     |  |            |        |         |  |                 |      |      |  |       |      |             |  |
|-----------------|--|---|----------------------------|---------------|----------|-----|--------|-----|-----|--|------------|--------|---------|--|-----------------|------|------|--|-------|------|-------------|--|
| 13.<br>51       | Name of Teaching Staff*                    | <b>SHABNA P</b>   |                            |               |          |     |        |     |     |  |            |        |         |  |                 |      |      |  |       |      |             |  |
|                 | Designation                                | <b>ASSISTANT PROFESSOR</b>  |                            |               |          |     |        |     |     |  |            |        |         |  |                 |      |      |  |       |      |             |  |
|                 | Department                                 | <b>APPLIED SCIENCE &amp; HUMANITIES:</b>  |                            |               |          |     |        |     |     |  |            |        |         |  |                 |      |      |  |       |      |             |  |
|                 | Date of Joining the Institution            | <b>07/10/2013</b>   |                            |               |          |     |        |     |     |  |            |        |         |  |                 |      |      |  |       |      |             |  |
|                 | Qualifications with Class/Grade            | <table border="1"> <tr> <td></td> <td>UG</td> <td>PG</td> <td>PHD</td> </tr> <tr> <td>Degree</td> <td>BSc</td> <td>MSc</td> <td></td> </tr> <tr> <td>University</td> <td>KANNUR</td> <td>Central</td> <td></td> </tr> <tr> <td>Year of Passing</td> <td>2011</td> <td>2013</td> <td></td> </tr> <tr> <td>Class</td> <td>CCPA</td> <td>First Class</td> <td></td> </tr> </table> |                            | UG            | PG       | PHD | Degree | BSc | MSc |  | University | KANNUR | Central |  | Year of Passing | 2011 | 2013 |  | Class | CCPA | First Class |  |
|                 | UG   | PG  | PHD                        |               |          |     |        |     |     |  |            |        |         |  |                 |      |      |  |       |      |             |  |
| Degree          | BSc  | MSc   |                            |               |          |     |        |     |     |  |            |        |         |  |                 |      |      |  |       |      |             |  |
| University      | KANNUR                                     | Central   |                            |               |          |     |        |     |     |  |            |        |         |  |                 |      |      |  |       |      |             |  |
| Year of Passing | 2011                                       | 2013  |                            |               |          |     |        |     |     |  |            |        |         |  |                 |      |      |  |       |      |             |  |
| Class           | CCPA                                       | First Class   |                            |               |          |     |        |     |     |  |            |        |         |  |                 |      |      |  |       |      |             |  |
|                 | Total Experience in Years                  | <table border="1"> <tr> <td>Teaching</td> <td>Industry</td> <td>Research</td> </tr> <tr> <td>5</td> <td></td> <td></td> </tr> </table>  | Teaching                   | Industry      | Research | 5   |        |     |     |  |            |        |         |  |                 |      |      |  |       |      |             |  |
| Teaching        | Industry                                   | Research  |                            |               |          |     |        |     |     |  |            |        |         |  |                 |      |      |  |       |      |             |  |
| 5               |  |   |                            |               |          |     |        |     |     |  |            |        |         |  |                 |      |      |  |       |      |             |  |
|                 | Papers Published                           | <table border="1"> <tr> <td>National</td> <td>International</td> </tr> <tr> <td></td> <td></td> </tr> </table>  | National                   | International |          |     |        |     |     |  |            |        |         |  |                 |      |      |  |       |      |             |  |
| National        | International                              |   |                            |               |          |     |        |     |     |  |            |        |         |  |                 |      |      |  |       |      |             |  |
|                 |  |   |                            |               |          |     |        |     |     |  |            |        |         |  |                 |      |      |  |       |      |             |  |
|                 | Papers Presented in Conferences            | <table border="1"> <tr> <td>National</td> <td>International</td> </tr> <tr> <td></td> <td></td> </tr> </table>  | National                   | International |          |     |        |     |     |  |            |        |         |  |                 |      |      |  |       |      |             |  |
| National        | International                              |   |                            |               |          |     |        |     |     |  |            |        |         |  |                 |      |      |  |       |      |             |  |
|                 |  |   |                            |               |          |     |        |     |     |  |            |        |         |  |                 |      |      |  |       |      |             |  |
|                 | PhD Guide? Give field & University         | Field-  | University-                |               |          |     |        |     |     |  |            |        |         |  |                 |      |      |  |       |      |             |  |
|                 | PhDs / Projects Guided                     | PhDs-   | Projects at Masters level- |               |          |     |        |     |     |  |            |        |         |  |                 |      |      |  |       |      |             |  |
|                 | Books Published / IPRs/ Patents            | NIL   |                            |               |          |     |        |     |     |  |            |        |         |  |                 |      |      |  |       |      |             |  |
|                 | Professional Memberships                   | NIL   |                            |               |          |     |        |     |     |  |            |        |         |  |                 |      |      |  |       |      |             |  |
|                 | Consultancy Activities                     | NIL   |                            |               |          |     |        |     |     |  |            |        |         |  |                 |      |      |  |       |      |             |  |
|                 | Awards                                     | NIL   |                            |               |          |     |        |     |     |  |            |        |         |  |                 |      |      |  |       |      |             |  |
|                 | Grants fetched                             | NIL   |                            |               |          |     |        |     |     |  |            |        |         |  |                 |      |      |  |       |      |             |  |
|                 | Interaction with Professional Institutions | NIL   |                            |               |          |     |        |     |     |  |            |        |         |  |                 |      |      |  |       |      |             |  |






| 13.<br>52       | Name of Teaching Staff*                    | <b>SHEENA P.</b>   |                            |               |          |     |        |     |     |  |            |        |        |  |                 |      |      |  |       |      |             |  |
|-----------------|--|--|----------------------------|---------------|----------|-----|--------|-----|-----|--|------------|--------|--------|--|-----------------|------|------|--|-------|------|-------------|--|
|                 | Designation                                | <b>ASSISTANT PROFESSOR</b>   |                            |               |          |     |        |     |     |  |            |        |        |  |                 |      |      |  |       |      |             |  |
|                 | Department                                 | <b>APPLIED SCIENCE &amp; HUMANITIES:</b>   |                            |               |          |     |        |     |     |  |            |        |        |  |                 |      |      |  |       |      |             |  |
|                 | Date of Joining the Institution            | <b>03/09/2012</b>  |                            |               |          |     |        |     |     |  |            |        |        |  |                 |      |      |  |       |      |             |  |
|                 | Qualifications with Class/Grade            | <table border="1"> <thead> <tr> <th></th> <th>UG</th> <th>PG</th> <th>PHD</th> </tr> </thead> <tbody> <tr> <td>Degree</td> <td>BSc</td> <td>MSc</td> <td></td> </tr> <tr> <td>University</td> <td>KANNUR</td> <td>KANNUR</td> <td></td> </tr> <tr> <td>Year of Passing</td> <td>2006</td> <td>2008</td> <td></td> </tr> <tr> <td>Class</td> <td>CCPA</td> <td>First Class</td> <td></td> </tr> </tbody> </table> |                            | UG            | PG       | PHD | Degree | BSc | MSc |  | University | KANNUR | KANNUR |  | Year of Passing | 2006 | 2008 |  | Class | CCPA | First Class |  |
|                 | UG   | PG   | PHD                        |               |          |     |        |     |     |  |            |        |        |  |                 |      |      |  |       |      |             |  |
| Degree          | BSc  | MSc  |                            |               |          |     |        |     |     |  |            |        |        |  |                 |      |      |  |       |      |             |  |
| University      | KANNUR                                     | KANNUR   |                            |               |          |     |        |     |     |  |            |        |        |  |                 |      |      |  |       |      |             |  |
| Year of Passing | 2006                                       | 2008   |                            |               |          |     |        |     |     |  |            |        |        |  |                 |      |      |  |       |      |             |  |
| Class           | CCPA                                       | First Class  |                            |               |          |     |        |     |     |  |            |        |        |  |                 |      |      |  |       |      |             |  |
|                 | Total Experience in Years                  | <table border="1"> <thead> <tr> <th>Teaching</th> <th>Industry</th> <th>Research</th> </tr> </thead> <tbody> <tr> <td>6</td> <td></td> <td></td> </tr> </tbody> </table>   | Teaching                   | Industry      | Research | 6   |        |     |     |  |            |        |        |  |                 |      |      |  |       |      |             |  |
| Teaching        | Industry                                   | Research   |                            |               |          |     |        |     |     |  |            |        |        |  |                 |      |      |  |       |      |             |  |
| 6               |  |  |                            |               |          |     |        |     |     |  |            |        |        |  |                 |      |      |  |       |      |             |  |
|                 | Papers Published                           | <table border="1"> <thead> <tr> <th>National</th> <th>International</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> </tr> </tbody> </table>   | National                   | International |          |     |        |     |     |  |            |        |        |  |                 |      |      |  |       |      |             |  |
| National        | International                              |  |                            |               |          |     |        |     |     |  |            |        |        |  |                 |      |      |  |       |      |             |  |
|                 |  |  |                            |               |          |     |        |     |     |  |            |        |        |  |                 |      |      |  |       |      |             |  |
|                 | Papers Presented in Conferences            | <table border="1"> <thead> <tr> <th>National</th> <th>International</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> </tr> </tbody> </table>   | National                   | International |          |     |        |     |     |  |            |        |        |  |                 |      |      |  |       |      |             |  |
| National        | International                              |  |                            |               |          |     |        |     |     |  |            |        |        |  |                 |      |      |  |       |      |             |  |
|                 |  |  |                            |               |          |     |        |     |     |  |            |        |        |  |                 |      |      |  |       |      |             |  |
|                 | PhD Guide? Give field & University         | Field-   | University-                |               |          |     |        |     |     |  |            |        |        |  |                 |      |      |  |       |      |             |  |
|                 | PhDs / Projects Guided                     | PhDs-  | Projects at Masters level- |               |          |     |        |     |     |  |            |        |        |  |                 |      |      |  |       |      |             |  |
|                 | Books Published / IPRs/ Patents            | NIL  |                            |               |          |     |        |     |     |  |            |        |        |  |                 |      |      |  |       |      |             |  |
|                 | Professional Memberships                   | NIL  |                            |               |          |     |        |     |     |  |            |        |        |  |                 |      |      |  |       |      |             |  |
|                 | Consultancy Activities                     | NIL  |                            |               |          |     |        |     |     |  |            |        |        |  |                 |      |      |  |       |      |             |  |
|                 | Awards                                     | NIL  |                            |               |          |     |        |     |     |  |            |        |        |  |                 |      |      |  |       |      |             |  |
|                 | Grants fetched                             | NIL  |                            |               |          |     |        |     |     |  |            |        |        |  |                 |      |      |  |       |      |             |  |
|                 | Interaction with Professional Institutions | NIL  |                            |               |          |     |        |     |     |  |            |        |        |  |                 |      |      |  |       |      |             |  |



|                 |  |   |                             |               |          |      |        |                    |                    |                |            |               |               |               |                 |             |             |             |              |                    |                    |                    |
|-----------------|--|---|-----------------------------|---------------|----------|------|--------|--------------------|--------------------|----------------|------------|---------------|---------------|---------------|-----------------|-------------|-------------|-------------|--------------|--------------------|--------------------|--------------------|
| 13. 53          | Name of Teaching Staff*                    | <b>SRUTHI. K. P</b>   |                             |               |          |      |        |                    |                    |                |            |               |               |               |                 |             |             |             |              |                    |                    |                    |
|                 | Designation                                | <b>ASSISTANT PROFESSOR</b>  |                             |               |          |      |        |                    |                    |                |            |               |               |               |                 |             |             |             |              |                    |                    |                    |
|                 | Department                                 | <b>APPLIED SCIENCE &amp; HUMANITIES:</b>  |                             |               |          |      |        |                    |                    |                |            |               |               |               |                 |             |             |             |              |                    |                    |                    |
|                 | Date of Joining the Institution            | <b>01/08/2016</b>   |                             |               |          |      |        |                    |                    |                |            |               |               |               |                 |             |             |             |              |                    |                    |                    |
|                 | Qualifications with Class/Grade            | <table border="1"> <tr> <td></td> <td>UG</td> <td>PG</td> <td>B.ED</td> </tr> <tr> <td>Degree</td> <td><b>BSc.PHYSICS</b></td> <td><b>MSc.PHYSICS</b></td> <td><b>PHYSICS</b></td> </tr> <tr> <td>University</td> <td><b>KANNUR</b></td> <td><b>KANNUR</b></td> <td><b>KANNUR</b></td> </tr> <tr> <td>Year of Passing</td> <td><b>2012</b></td> <td><b>2014</b></td> <td><b>2016</b></td> </tr> <tr> <td>Class / CGPA</td> <td><b>First Class</b></td> <td><b>First Class</b></td> <td><b>First Class</b></td> </tr> </table> |                             | UG            | PG       | B.ED | Degree | <b>BSc.PHYSICS</b> | <b>MSc.PHYSICS</b> | <b>PHYSICS</b> | University | <b>KANNUR</b> | <b>KANNUR</b> | <b>KANNUR</b> | Year of Passing | <b>2012</b> | <b>2014</b> | <b>2016</b> | Class / CGPA | <b>First Class</b> | <b>First Class</b> | <b>First Class</b> |
|                 | UG   | PG  | B.ED                        |               |          |      |        |                    |                    |                |            |               |               |               |                 |             |             |             |              |                    |                    |                    |
| Degree          | <b>BSc.PHYSICS</b>                         | <b>MSc.PHYSICS</b>  | <b>PHYSICS</b>              |               |          |      |        |                    |                    |                |            |               |               |               |                 |             |             |             |              |                    |                    |                    |
| University      | <b>KANNUR</b>                              | <b>KANNUR</b>   | <b>KANNUR</b>               |               |          |      |        |                    |                    |                |            |               |               |               |                 |             |             |             |              |                    |                    |                    |
| Year of Passing | <b>2012</b>                                | <b>2014</b>   | <b>2016</b>                 |               |          |      |        |                    |                    |                |            |               |               |               |                 |             |             |             |              |                    |                    |                    |
| Class / CGPA    | <b>First Class</b>                         | <b>First Class</b>  | <b>First Class</b>          |               |          |      |        |                    |                    |                |            |               |               |               |                 |             |             |             |              |                    |                    |                    |
|                 | Total Experience in Years                  | <table border="1"> <tr> <td>Teaching</td> <td>Industry</td> <td>Research</td> </tr> <tr> <td>2Yrs</td> <td></td> <td></td> </tr> </table>   | Teaching                    | Industry      | Research | 2Yrs |        |                    |                    |                |            |               |               |               |                 |             |             |             |              |                    |                    |                    |
| Teaching        | Industry                                   | Research  |                             |               |          |      |        |                    |                    |                |            |               |               |               |                 |             |             |             |              |                    |                    |                    |
| 2Yrs            |  |   |                             |               |          |      |        |                    |                    |                |            |               |               |               |                 |             |             |             |              |                    |                    |                    |
|                 | Papers Published                           | <table border="1"> <tr> <td>National</td> <td>International</td> </tr> <tr> <td></td> <td></td> </tr> </table>  | National                    | International |          |      |        |                    |                    |                |            |               |               |               |                 |             |             |             |              |                    |                    |                    |
| National        | International                              |   |                             |               |          |      |        |                    |                    |                |            |               |               |               |                 |             |             |             |              |                    |                    |                    |
|                 |  |   |                             |               |          |      |        |                    |                    |                |            |               |               |               |                 |             |             |             |              |                    |                    |                    |
|                 | Papers Presented in Conferences            | <table border="1"> <tr> <td>National</td> <td>International</td> </tr> <tr> <td></td> <td></td> </tr> </table>  | National                    | International |          |      |        |                    |                    |                |            |               |               |               |                 |             |             |             |              |                    |                    |                    |
| National        | International                              |   |                             |               |          |      |        |                    |                    |                |            |               |               |               |                 |             |             |             |              |                    |                    |                    |
|                 |  |   |                             |               |          |      |        |                    |                    |                |            |               |               |               |                 |             |             |             |              |                    |                    |                    |
|                 | PhD Guide? Give field & University         | Field-  | University-                 |               |          |      |        |                    |                    |                |            |               |               |               |                 |             |             |             |              |                    |                    |                    |
|                 | PhDs / Projects Guided                     | PhDs-   | Projects at Master's level- |               |          |      |        |                    |                    |                |            |               |               |               |                 |             |             |             |              |                    |                    |                    |
|                 | Books Published / IPRs/ Patents            |   |                             |               |          |      |        |                    |                    |                |            |               |               |               |                 |             |             |             |              |                    |                    |                    |
|                 | Professional Memberships                   |   |                             |               |          |      |        |                    |                    |                |            |               |               |               |                 |             |             |             |              |                    |                    |                    |
|                 | Consultancy Activities                     |   |                             |               |          |      |        |                    |                    |                |            |               |               |               |                 |             |             |             |              |                    |                    |                    |
|                 | Awards                                     |   |                             |               |          |      |        |                    |                    |                |            |               |               |               |                 |             |             |             |              |                    |                    |                    |
|                 | Grants fetched                             |   |                             |               |          |      |        |                    |                    |                |            |               |               |               |                 |             |             |             |              |                    |                    |                    |
|                 | Interaction with Professional Institutions |   |                             |               |          |      |        |                    |                    |                |            |               |               |               |                 |             |             |             |              |                    |                    |                    |



| 13.             |  |  |  |               |          |     |        |       |                 |  |            |         |                |  |                 |      |      |  |              |              |             |  |  |
|-----------------|--|--|---|---------------|----------|-----|--------|-------|-----------------|--|------------|---------|----------------|--|-----------------|------|------|--|--------------|--------------|-------------|--|--|
| 54              | Name of Teaching Staff*                    | GURUPRASAD D   |   |               |          |     |        |       |                 |  |            |         |                |  |                 |      |      |  |              |              |             |  |  |
|                 | Designation                                | ASSISTANT PROFESSOR  |   |               |          |     |        |       |                 |  |            |         |                |  |                 |      |      |  |              |              |             |  |  |
|                 | Department                                 | APPLIED SCIENCE & HUMANITIES:  |   |               |          |     |        |       |                 |  |            |         |                |  |                 |      |      |  |              |              |             |  |  |
|                 | Date of Joining the Institution            | 17/10/2017   |   |               |          |     |        |       |                 |  |            |         |                |  |                 |      |      |  |              |              |             |  |  |
|                 | Qualifications with Class/Grade            | <table border="1"> <thead> <tr> <th></th> <th>UG</th> <th>PG</th> <th>PHD</th> </tr> </thead> <tbody> <tr> <td>Degree</td> <td>B.Com</td> <td>MBA,PGDBM,M.Com</td> <td></td> </tr> <tr> <td>University</td> <td>CALICUT</td> <td>ICFAL,ANNAMALI</td> <td></td> </tr> <tr> <td>Year of Passing</td> <td>2005</td> <td>2008</td> <td></td> </tr> <tr> <td>Class / CGPA</td> <td>Second Class</td> <td>First Class</td> <td></td> </tr> </tbody> </table> |   | UG            | PG       | PHD | Degree | B.Com | MBA,PGDBM,M.Com |  | University | CALICUT | ICFAL,ANNAMALI |  | Year of Passing | 2005 | 2008 |  | Class / CGPA | Second Class | First Class |  |  |
|                 | UG   | PG   | PHD   |               |          |     |        |       |                 |  |            |         |                |  |                 |      |      |  |              |              |             |  |  |
| Degree          | B.Com                                      | MBA,PGDBM,M.Com  |   |               |          |     |        |       |                 |  |            |         |                |  |                 |      |      |  |              |              |             |  |  |
| University      | CALICUT                                    | ICFAL,ANNAMALI   |   |               |          |     |        |       |                 |  |            |         |                |  |                 |      |      |  |              |              |             |  |  |
| Year of Passing | 2005                                       | 2008   |   |               |          |     |        |       |                 |  |            |         |                |  |                 |      |      |  |              |              |             |  |  |
| Class / CGPA    | Second Class                               | First Class  |   |               |          |     |        |       |                 |  |            |         |                |  |                 |      |      |  |              |              |             |  |  |
|                 | Total Experience in Years                  | <table border="1"> <thead> <tr> <th>Teaching</th> <th>Industry</th> <th>Research</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>9</td> <td></td> </tr> </tbody> </table>  | Teaching  | Industry      | Research | 1   | 9      |       |                 |  |            |         |                |  |                 |      |      |  |              |              |             |  |  |
| Teaching        | Industry                                   | Research   |   |               |          |     |        |       |                 |  |            |         |                |  |                 |      |      |  |              |              |             |  |  |
| 1               | 9  |  |   |               |          |     |        |       |                 |  |            |         |                |  |                 |      |      |  |              |              |             |  |  |
|                 | Papers Published                           | <table border="1"> <thead> <tr> <th>National</th> <th>International</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> </tr> </tbody> </table>   | National  | International |          |     |        |       |                 |  |            |         |                |  |                 |      |      |  |              |              |             |  |  |
| National        | International                              |  |   |               |          |     |        |       |                 |  |            |         |                |  |                 |      |      |  |              |              |             |  |  |
|                 |  |  |   |               |          |     |        |       |                 |  |            |         |                |  |                 |      |      |  |              |              |             |  |  |
|                 | Papers Presented in Conferences            | <table border="1"> <thead> <tr> <th>National</th> <th>International</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> </tr> </tbody> </table>   | National  | International |          |     |        |       |                 |  |            |         |                |  |                 |      |      |  |              |              |             |  |  |
| National        | International                              |  |   |               |          |     |        |       |                 |  |            |         |                |  |                 |      |      |  |              |              |             |  |  |
|                 |  |  |   |               |          |     |        |       |                 |  |            |         |                |  |                 |      |      |  |              |              |             |  |  |
|                 | PhD Guide? Give field & University         | Field-   | University-   |               |          |     |        |       |                 |  |            |         |                |  |                 |      |      |  |              |              |             |  |  |
|                 | PhDs / Projects Guided                     | PhDs-  | Projects at Masters level-  |               |          |     |        |       |                 |  |            |         |                |  |                 |      |      |  |              |              |             |  |  |
|                 | Books Published / IPRs/ Patents            |  |   |               |          |     |        |       |                 |  |            |         |                |  |                 |      |      |  |              |              |             |  |  |
|                 | Professional Memberships                   |  |   |               |          |     |        |       |                 |  |            |         |                |  |                 |      |      |  |              |              |             |  |  |
|                 | Consultancy Activities                     |  |   |               |          |     |        |       |                 |  |            |         |                |  |                 |      |      |  |              |              |             |  |  |
|                 | Awards                                     | ASC at GREECE 2016   |   |               |          |     |        |       |                 |  |            |         |                |  |                 |      |      |  |              |              |             |  |  |
|                 | Grants fetched                             |  |   |               |          |     |        |       |                 |  |            |         |                |  |                 |      |      |  |              |              |             |  |  |
|                 | Interaction with Professional Institutions |  |   |               |          |     |        |       |                 |  |            |         |                |  |                 |      |      |  |              |              |             |  |  |

| 13.55           | Name of Teaching Staff*                    | SRUTHI VENUGOPAL  |                            |               |          |     |        |               |               |  |            |        |                 |  |                 |      |      |  |              |             |             |  |  |  |
|-----------------|--|---|----------------------------|---------------|----------|-----|--------|---------------|---------------|--|------------|--------|-----------------|--|-----------------|------|------|--|--------------|-------------|-------------|--|--|--|
|                 | Designation                                | ASSISTANT PROFESSOR   |                            |               |          |     |        |               |               |  |            |        |                 |  |                 |      |      |  |              |             |             |  |  |  |
|                 | Department                                 | APPLIED SCIENCE & HUMANITIES:   |                            |               |          |     |        |               |               |  |            |        |                 |  |                 |      |      |  |              |             |             |  |  |  |
|                 | Date of Joining the Institution            | 01/01/2018  |                            |               |          |     |        |               |               |  |            |        |                 |  |                 |      |      |  |              |             |             |  |  |  |
|                 | Qualifications with Class/Grade            | <table border="1"> <thead> <tr> <th></th> <th>UG</th> <th>PG</th> <th>PHD</th> </tr> </thead> <tbody> <tr> <td>Degree</td> <td>BSc.CHEMISTRY</td> <td>MSc.CHEMISTRY</td> <td></td> </tr> <tr> <td>University</td> <td>KANNUR</td> <td>CENTRAL, KERALA</td> <td></td> </tr> <tr> <td>Year of Passing</td> <td>2015</td> <td>2017</td> <td></td> </tr> <tr> <td>Class / CGPA</td> <td>First Class</td> <td>First Class</td> <td></td> </tr> </tbody> </table> |                            | UG            | PG       | PHD | Degree | BSc.CHEMISTRY | MSc.CHEMISTRY |  | University | KANNUR | CENTRAL, KERALA |  | Year of Passing | 2015 | 2017 |  | Class / CGPA | First Class | First Class |  |  |  |
|                 | UG   | PG  | PHD                        |               |          |     |        |               |               |  |            |        |                 |  |                 |      |      |  |              |             |             |  |  |  |
| Degree          | BSc.CHEMISTRY                              | MSc.CHEMISTRY   |                            |               |          |     |        |               |               |  |            |        |                 |  |                 |      |      |  |              |             |             |  |  |  |
| University      | KANNUR                                     | CENTRAL, KERALA   |                            |               |          |     |        |               |               |  |            |        |                 |  |                 |      |      |  |              |             |             |  |  |  |
| Year of Passing | 2015                                       | 2017  |                            |               |          |     |        |               |               |  |            |        |                 |  |                 |      |      |  |              |             |             |  |  |  |
| Class / CGPA    | First Class                                | First Class   |                            |               |          |     |        |               |               |  |            |        |                 |  |                 |      |      |  |              |             |             |  |  |  |
|                 | Total Experience in Years                  | <table border="1"> <thead> <tr> <th>Teaching</th> <th>Industry</th> <th>Research</th> </tr> </thead> <tbody> <tr> <td>1</td> <td></td> <td></td> </tr> </tbody> </table>  | Teaching                   | Industry      | Research | 1   |        |               |               |  |            |        |                 |  |                 |      |      |  |              |             |             |  |  |  |
| Teaching        | Industry                                   | Research  |                            |               |          |     |        |               |               |  |            |        |                 |  |                 |      |      |  |              |             |             |  |  |  |
| 1               |  |   |                            |               |          |     |        |               |               |  |            |        |                 |  |                 |      |      |  |              |             |             |  |  |  |
|                 | Papers Published                           | <table border="1"> <thead> <tr> <th>National</th> <th>International</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> </tr> </tbody> </table>  | National                   | International |          |     |        |               |               |  |            |        |                 |  |                 |      |      |  |              |             |             |  |  |  |
| National        | International                              |   |                            |               |          |     |        |               |               |  |            |        |                 |  |                 |      |      |  |              |             |             |  |  |  |
|                 |  |   |                            |               |          |     |        |               |               |  |            |        |                 |  |                 |      |      |  |              |             |             |  |  |  |
|                 | Papers Presented in Conferences            | <table border="1"> <thead> <tr> <th>National</th> <th>International</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> </tr> </tbody> </table>  | National                   | International |          |     |        |               |               |  |            |        |                 |  |                 |      |      |  |              |             |             |  |  |  |
| National        | International                              |   |                            |               |          |     |        |               |               |  |            |        |                 |  |                 |      |      |  |              |             |             |  |  |  |
|                 |  |   |                            |               |          |     |        |               |               |  |            |        |                 |  |                 |      |      |  |              |             |             |  |  |  |
|                 | PhD Guide? Give field & University         | Field-  | University-                |               |          |     |        |               |               |  |            |        |                 |  |                 |      |      |  |              |             |             |  |  |  |
|                 | PhDs / Projects Guided                     | PhDs-   | Projects at Masters level- |               |          |     |        |               |               |  |            |        |                 |  |                 |      |      |  |              |             |             |  |  |  |
|                 | Books Published / IPRs/ Patents            |   |                            |               |          |     |        |               |               |  |            |        |                 |  |                 |      |      |  |              |             |             |  |  |  |
|                 | Professional Memberships                   |   |                            |               |          |     |        |               |               |  |            |        |                 |  |                 |      |      |  |              |             |             |  |  |  |
|                 | Consultancy Activities                     |   |                            |               |          |     |        |               |               |  |            |        |                 |  |                 |      |      |  |              |             |             |  |  |  |
|                 | Awards                                     |   |                            |               |          |     |        |               |               |  |            |        |                 |  |                 |      |      |  |              |             |             |  |  |  |
|                 | Grants fetched                             |   |                            |               |          |     |        |               |               |  |            |        |                 |  |                 |      |      |  |              |             |             |  |  |  |
|                 | Interaction with Professional Institutions |   |                            |               |          |     |        |               |               |  |            |        |                 |  |                 |      |      |  |              |             |             |  |  |  |




| 13.<br>56       | Name of Teaching Staff*                    | SUDEENA NADENDLA   |                            |               |          |     |        |               |               |  |            |                   |                   |  |                 |      |      |  |              |             |             |  |  |  |
|-----------------|--|--|----------------------------|---------------|----------|-----|--------|---------------|---------------|--|------------|-------------------|-------------------|--|-----------------|------|------|--|--------------|-------------|-------------|--|--|--|
|                 | Designation                                | ASSISTANT PROFESSOR  |                            |               |          |     |        |               |               |  |            |                   |                   |  |                 |      |      |  |              |             |             |  |  |  |
|                 | Department                                 | APPLIED SCIENCE & HUMANITIES:  |                            |               |          |     |        |               |               |  |            |                   |                   |  |                 |      |      |  |              |             |             |  |  |  |
|                 | Date of Joining the Institution            | 01/01/2018   |                            |               |          |     |        |               |               |  |            |                   |                   |  |                 |      |      |  |              |             |             |  |  |  |
|                 | Qualifications with Class/Grade            | <table border="1"> <thead> <tr> <th></th> <th>UG</th> <th>PG</th> <th>PHD</th> </tr> </thead> <tbody> <tr> <td>Degree</td> <td>BSc.CHEMISTRY</td> <td>MSc.CHEMISTRY</td> <td></td> </tr> <tr> <td>University</td> <td>ACHARYA NAGARJUNA</td> <td>ACHARYA NAGARJUNA</td> <td></td> </tr> <tr> <td>Year of Passing</td> <td>2003</td> <td>2006</td> <td></td> </tr> <tr> <td>Class / CGPA</td> <td>First Class</td> <td>First Class</td> <td></td> </tr> </tbody> </table> |                            | UG            | PG       | PHD | Degree | BSc.CHEMISTRY | MSc.CHEMISTRY |  | University | ACHARYA NAGARJUNA | ACHARYA NAGARJUNA |  | Year of Passing | 2003 | 2006 |  | Class / CGPA | First Class | First Class |  |  |  |
|                 | UG   | PG   | PHD                        |               |          |     |        |               |               |  |            |                   |                   |  |                 |      |      |  |              |             |             |  |  |  |
| Degree          | BSc.CHEMISTRY                              | MSc.CHEMISTRY  |                            |               |          |     |        |               |               |  |            |                   |                   |  |                 |      |      |  |              |             |             |  |  |  |
| University      | ACHARYA NAGARJUNA                          | ACHARYA NAGARJUNA  |                            |               |          |     |        |               |               |  |            |                   |                   |  |                 |      |      |  |              |             |             |  |  |  |
| Year of Passing | 2003                                       | 2006   |                            |               |          |     |        |               |               |  |            |                   |                   |  |                 |      |      |  |              |             |             |  |  |  |
| Class / CGPA    | First Class                                | First Class  |                            |               |          |     |        |               |               |  |            |                   |                   |  |                 |      |      |  |              |             |             |  |  |  |
|                 | Total Experience in Years                  | <table border="1"> <thead> <tr> <th>Teaching</th> <th>Industry</th> <th>Research</th> </tr> </thead> <tbody> <tr> <td>6</td> <td></td> <td></td> </tr> </tbody> </table>   | Teaching                   | Industry      | Research | 6   |        |               |               |  |            |                   |                   |  |                 |      |      |  |              |             |             |  |  |  |
| Teaching        | Industry                                   | Research   |                            |               |          |     |        |               |               |  |            |                   |                   |  |                 |      |      |  |              |             |             |  |  |  |
| 6               |  |  |                            |               |          |     |        |               |               |  |            |                   |                   |  |                 |      |      |  |              |             |             |  |  |  |
|                 | Papers Published                           | <table border="1"> <thead> <tr> <th>National</th> <th>International</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> </tr> </tbody> </table>   | National                   | International |          |     |        |               |               |  |            |                   |                   |  |                 |      |      |  |              |             |             |  |  |  |
| National        | International                              |  |                            |               |          |     |        |               |               |  |            |                   |                   |  |                 |      |      |  |              |             |             |  |  |  |
|                 |  |  |                            |               |          |     |        |               |               |  |            |                   |                   |  |                 |      |      |  |              |             |             |  |  |  |
|                 | Papers Presented in Conferences            | <table border="1"> <thead> <tr> <th>National</th> <th>International</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> </tr> </tbody> </table>   | National                   | International |          |     |        |               |               |  |            |                   |                   |  |                 |      |      |  |              |             |             |  |  |  |
| National        | International                              |  |                            |               |          |     |        |               |               |  |            |                   |                   |  |                 |      |      |  |              |             |             |  |  |  |
|                 |  |  |                            |               |          |     |        |               |               |  |            |                   |                   |  |                 |      |      |  |              |             |             |  |  |  |
|                 | PhD Guide? Give field & University         | Field-   | University-                |               |          |     |        |               |               |  |            |                   |                   |  |                 |      |      |  |              |             |             |  |  |  |
|                 | PhDs / Projects Guided                     | PhDs-  | Projects at Masters level- |               |          |     |        |               |               |  |            |                   |                   |  |                 |      |      |  |              |             |             |  |  |  |
|                 | Books Published / IPRs/ Patents            |  |                            |               |          |     |        |               |               |  |            |                   |                   |  |                 |      |      |  |              |             |             |  |  |  |
|                 | Professional Memberships                   |  |                            |               |          |     |        |               |               |  |            |                   |                   |  |                 |      |      |  |              |             |             |  |  |  |
|                 | Consultancy Activities                     |  |                            |               |          |     |        |               |               |  |            |                   |                   |  |                 |      |      |  |              |             |             |  |  |  |
|                 | Awards                                     |  |                            |               |          |     |        |               |               |  |            |                   |                   |  |                 |      |      |  |              |             |             |  |  |  |
|                 | Grants fetched                             |  |                            |               |          |     |        |               |               |  |            |                   |                   |  |                 |      |      |  |              |             |             |  |  |  |
|                 | Interaction with Professional Institutions |  |                            |               |          |     |        |               |               |  |            |                   |                   |  |                 |      |      |  |              |             |             |  |  |  |



| 13.<br>57       | Name of Teaching Staff*                    | SUJANA K   |                           |               |          |     |        |     |     |  |            |        |        |  |                 |      |      |  |              |             |             |  |
|-----------------|--|--|---------------------------|---------------|----------|-----|--------|-----|-----|--|------------|--------|--------|--|-----------------|------|------|--|--------------|-------------|-------------|--|
|                 | Designation                                | ASSISTANT PROFESSOR  |                           |               |          |     |        |     |     |  |            |        |        |  |                 |      |      |  |              |             |             |  |
|                 | Department                                 | APPLIED SCIENCE & HUMANITIES:  |                           |               |          |     |        |     |     |  |            |        |        |  |                 |      |      |  |              |             |             |  |
|                 | Date of Joining the Institution            | 15/01/2018   |                           |               |          |     |        |     |     |  |            |        |        |  |                 |      |      |  |              |             |             |  |
|                 | Qualifications with Class/Grade            | <table border="1"> <thead> <tr> <th></th> <th>UG</th> <th>PG</th> <th>PHD</th> </tr> </thead> <tbody> <tr> <td>Degree</td> <td>BSC</td> <td>MSC</td> <td></td> </tr> <tr> <td>University</td> <td>KANNUR</td> <td>KANNUR</td> <td></td> </tr> <tr> <td>Year of Passing</td> <td>2013</td> <td>2015</td> <td></td> </tr> <tr> <td>Class / CGPA</td> <td>First Class</td> <td>First Class</td> <td></td> </tr> </tbody> </table> |                           | UG            | PG       | PHD | Degree | BSC | MSC |  | University | KANNUR | KANNUR |  | Year of Passing | 2013 | 2015 |  | Class / CGPA | First Class | First Class |  |
|                 | UG   | PG   | PHD                       |               |          |     |        |     |     |  |            |        |        |  |                 |      |      |  |              |             |             |  |
| Degree          | BSC  | MSC  |                           |               |          |     |        |     |     |  |            |        |        |  |                 |      |      |  |              |             |             |  |
| University      | KANNUR                                     | KANNUR   |                           |               |          |     |        |     |     |  |            |        |        |  |                 |      |      |  |              |             |             |  |
| Year of Passing | 2013                                       | 2015   |                           |               |          |     |        |     |     |  |            |        |        |  |                 |      |      |  |              |             |             |  |
| Class / CGPA    | First Class                                | First Class  |                           |               |          |     |        |     |     |  |            |        |        |  |                 |      |      |  |              |             |             |  |
|                 | Total Experience in Years                  | <table border="1"> <thead> <tr> <th>Teaching</th> <th>Industry</th> <th>Research</th> </tr> </thead> <tbody> <tr> <td>1</td> <td></td> <td></td> </tr> </tbody> </table>   | Teaching                  | Industry      | Research | 1   |        |     |     |  |            |        |        |  |                 |      |      |  |              |             |             |  |
| Teaching        | Industry                                   | Research   |                           |               |          |     |        |     |     |  |            |        |        |  |                 |      |      |  |              |             |             |  |
| 1               |  |  |                           |               |          |     |        |     |     |  |            |        |        |  |                 |      |      |  |              |             |             |  |
|                 | Papers Published                           | <table border="1"> <thead> <tr> <th>National</th> <th>International</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> </tr> </tbody> </table>   | National                  | International |          |     |        |     |     |  |            |        |        |  |                 |      |      |  |              |             |             |  |
| National        | International                              |  |                           |               |          |     |        |     |     |  |            |        |        |  |                 |      |      |  |              |             |             |  |
|                 |  |  |                           |               |          |     |        |     |     |  |            |        |        |  |                 |      |      |  |              |             |             |  |
|                 | Papers Presented in Conferences            | <table border="1"> <thead> <tr> <th>National</th> <th>International</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> </tr> </tbody> </table>   | National                  | International |          |     |        |     |     |  |            |        |        |  |                 |      |      |  |              |             |             |  |
| National        | International                              |  |                           |               |          |     |        |     |     |  |            |        |        |  |                 |      |      |  |              |             |             |  |
|                 |  |  |                           |               |          |     |        |     |     |  |            |        |        |  |                 |      |      |  |              |             |             |  |
|                 | PhD Guide? Give field & University         | Field-   | University-               |               |          |     |        |     |     |  |            |        |        |  |                 |      |      |  |              |             |             |  |
|                 | PhDs / Projects Guided                     | PhDs-  | Projects at Master level- |               |          |     |        |     |     |  |            |        |        |  |                 |      |      |  |              |             |             |  |
|                 | Books Published / IPRs/ Patents            | NIL  |                           |               |          |     |        |     |     |  |            |        |        |  |                 |      |      |  |              |             |             |  |
|                 | Professional Memberships                   | NIL  |                           |               |          |     |        |     |     |  |            |        |        |  |                 |      |      |  |              |             |             |  |
|                 | Consultancy Activities                     | NIL  |                           |               |          |     |        |     |     |  |            |        |        |  |                 |      |      |  |              |             |             |  |
|                 | Awards                                     | NIL  |                           |               |          |     |        |     |     |  |            |        |        |  |                 |      |      |  |              |             |             |  |
|                 | Grants fetched                             |  |                           |               |          |     |        |     |     |  |            |        |        |  |                 |      |      |  |              |             |             |  |
|                 | Interaction with Professional Institutions |  |                           |               |          |     |        |     |     |  |            |        |        |  |                 |      |      |  |              |             |             |  |



|                 |  |              |  |                               |   |          |          |        |        |        |        |            |        |        |  |                 |      |      |  |           |             |              |  |  |  |
|-----------------|--|--------------|--|-------------------------------|---|----------|----------|--------|--------|--------|--------|------------|--------|--------|--|-----------------|------|------|--|-----------|-------------|--------------|--|--|--|
| 13.             | Name of Teaching Staff*                    |              | SASIDHARAN.H.V.  |                               |  |          |          |        |        |        |        |            |        |        |  |                 |      |      |  |           |             |              |  |  |  |
| 58              | Designation                                |              | ASSISTANT PROFESSOR  |                               |   |          |          |        |        |        |        |            |        |        |  |                 |      |      |  |           |             |              |  |  |  |
|                 | Department                                 |              | APPLIED SCIENCE & HUMANITIES:  |                               |   |          |          |        |        |        |        |            |        |        |  |                 |      |      |  |           |             |              |  |  |  |
|                 | Date of Joining the Institution            |              | 01/06/2015   |                               |   |          |          |        |        |        |        |            |        |        |  |                 |      |      |  |           |             |              |  |  |  |
|                 | Qualifications with Class/Grade            |              | <table border="1"> <tr> <td></td> <td>UG</td> <td>PG</td> <td>PHD</td> </tr> <tr> <td>Degree</td> <td>B.P.ED</td> <td>M.P.ES</td> <td>M.PHIL</td> </tr> <tr> <td>University</td> <td>MYSORE</td> <td>M.G.U.</td> <td></td> </tr> <tr> <td>Year of Passing</td> <td>1991</td> <td>2005</td> <td></td> </tr> <tr> <td>Class/COA</td> <td>First Class</td> <td>Second Class</td> <td></td> </tr> </table> |                               | UG  | PG       | PHD      | Degree | B.P.ED | M.P.ES | M.PHIL | University | MYSORE | M.G.U. |  | Year of Passing | 1991 | 2005 |  | Class/COA | First Class | Second Class |  |  |  |
|                 | UG   | PG           | PHD  |                               |   |          |          |        |        |        |        |            |        |        |  |                 |      |      |  |           |             |              |  |  |  |
| Degree          | B.P.ED                                     | M.P.ES       | M.PHIL   |                               |   |          |          |        |        |        |        |            |        |        |  |                 |      |      |  |           |             |              |  |  |  |
| University      | MYSORE                                     | M.G.U.       |  |                               |   |          |          |        |        |        |        |            |        |        |  |                 |      |      |  |           |             |              |  |  |  |
| Year of Passing | 1991                                       | 2005         |  |                               |   |          |          |        |        |        |        |            |        |        |  |                 |      |      |  |           |             |              |  |  |  |
| Class/COA       | First Class                                | Second Class |  |                               |   |          |          |        |        |        |        |            |        |        |  |                 |      |      |  |           |             |              |  |  |  |
|                 | Total Experience in Years                  |              | <table border="1"> <tr> <td>Teaching</td> <td>Industry</td> <td>Research</td> </tr> <tr> <td>27 YEARS</td> <td>NA</td> <td>NA.</td> </tr> </table>   | Teaching                      | Industry  | Research | 27 YEARS | NA     | NA.    |        |        |            |        |        |  |                 |      |      |  |           |             |              |  |  |  |
| Teaching        | Industry                                   | Research     |  |                               |   |          |          |        |        |        |        |            |        |        |  |                 |      |      |  |           |             |              |  |  |  |
| 27 YEARS        | NA   | NA.          |  |                               |   |          |          |        |        |        |        |            |        |        |  |                 |      |      |  |           |             |              |  |  |  |
|                 | Papers Published                           |              | <table border="1"> <tr> <td>National</td> <td>International</td> </tr> <tr> <td>NA</td> <td>NA</td> </tr> </table>   | National                      | International   | NA       | NA       |        |        |        |        |            |        |        |  |                 |      |      |  |           |             |              |  |  |  |
| National        | International                              |              |  |                               |   |          |          |        |        |        |        |            |        |        |  |                 |      |      |  |           |             |              |  |  |  |
| NA              | NA   |              |  |                               |   |          |          |        |        |        |        |            |        |        |  |                 |      |      |  |           |             |              |  |  |  |
|                 | Papers Presented in Conferences            |              | <table border="1"> <tr> <td>National</td> <td>International</td> </tr> <tr> <td>NA</td> <td>NA</td> </tr> </table>   | National                      | International   | NA       | NA       |        |        |        |        |            |        |        |  |                 |      |      |  |           |             |              |  |  |  |
| National        | International                              |              |  |                               |   |          |          |        |        |        |        |            |        |        |  |                 |      |      |  |           |             |              |  |  |  |
| NA              | NA   |              |  |                               |   |          |          |        |        |        |        |            |        |        |  |                 |      |      |  |           |             |              |  |  |  |
|                 | PhD Guide? Give field & University         |              | Field- NA  | University- NA                |   |          |          |        |        |        |        |            |        |        |  |                 |      |      |  |           |             |              |  |  |  |
|                 | PhDs / Projects Guided                     |              | PhDs- NA   | Projects at Masters level- NA |   |          |          |        |        |        |        |            |        |        |  |                 |      |      |  |           |             |              |  |  |  |
|                 | Books Published / IPRs/ Patents            |              | NA   |                               |   |          |          |        |        |        |        |            |        |        |  |                 |      |      |  |           |             |              |  |  |  |
|                 | Professional Memberships                   |              | NA   |                               |   |          |          |        |        |        |        |            |        |        |  |                 |      |      |  |           |             |              |  |  |  |
|                 | Consultancy Activities                     |              | NA   |                               |   |          |          |        |        |        |        |            |        |        |  |                 |      |      |  |           |             |              |  |  |  |
|                 | Awards                                     |              | NA   |                               |   |          |          |        |        |        |        |            |        |        |  |                 |      |      |  |           |             |              |  |  |  |
|                 | Grants fetched                             |              | NA   |                               |   |          |          |        |        |        |        |            |        |        |  |                 |      |      |  |           |             |              |  |  |  |
|                 | Interaction with Professional Institutions |              | NA   |                               |   |          |          |        |        |        |        |            |        |        |  |                 |      |      |  |           |             |              |  |  |  |

|    |                                    |   |                 |                            |
|----|------------------------------------|---|-----------------|----------------------------|
| 14 | Admission quota*                   | <b>Government quota &amp; Management Quota</b>  |                 |                            |
|    | Entrance test / admission criteria | <b>Entrance Test conducted by Govt of Kerala (CEE)</b>  |                 |                            |
|    | Cut off / last candidate admitted  | <b>CAY &amp; CAY-1 50% for Mathematics &amp; 50% for PCM put together</b>   |                 |                            |
|    | Fees in rupees                     | <b>Govt Quota Rs.40,000/- and Rs.65,000/- Management Quota Rs. 75,000/-</b>   |                 |                            |
|    | Number of Fee Waivers offered      | <b>CAY-1 0</b>  | <b>CAY-2 15</b> | <b>CAY 3- 15 CAY 4 -15</b> |
|    | Admission Calendar                 | <b>From May/July Every year</b>   |                 |                            |
|    | PIO quota                          | <b>No</b>   |                 |                            |
| 15 | Infrastructural information        |   |                 |                            |
|    | Classroom/Tutorial Room facilities | <b>FOR PHOTOGRAPHS, PLEASE SEE ANNEXURE NO-4</b>  |                 |                            |
|    | Laboratory details                 | <b>LABORATORIES ARE AVAILABLE AS PER KANNUR UNIVERSITY SYLLABUS -SEE ANNEXURE NO -5</b>   |                 |                            |
|    | Computer Centre facilities         | 160 Systems with Intel Core I3 Processor, DDR-3, 2 GB Zion RAM, 500 GB HARD DISK, 17" Dell LCD Monitor -All Systems are connected with LAN-Reliance 2 mbps Contention ratio 1:1 Internet is available |                 |                            |
|    | Library facilities                 | <b>SEE ANNEXURE NO-4</b>  |                 |                            |
|    | Auditorium / Seminar Halls / Amphi | <b>Available</b>  |                 |                            |
|    | Cafeteria                          | <b>Available</b>  |                 |                            |
|    | Indoor Sports facilities           | <b>Available</b>  |                 |                            |



|    |                                      |   |
|----|--------------------------------------|---|
|    | Outdoor Sports facilities            | Available   |
|    | Gymnasium facilities                 | Available   |
|    | Facilities for disabled              | Available   |
|    | Any other facilities                 | STD Booth, Bus services, Hostels etc                  |
| 16 | Boys Hostel                          | Rented building-Permanent building under construction |
|    | Girls Hostel                         | Rented building-Permanent building under construction |
|    | Medical & other Facilities at Hostel | Medical facility available                            |
| 17 | Academic Sessions                    |   |
|    | Examination system, Year / Sem       | Semester  |
|    | Period of declaration of results     | As per University notification                        |
| 18 | Counseling / Mentoring               |   |
|    | Career Counseling                    | Career Counseling facilities are available.           |
|    | Medical facilities                   | Available with Part Time Medical Officer              |
|    | Student Insurance                    | Available   |
| 19 | Students Activity Body               |   |

|    |   |                                       |
|----|---|---------------------------------------|
|    | Cultural activities                     | Available                             |
|    | Sports activities                       | Available                             |
|    | Literary activities                     | Available                             |
|    | Magazine / Newsletter                   | Available                             |
|    | Technical activities / Tech-Fest        | Available                             |
|    | Industrial Visits / Tours               | Available                             |
|    | Alumni activities                       | First year of operation, yet to start |
| 20 | Name of the Information Officer for RTI | MR. JACOB JOHN                        |
|    | Designation                             | Director                              |
|    | Phone number with STD code              | 0467-2440024                          |
|    | FAX number with STD code                | 04985-205977                          |
|    | Email                                   | director@nmitkerala.ac.in             |

**Annexure No-1**

**BOARD OF GOVERNORS**

| S.NO | NAME                      | DESIGNATION             | Represented by                                       |
|------|---------------------------|-------------------------|--|
| 1    | <b>Dr Gangan Prathap</b>  | <b>Chairman</b>         | <b>Trust</b>   |
| 2    | <b>K. P. Balakrishnan</b> | <b>Member</b>           | <b>Trust</b>   |
| 3    | <b>Jacob John</b>         | <b>Member</b>           | <b>Trust</b>   |
| 4    | <b>K. P. Ganeshan</b>     | <b>Member</b>           | <b>Trust</b>   |
| 5    | <b>K. V. Ravindran</b>    | <b>Member</b>           | <b>Trust</b>   |
| 6    |                           | <b>Member</b>           | <b>Nominee of AICTE</b>                              |
| 7    | <b>Dr K Rajagopal</b>     | <b>Member</b>           | <b>Industrialist</b>                                 |
| 8    |                           | <b>Member</b>           | <b>University</b>                                    |
| 9    |                           | <b>Member</b>           | <b>State Govt</b>                                    |
| 10   |                           | <b>Member</b>           | <b>Technologist<br/>nominated by State<br/>Govt.</b> |
| 11   | <b>Dr. Suresan Pareth</b> | <b>Member Secretary</b> | <b>Principal</b>                                     |

Annexure No.2

ACADEMIC ADVISORY BODY

**Dr Gangan Prathap**

**Dr K Rajagopal**

**Dr Vinod Veedu**

**Dr Harinder Singh Jagdev**

**K V Ravindran**

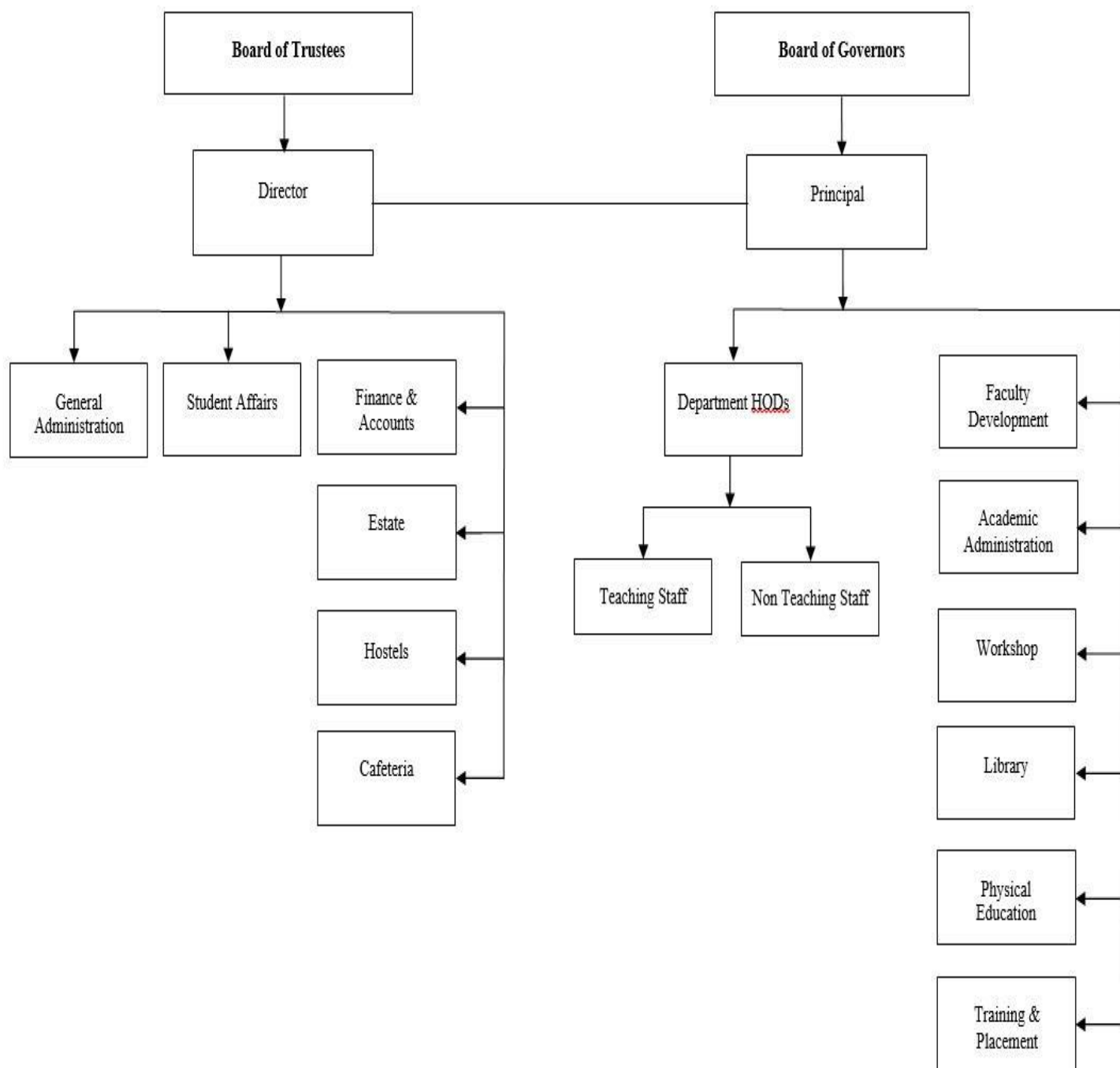
**Prof D P Radhakrishnan**

**C R Nambiar**



### Annexure No.3

#### Organizational Structure



#### Annexure No.4

**Classroom**



**Tutorial Room  
facilities**





**Workshop -1**



**Workshop -2**



**Electronics lab**



योग: कर्मसु कोशलम्

**Electrical Lab**





**Mechanical  
LAB-1**



**Mechanical  
LAB-2**



**Computer  
Centre facilities**



**Language Lab  
facilities**

